

Catherine Wilson**Current Positions:**

Visiting Presidential Professor, The Graduate Center, CUNY

Visiting Professor, Birkbeck College, University of London (1 October 2017 to 30 September 2020)

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Specialisation: My research is focused on the relationship between the natural and social sciences and classical philosophical problems in the following areas: the history of atomism and materialism; theories of life and sensory awareness; visuality and aesthetics, and morality and the emotions from an evolutionary perspective.

Current Project: 'Futility and Transcendence': I am writing a book on Kant's transcendental idealism considered as a reaction to 18th century developments in the life and human sciences. I offer a new, and by no means uncritical interpretation of his philosophy as motivated by the moral and political dangers he perceived in the empiricism of Buffon, Hume, Smith, and certain German materialists.

Education:

Ph.D. Philosophy, Princeton University, Specialization: Philosophy of Mind.

Supervisor: George Pitcher. Thesis: 'Visual Impressions and Visual Experience.'

B.Phil. Philosophy, Oxford, Examination Papers: Philosophical Logic, Linguistics, Wittgenstein.

Supervisors: Gareth Evans, P.A.M. Seuren. Thesis: 'Referring Expressions.'

B.A. Philosophy, *magna cum laude*, Yale University.

Honours, awards, prizes:

President, Mind Association of Great Britain, 2015-6

Fellow of the Royal Society of Canada (elected 2003).

Canadian Philosophical Association Book Prize (2009) for *Epicureanism at the Origins of Modernity*.

Association of University Presses (1995) Runner-up for Best Book in Philosophy or Religion, for *The Invisible World*.

Leibniz Society of America Essay Prize (1982), for 'Leibnizian Optimism.'

Past positions:

Anniversary Professor of Philosophy, University of York, 2012-2018.
Regius Professor of Moral Philosophy, University of Aberdeen, 2009-2012.
Distinguished Professor of Philosophy, The Graduate Center, City University of New York, 2005-2009.
Professor of Philosophy, 2003-5, University of British Columbia
Professor of Philosophy, 1992-9; Department Chair, 1992-7, University of Alberta.
Assist., Assoc., Full Prof. of Philosophy, 1978-1992 University of Oregon; Department Head, 1989-92.

Fellowships and visiting positions:

Max-Planck Institute for History of Science-Visiting Fellow, February 2019
Wissenschaftskolleg zu Berlin, Visiting Fellow, Jan-June 2018.
All Souls College, Oxford, Visiting Fellow, Jan-June 2017.
The Graduate Center, City University of New York, Visiting Presidential Professor, Fall 2014- Fall 2018.
Institute of Philosophy, School of Advanced Study, London, Visiting Professorial Fellow, Spring 2014.
Rice University, Autrey Visiting Professorship, Fall 2013.
Princeton University, Visiting Professor, Philosophy, 2008-9.
Edinburgh University, Leverhulme Visiting Professor, 2007-8
Trinity College, Cambridge, Visiting Fellow Commoner, 2004-5.
Macquarie University, Australia, Centre for Social Inclusion, Visiting Scholar, Summer 2003.
Notre Dame University, Visiting Assoc. Prof., Fall 1990.
Universitaet Konstanz, Germany, Alexander von Humboldt Fellow, 1984-6.
National Endowment for the Humanities Fellow, 1980-1.
Barnard College, Visiting Lecturer, Spring, 1978.

Publications List**In Press****Book**

How to be an Epicurean (to appear in 2019 with Basic Books, Harper Collins and Korean, Spanish and Chinese publishers)

Papers:

'Ficino and Leibniz' (with James Snyder), to appear in *Studia Leibnitiana*, 2019.
'Metaethics from a First-Person Standpoint,' in Jussi Suikkanen and Anti Kauppinen, eds., *Methodology and Moral Philosophy*, Abingdon, Routledge, 2019.
'The Reception of Newton's Theory of Matter in the 18th Century,' in *The Reception of Isaac Newton in Europe*, ed. S. Mandelbrote and H. Pulte, Continuum, 2019
'What (else) was behind the Newtonian Rejection of Hypotheses?' in *Experiment, Speculation, and Religion in Early Modern Philosophy*, ed. Peter Anstey and Alberto Vanzo, Routledge, 2019

'Moral Authority and the Limits of Philosophy' in: *Ethics Beyond the Limits: New Essays in Bernard Williams's Ethics and the Limits of Philosophy*, ed. Sophie-Grace Chappell and Marcel van Ackeren, Taylor and Francis, 2019.

In Preparation:

'Moral Progress: Cognitive Mechanisms and Social Change'

'The Image of the Human Being in the Comte de Buffon.'

'The Truth in Expressivism.'

Published

Books:

Metaethics from a First-Person Standpoint, London, Open Book, 2016.

A Very Short Introduction to Epicureanism, Oxford University Press, 2015.

