

The Protestant Reformation and Its Impact

Thursday, 4:15-6:15

Spring, 2017

Dr Sarah Covington

Office Hours: Thursdays 3-4 or by appointment

Course Description

Europe in the sixteenth century witnessed a series of monumental and violent changes that would leave it permanently altered, with western Christendom divided to this day. This course will explore the revolution in religious beliefs and practices that took place, emphasizing the multiple “reformations” of both Catholic and protestant communities, and the manner in which they shaped culture, politics, gender relations, and questions of identity not only in the early modern period but beyond. Focusing on themes and contexts rather than individuals, we will nevertheless examine the ideas of leading thinkers, as well as writings by poets, mystics, and ordinary men and women who were affected by the changes. Equal weight will be placed, however, on the extensive debates by scholars on the causes and nature of the “reformation,” including such ancillary developments as the witch hunt, martyrdom and persecution, education and the family.

Though this class emphasizes historical context and historiographical interpretation, it also aims to be interdisciplinary, as it will incorporate literature and visual culture affected by the religious changes, as well as notions regarding landscape, emotions and the sense, and daily life. The role of biblical translation (particularly in the works of Erasmus, Luther and William Tyndale) will be discussed, in addition to “literary” readings of martyrologies and mystical writings, and an examination of the poetry of Edmund Spenser and others through a reformation lens. Upon successful completion of this course, students will be able to:

- Demonstrate a sophisticated understanding of the intellectual-theological ideas and movements of early modern Europe, and their contribution to contemporary and modern historical and cultural (including popular-cultural) developments
- Strengthen critical skills in reading primary sources closely and insightfully
- Acquire historiographical knowledge of the many and extremely heated debates among historians concerning virtually every facet of the reformation(s)
- Extend interdisciplinary skills by reading literary texts or visual materials historically, or including non-traditional sources within the purview of historical understanding

Course Requirements

This is an interdisciplinary-oriented seminar; while the focus (and my own specialty) is history, students in English or Comparative Literature are encouraged to pursue their own disciplines, while also incorporating historical approaches and contexts. By the same token,

history students are welcome to extend themselves into literary sources. Please see me for your research topic, however.

1. Formal research paper (20-25 pp.), on a subject of the student's own choosing, due May 14 by 5 p.m.. Based on primary and secondary source research (see sources listed in the select bibliography, below), the components of the paper—and the grade--will break down as follows:

Research presentation 15%
 Research paper 50%

2. Participation each week from each student, who chooses one of the books listed. Please coordinate your choices with others, to prevent too much overlap. Students should be prepared to ask and answer questions, to discuss the author's thesis, sources, and place in existing historiographical debates. 25%
3. Students should also consult and refer to the article readings from the course packet (to be handed out); they are very important, and will be useful to your research.

TENTATIVE COURSE SCHEDULE

2/2	Introduction; the medieval background; debates over causes
2/9	<p>Before the Reformation: Late Medieval Piety and Christian Humanism</p> <p>Eamon Duffy. <i>The Stripping of the Altars: Traditional Religion in England c. 1400-c.1580</i>. New Haven: Yale University Press, 1993.</p> <p>Johann Huizinga. <i>The Waning of the Middle Ages: A Study of the Forms of Life, Thought, and Art in France and the Netherlands in the XIVth and XVth Centuries</i>. New York : St. Martin's Press, [1985], c1924.</p> <p>Alistair McGrath. <i>The Intellectual Origins of the European Reformation</i>. Oxford: Oxford University Press, 1987.</p> <p>Erika Rummel. <i>The Humanist-Scholastic Debate in the Renaissance and Reformation</i>. Cambridge, MA: Harvard University Press, 1998.</p> <p>Steven Ozment. <i>The Age of Reform: An Intellectual and Religious History of Late Medieval and Reformation Europe</i>. New Haven: Yale University Press, 1980.</p>

2/16	<p>Luther and the Crisis of Christendom</p> <p>Martin Brecht. <i>Martin Luther</i>. Minneapolis: Fortress Press, 1985-1993. [Note: This is a three-volume work; choose one of the volumes: [1]. <i>His Road to Reformation, 1483-1521</i> -- [2]. <i>Shaping and defining the Reformation, 1521-1532</i> -- [3]. <i>The Preservation of the Church, 1532-1546</i>. Minneapolis : Fortress Press, c1985-1993.</p> <p>Christopher Boyd Brown. <i>Singing the Gospel : Lutheran hymns and the success of the Reformation</i>. Cambridge, Mass.: Harvard University Press, 2005.</p> <p>Heiko A. Oberman, <i>Luther: Man between God and the Devil</i>, trans. Eileen Walliser-Schwarzba. New York: Image, 1989.</p> <p>David C. Steinmetz, <i>Luther in Context</i>, 2nd e Grand Rapids: Baker Book House, 2002.</p> <p>Gerald Strauss. <i>Luther's House of Learning</i>. Baltimore: Johns Hopkins University Press, 1978</p> <p>Handout: Gerald Strauss, "Success and Failure in the German Reformation," <i>Past and Present</i> 67 (1975): 3--63</p>
2/23	<p>The Radical and Popular Reformations</p> <p>Peter Blickle. <i>The Revolution of 1525: The German Peasants' War from a New Perspective</i>. Baltimore : Johns Hopkins University Press, c1981.</p> <p>Michael Mullett. <i>Radical Religious Movements in Early Modern Europe</i>. London-Boston: Allen & Unwin, 1980.</p> <p>George H. Williams. <i>Radical Reformation</i>, 3rd edition (Truman State University Press, 200</p> <p>Tom Scott. <i>Thomas Muntzer: Theology and Revolution in the German Reformation</i>. New York: St. Martin's Press, 1989.</p> <p>Robert Scribner. <i>Popular Culture and Popular Movements in Reformation Germany</i>. London ; Ronceverte, WV, U.S.A.: Hambledon Press, 1987.</p>
3/2	<p>Reformation in the Cities: Zwingli and other Reformers</p> <p>Miriam Usher Chrisman. <i>Lay Culture, Learned Culture: Books and Social Change in Strasbourg, 1480-1599</i>. New Haven: Yale University Press, 1982.</p>

	<p>David C. Steinmetz. <i>Reformers in the Wings: From Geiler von Kaysersberg to Theodore Beza</i>, 2nd edition (New York: Oxford University Press, 2000)</p> <p>Steven Ozment. <i>Reformation in the Cities: The Appeal of Protestantism to Sixteenth-Century Germany and Switzerland</i>. New Haven : Yale University Press, 1975.</p> <p>Charles Garside. <i>Zwingli and the Arts</i> (reprint of Yale Press edition: DaCapo Press, 1981).</p> <p>W.P. Stephens. <i>Zwingli: An Introduction to His Thought</i>. New York: Clarendon / Oxford University Press, 1994.</p>
3/9	<p>Calvin and the City of God</p> <p>Alister McGrath. <i>A Life of John Calvin: A Study in the Shaping of Western Culture</i> (Cambridge, MA: Blackwell, 1990)</p> <p>Philip Benedict. <i>Christ's Churches Purely Reformed: A Social History of Calvinism</i>. New Haven: Yale University Press, 2002.</p> <p>W.J. Bouwsma. <i>John Calvin: A Sixteenth Century Portrait</i>. New York-Oxford: Oxford University Press, 1988.</p> <p>Philip Gorski. <i>The Disciplinary Revolution: Calvinism and the Rise of the Early Modern State</i>. Chicago: University of Chicago Press, 2003.</p> <p>H. Hopfl. <i>The Christian Polity of John Calvin</i>. Cambridge: Cambridge University Press, 1985.</p>
3/16	<p>The English Reformation and the Tudors</p> <p>Alec Ryrie, <i>Being Protestant in Reformation Britain</i>. Oxford: Oxford University Press, 2013.</p> <p>Eamon Duffy. <i>The Voices of Morebath: Reformation and Rebellion in an English Village</i>. New Haven: Yale University Press, 2001,</p> <p>Margret Aston. <i>Broken Idols of the English Reformation</i>. Cambridge: Cambridge University Press, 2016.</p> <p>Ethan Shagan. <i>Popular Politics and the English Reformation</i>. Cambridge: Cambridge University Press, 2003.</p> <p>Karl Gunther. <i>Reformation Unbound: Protestant Visions of Reform in England, 1525–1590</i>. Cambridge: Cambridge University Press, 2014.</p>

3/23	<p>France and the Religious Wars</p> <p>Barbara B. Diefendorf, <i>Beneath the Cross: Catholics and Huguenots in Sixteenth Century Paris</i>. New York: Oxford University Press, 1991.</p> <p>Natalie Zemon Davis. In <i>Society and Culture in Early Modern France</i>. Stanford: Stanford University Press, 1975.</p> <p>Mack P. Holt. <i>The French Wars of Religion, 1562-1629</i>, 2nd ed., <i>New Approaches to European History</i>. Cambridge: Cambridge University Press 2005</p> <p>Keith P. Luria. <i>Sacred boundaries : religious coexistence and conflict in early-modern France</i>. Washington, D.C. : Catholic University of America Press, c2005.</p> <p>Jonathan Reid. <i>King's Sister – Queen of Dissent: Marguerite of Navarre (1492-1549) and her Evangelical Network</i>. Leiden: Brill, 2009.</p>
3/30	<p>No Class (conference)</p>
4/6	<p>Persecution and Witchcraft</p> <p>Carlo Ginzberg. <i>The Cheese and the Worms: The Cosmos of a Sixteenth-Century Miller</i>. Harmondsworth, Middlesex: Penguin, 1980.</p> <p>Brad Gregory. <i>Salvation at Stake: Christian Martyrdom in Early Modern Europe</i>. Cambridge, MA.: Harvard University Press, 1999.</p> <p>Gary K. Waite. <i>Eradicating the Devil's Minions : Anabaptists and Witches in Reformation Europe, 1525-1600</i>. Toronto-Buffalo: University of Toronto Press, 2007.</p> <p>Alexandra Walsham. <i>Charitable Hatred: Tolerance and Intolerance in England, 1500-1700</i>. New York: Palgrave, 2006.</p> <p>Perez Zagorin. <i>How the Idea of Religious Toleration came to the West</i>. Princeton, N.J. : Princeton University Press, c2003.</p>
4/13	<p>No Class (Spring recess)</p>

4/20	Classes follow Monday schedule
4/27	<p data-bbox="326 268 683 300">The Catholic Reformation</p> <p data-bbox="326 344 1256 375">John O'Malley. <i>The First Jesuits</i>. Cambridge: Harvard University Press, 1993.</p> <p data-bbox="326 415 1284 485">John O'Malley. <i>Trent and All That : Renaming Catholicism in the Early Modern Era</i>. Cambridge MA: Harvard University Press, 2000.</p> <p data-bbox="326 520 1273 590">Luke Clossey. <i>Salvation and Globalization in the Early Jesuit Missions</i>. Cambridge: Cambridge University Press, 2008.</p> <p data-bbox="326 646 1357 716">Robert Bireley. <i>The Refashioning of Catholicism, 1450-1700: A Reassessment of the Counter Reformation</i>. Washington, DC: Catholic University of America Press, 1999.</p> <p data-bbox="326 772 1284 842">R. Po-Chia Hsia. <i>World of Catholic Renewal, 1540-1770</i>, New Approaches to European History 30, 2nd ed.. Cambridge: Cambridge University Press, 2005.</p> <p data-bbox="326 898 1328 1010">Handout: John O'Malley, "Was Ignatius of Loyola a Church Reformer?" How to Look at Early Modern Catholicism," <i>Catholic Historical Review</i> 77 (1991): 177-193.</p>
5/4	<p data-bbox="326 1071 792 1102">Mystic Catholicism and Literature</p> <p data-bbox="326 1142 1317 1211">Gillian T.W. Ahlgren. <i>Teresa of Avila and the Politics of Sanctity</i>. Ithaca, NY: Cornell University Press, 1996.</p> <p data-bbox="326 1247 1295 1316">Edward Howells. <i>John of the Cross & Teresa of Avila: Mystical Knowing and Selfhood</i>. New York: Herder & Herder, 2002.</p> <p data-bbox="326 1373 1279 1442">Alison Weber. <i>Teresa of Avila and the Rhetoric of Femininity</i>. Princeton: Princeton University Press, 1990.</p> <p data-bbox="326 1499 1305 1568">Michel de Certeau. <i>The Mystic Fable: The Sixteenth and Seventeenth Centuries</i> (vol. 1). Chicago: University of Chicago Press, 1992.</p> <p data-bbox="326 1604 1328 1673">Shell, Alison. <i>Catholicism, Controversy, and the English Literary Imagination, 1558-1660</i>. Cambridge, U.K. ; New York : Cambridge University Press, 1999.</p>
5/11	<p data-bbox="326 1770 857 1801">The Reformation of Beliefs and Things</p> <p data-bbox="326 1841 1333 1873">Alexandra Walsham. <i>The Reformation of the Landscape: Religion, Identity, and Memory in</i></p>

	<p><i>Early Modern Britain and Ireland</i>. Oxford: Oxford University Press, 2011.</p> <p>Elizabeth Tingle and Jonathan Willis, eds. <i>Dying, Death, Burial and Commemoration in Reformation Europe</i>. Farnham: Ashgate, 2015.</p> <p>Philip M. Soergel. <i>Miracles and the Protestant Imagination: The Evangelical Wonder Book in Reformation Germany</i>. Oxford: Oxford University Press, 2012.</p> <p>Steven Mullaney. <i>The Reformation of Emotions in the Age of Shakespeare</i>. Chicago: Chicago University Press, 2015.</p> <p>Michalski, Sergiusz. <i>Reformation and the Visual Arts: The Protestant Image Question in Western and Eastern Europe</i>, Routledge, 1993</p>
5/18	<p>The Impact of the Reformation</p> <p>Brad Gregory. <i>The Unintended Reformation: How a Religious Revolution Secularized Society</i>. Harvard: Harvard University Press, 2015.</p> <p>Benjamin J. Kaplan. <i>Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe</i>. Cambridge, MA: Belknap, 2007.</p> <p>Robert von Friedeburg. <i>Luther's Legacy: The Thirty Years' War and the Modern Notion of 'State' in the Empire, 1530s to 1790s</i>. Cambridge: Cambridge University Press, 2016.</p> <p>Craig Harline. <i>Conversions: Two Family Stories from the Reformation and Modern America</i>. New Haven: Yale University Press, 2011.</p> <p>Peter Ghosh, <i>Max Weber and 'The Protestant Ethic': Twin Histories</i>. Oxford: Oxford University Press, 2016.</p>
5/25	<p>Oral Presentations</p>

BIBLIOGRAPHY FOR FURTHER RESEARCH

I. BASIC WORKS FOR REFERENCE

Euan Cameron, *The European Reformation* (New York: Oxford University Press, 1991).

Carter Lindberg, *The European Reformations* (Oxford: Blackwell, 1996)

- Diarmaid MacCulloch, *The Reformation: A History* (New York: Viking Press, 2004)
- Thomas A. Brady Jr., Heiko A. Oberman, & James D. Tracy, eds., *Handbook of European History, 1400-1600: Late Middle Ages, Renaissance, and Reformation*, 2 vol. (Grand Rapids: Eerdmans / Leiden: Brill, 1996).
- Owen Chadwick, *The Early Reformation on the Continent*, Oxford History of the Christian Church (New York: Oxford University Press, 2002).
- C. Scott Dixon, *The Reformation in Germany* (Oxford: Blackwell Publishers, 2002).
- Eire, Carlos. *Reformations: The Early Modern World, 1450–1650*. Yale: Yale University Press, 2016.
- G.R. Elton, ed., *The Reformation, 1520-1559*, Blackwell Classic Histories of Europe, 2nd ed. (reprint of 1958 edition: Cambridge: Blackwell, 2000).
- Kaspar von Greyerz, *Religion and Culture in Early Modern Europe, 1500-00* (New York: Oxford University Press, 2007).
- Hans J. Hillerbrand, ed., *The Oxford Encyclopedia of the Reformation*, 4 vol. (New York: Oxford University Press, 1996). A top-notch reference book; excellent contributors.
- Hans J. Hillerbrand, *The Division of Christendom: Christianity in the Sixteenth Century* (Louisville, KY: Westminster John Knox, 2007).
- R. Po-Chia Hsia, ed., *Reform and Expansion, 1500-1600*, Vol. 6 of *The Cambridge History of Christianity*, Vol. 6 (Cambridge: Cambridge University Press, 2007) hardcover, 195.
- R. Po-Chia Hsia, ed., *A Companion to the Reformation World*, Blackwell Companions to European History (Oxford: Blackwell, 2003).
- Peter Matheson, ed., *Reformation Christianity*, A People's History of Christianity, vol. 5 (Minneapolis: Fortress Press, 2006).
- Andrew Pettegrew, ed., *The Early Reformation in Europe* (New York: Cambridge University Press, 1993)
- Andrew Pettegrew, ed., *The Reformation World* (New York: Routledge, 2000) , 52. A pricey , but a good collection of essays.
- Ulinka Rublack, *Reformation Europe*, New Approaches to European History 28 (Cambridge: Cambridge University Press, 2005).
- Bob Scribner, Roy Porter, and Mikulas Teich, *The Reformation in National Context* (New York: Cambridge University Press, 1994) , 30.
- R.W. Scribner & C. Scott Dixon, *The German Reformation*, 2nd ed. (Palgrave Macmillan, 2003).
- Lewis W. Spitz, *The Reformation, 1517-1559* (reprint: St. Louis: Concordia Publishing House, 2003)
- James D. Tracy, *Europe's Reformations, 1450-1650: Doctrine, Politics, and Community*, 2nd ed. (Lanham, MD: Rowman & Little, 2006)
- Bard Thompson, *Humanists and Reformers: A History of the Renaissance and Reformation* (Grand Rapids, MI: Wm. B. Eerdmans, 1996).

- Alister E. McGrath, *Reformation Thought: An Introduction*, 3rd edition (Cambridge, MA: Blackwell, 1999)
- Carter Lindberg, *The Reformation Theologians: An Introduction to the Theology of the Early Modern Period*, *The Great Theologians* (Oxford: Blackwell, 2002)
- David Bagchi & David Steinmetz, eds., *The Cambridge Companion to Reformation Theology* (Cambridge: Cambridge University Press, 2004).
- Timothy George, *Theology of the Reformers* (B&H Publishing, 1999).
- Timothy Larsen, and Daniel J. Treier, eds., *The Cambridge Companion to Evangelical Theology*, *Cambridge Companions to Religion* (New York: Cambridge University Press, 2007)
- Alister E. McGrath & Darren C. Marks, eds. *The Blackwell Companion to Protestantism*, *Blackwell Companions to Religion* (Oxford: Blackwell, 2006).
- Heiko Oberman, *The Impact of the Reformation* (Grand Rapids: Eerdmans, 1994).
- Jaroslav Pelikan, *Reformation of Church and Dogma (1300-1700)* vol. 4 of *The Christian Tradition* (Chicago: University of Chicago Press, 1983)
- Jill Raitt, ed., *Christian Spirituality II: High Middle Ages and Reformation* (New York: Crossroad, 1987) .
- Bernard M.G. Reardon, *Religious Thought in the Reformation*, 2nd ed. (Addison Wesley, 1995)
- Lee Palmer Wandel. *The Reformation: Towards a New History*. Cambridge: Cambridge University Press, 2011.

II. PRIMARY SOURCES: TRANSLATIONS & ANTHOLOGIES

- Carter Lindberg, *The European Reformations Sourcebook* (New York: Blackwell, 1999)
- Gerald Bray, ed., *Documents of the English Reformation* (Minneapolis: Fortress Press, 1994) .
- C. Scott Dixon, ed., *The German Reformation: Essential Readings*, *Blackwell Essential Readings in History* (Cambridge: Blackwell, 1999)
- Hans Hillerbrand, ed., *The Reformation: A Narrative History Related by Contemporary Observers and Participants* (Grand Rapids: Baker Book House, 1978)
- Denis R. Janz & Shirley E. Jordan, ed., *A Reformation Reader: Primary Texts with Introductions* (Minneapolis: Fortress Press, 1999) .
- Eric Lund, *Documents from the History of Lutheranism, 1517-1750* (Minneapolis: Fortress Press, 2002).
- Robert S. Miola, ed., *Early Modern Catholicism: An Anthology of Primary Sources* (New York: Oxford University Press, 2007).

III. LITERARY TEXTS AND THE REFORMATION: A SELECTED LIST

Note: The following, very basic works extend beyond literature (and beyond the

reformation, of course):

John Bale, *The Complete Plays of John Bale*. Ed. Peter Happe. Woodbridge, 1985.
William Tyndale, 1530 Old Testament translation
John Foxe, *Acts and Monuments*
Spenser, *Fairie Queene*
Thomas Cranmer, *The Book of Common Prayer*
Thomas Wyatt, Sonnets
Marprelate Controversy (pamphlets)
Christopher Marlowe, *Doctor Faustus*
Cervantes, *Don Quixote*
Teresa of Avila, *Interior Castle*
John of the Cross, *Dark Night of the Soul*

IV. LUTHER: TEXTS & TRANSLATIONS (Note: the following are works in English):

Timothy Lull, editor, *Martin Luther's Basic Theological Writings* (Minneapolis: Fortress, 1989)
John Dillenberger, ed., *Martin Luther: Selections from His Writings* (Anchor Books, 1958)
Bengt Hoffman, ed., *The Theologia Germanica of Martin Luther*, Classics of Western Spirituality (New York: Paulist Press, 1980)
Martin Luther, *Three Treatises*, 2nd ed. (Minneapolis: Fortress Press, 1990) , 17. A helpful edition of the "Reformation Treatises" (*The Address to the Christian Nobility*, *The Babylonian Captivity of the Church*, and *The Freedom of the Christian*).
E. Gordon Rupp, ed. *Luther and Erasmus on Free Will*, Library of Christian Classics (reprint: Nashville: Westminster John Knox, 1995).
Eric Lund, *Documents from the History of Lutheranism, 1517-1750* (Minneapolis, MN: Fortress Press, 2002).
Pelikan, Jaroslav, ed. *Luther's Works*. 55 vols. St. Louis: Concordia / Philadelphia: Fortress Press, 1955-1975

V. JOHN CALVIN: TEXTS

John T. McNeill, ed., *Calvin: Institutes of the Christian Religion*, 2 vol., Library of Christian Classics (Nashville: Westminster John Knox, 1960)
David W. Torrance & Thomas F. Torrance, *Calvin's New Testament Commentaries* (Grand Rapids, MI: Wm. B. Eerdmans). 12 vols.
Wulfert DeGreef, Lyle D. Bierma, trans., *The Writings of John Calvin: An Introductory Guide* (Baker Book House, 1993)
John Dillenberger, ed., *John Calvin: Selections from His Writings* (reprint: American Academy of Religion, 1982) A fine anthology.

- Elsie Ann McKee, *John Calvin: Writings on Pastoral Piety*, Classics of Western Spirituality (New York: Paulist Press, 2002) .
- John C. Olin, ed., *A Reformation Debate: John Calvin and Jacopo Sadoletto* (reprint: Grand Rapids: Baker Book House, 1976) .
- J.K.S. Reid, ed., *Calvin: Theological Treatises*, Library of Christian Classics (Philadelphia: Westminster).
- Joseph Haroutunian, ed., *Calvin: Commentaries*, Library of Christian Classics (Philadelphia: Westminster, 1958).

VI. IGNATIUS OF LOYOLA & THE EARLY JESUITS: TEXTS

- Ignatius of Loyola, *Spiritual Exercises and Selected Works*, Classics of Western Spirituality (New York: Paulist Press, 1991).
- The Ratio Studiorum: The Official Plan of Jesuit Education*, trans. Claude Pavur (St. Louis: Institute of Jesuit Sources, 2005).
- Robert Bellarmine, *Spiritual Writings*, Classics of Western Spirituality, ed. John Patrick Donnelly and Roland J. Teske (New York: Paulist Press, 1989)
- Ignatius of Loyola, *The Constitutions of the Society of Jesus and Their Complementary Norms*, ed. John Padberg (St. Louis: Institute of Jesuit Sources, 1996).
- Ignatius of Loyola, *Counsels for Jesuits: Selected Letters and Instructions of Saint Ignatius of Loyola*, ed. Joseph Tylenda (Chicago: Loyola Press, 1985).
- Ignatius of Loyola, *Personal Writings: Reminiscences, Spiritual Diary, Select Letters Including the Text of the Spiritual Exercises*, Penguin Classics, trans. Joseph A. Munitiz & Philip Endean (London: Penguin Books, 1997)
- Jerome Nadal, *Annotations and Meditations on the Gospels*, ed. Frederick Homann, 3 vol. (Philadelphia: St. Joseph's University Press, 2003).
- Roberto de Nobili, *Preaching Wisdom to the Wise: Three Treatises by Roberto de Nobili, S.J., Missionary and Scholar in 17th Century India*, trans. Anand Amaladass & Francis X. Clooney (St. Louis: Institute of Jesuit Sources, 2000).
- Matteo Ricci, *China in the Sixteenth Century: The Journals of Matteo Ricci, 1583-1610*, trans. Louis Gallagher (New York: Random House, 1953).
- John Patrick Donnelly, ed., *Jesuit Writings of the Early Modern Period* (Indianapolis: Hackett, 2006)
- Edmond C. Murphy & Martin E. Palmer, trans., *The Spiritual Writings of Pierre Favre: The Memoriale and Selected Letters and Instructions*, Jesuit Primary Sources in Translations I, 16 (St. Louis: Institute of Jesuit Sources, 1997).
- Martin E. Palmer, trans., *On Giving the Spiritual Exercises: The Early Jesuit Manuscript Discoveries and the Official Directory of 1559* (St. Louis: Institute of Jesuit Sources, 1996).
- Martin E. Palmer, trans., *Ignatius of Loyola: Letters and Instructions*, Jesuit Primary Sources in English Translations 3 (St. Louis: Institute of Jesuit Sources, 2006)
- Robert S. Miola, ed., *Early Modern Catholicism: An Anthology of Primary Sources* (New York: Oxford University Press, 2007)

Teresa of Avila, *The Interior Castle*, Classics of Western Spirituality, trans. Kieran Kavanaugh & Otilio Rodriguez (New York: Paulist Press, 1979) , 22. Teresa is warm and chatty, but is a shrewd analyst of the interior life. This is perhaps her best work.

John of the Cross, *Selected Writings*, Classics of Western Spirituality, trans. Kieran Kavanaugh (New York: Paulist Press, 1987) , 22. John is perhaps the greatest and most austere analyst of mysticism in the Catholic tradition. His paradoxical language can be baffling and easily misunderstood by one unfamiliar with the tradition of 'negative theology.'

John of the Cross, *The Collected Works of Saint John of the Cross*, rev. ed., trans. Kieran Kavanaugh & Otilio Rodriguez (Washington: Institute of Carmelite Studies, 1991) , .

Teresa of Avila, *The Collected Works of Teresa of Avila*, 3 vol. (Washington: Institute of Carmelite Studies, 1976-1980) , 14- per volume.

Teresa of Avila, *The Life of Saint Teresa of Avila by Herself*, Penguin Classics, trans. J.M. Cohen (London: Penguin Books, 1988)