Epicureanism at the Origins of Modernity. Oxford, Clarendon, 2008; paperback 2010.

Moral Animals: Ideals and Constraints in Moral Theory. Oxford, Clarendon, 2004, 2nd ed. paperback, 2007.

Descartes's Meditations: An Introduction. Cambridge, Cambridge University Press, 2003.

The Invisible World: Early Modern Philosophy and the Invention of the Microscope. Princeton University Press, 1995, 2nd ed. paperback, 1997; reprinted 2009.

Leibniz's Metaphysics: A Historical and Comparative Study. Princeton University Press/Manchester University Press, 1989, repr. 2015.

Edited Books:

Descartes and Cartesianism: Essays in Honour of Desmond Clarke (with Stephen Gaukroger) Oxford: Oxford University Press, 2017.

Oxford Handbook of Philosophy in Early Modern Europe. With Desmond Clarke, Oxford, Oxford University Press, 2011, 2nd ed. paperback 2013.

Leibniz. Ashgate, Aldershot, Dartmouth, 2001 (*International Library of Critical Essays in the History of Philosophy*).

Responsibility. Buffalo, NY, 2003 (*Monist* 86:2).

Civilization and Oppression. Calgary, 1999 (*Canadian Journal of Philosophy Supplementary Volume* 25).

Journal articles and book chapters:

2018

'Bee-Brained' (with Lars Chittka) *Aeon*, November 2018.

'Consciousness as a Biological Phenomenon,' *Harvard Review of Philosophy* 25 (2018), pp. 71-87.

'Epicurus and the Meaning of Life,' in *The Meaning of Life and the Great Philosophers*, ed. Stephen Leach and James Tartaglia, Abingdon, Routledge (2018) pp. 65-72.

'Essential Religiosity in Descartes and Locke,' in *Locke and Cartesian Philosophy*, ed. Philippe Hamou and Martine Pecherman, Oxford, Oxford University Press (2018), pp. 158-171.

'Rationalism, Empiricism and the Unobservable,' for *What Does it Mean to be an 18th Century Empiricist?* ed. Anne-Lise Rey and Siegfried Bodenmann, Berlin, Springer (Boston Studies in the Philosophy of Science, Vol. 331).

2017

'Evolution and Ethics: An Overview' in Richard Joyce, ed. *The Routledge Handbook of Evolution and Philosophy*, Routledge, 2017, Ch. 21.

'Truth in Perception and the Quasinormative Machine,' in Stephen Gaukroger and Catherine Wilson, eds., *Descartes and Cartesianism*, Oxford, Oxford University Press, 2017, pp. 79-94.

'The Scientific Perspective on Moral Objectivity,' *Ethical Theory and Moral Practice* (2017), pp. 1-14

'Leibniz on War and Peace and the Common Good,' in *Fuer unser Glueck und das Glueck anderer*, Hildesheim: Olms, pp. 33-62.

'The Living Individual: Leibniz and Buffon.' *Studia Leibnitiana Supplementa* 39 (2017), pp. 53-68.

2016

'Managing Expectations: Locke on the Material Mind and Moral Mediocrity,' *Royal Institute of Philosophy Supplement* 78 (2016):127-146.

'Another Darwinian Aesthetics,' *Journal of Aesthetics and Art Criticism* 74:3 (2016) pp.237-252

'The Presence of Lucretius in Eighteenth-Century French and German Philosophy' in *Lucretius and Modernity*, ed. Liza Blake and Jacques Lezra, New York, Palgrave Macmillan, 2016, pp. 107-132.

'Internal Reasons and the Limits of Philosophy' *Philosophical Inquiry* 4 (2016) 86-100.

'Hume and Vital Materialism,' *British Journal for the History of Philosophy* (2016): 1-20.

'The Building Forces of Nature and Kant's Teleology of the Living,' in Michela Massimi and Angela Breitenbach, eds., *Kant and the Laws of Nature*, Cambridge, Cambridge University Press 2016, pp. 256-274.

2015

'Political Philosophy in a Lucretian Mode,' in David Norbrook, Stephen Harrison, and Philip Hardie, *Lucretius and Modernity*, Oxford, Oxford University Press, 2015.

'The Doors of Perception and the Artist Within,' *Proceedings of the Aristotelian Society Supplementary Volume*, 89 (2015) pp.1-19.

'Aesthetic Appreciation of Nature in Early Modern Science,' in *Vision and its Instruments in Early Modern Europe*, ed. Alina Payne, State College, Penn State University Press, 2015, pp. 49-65.

'Before, Above, Beneath, Below: Metaphysics and Science in Descartes,' *Philosophical Topics* 43 (2015) pp. 1-12

2014

'The Concept of 'the Organism' in the Philosophy of Biology' *Verifiche* (Italy) special issue on The Concept of Organism between History and Theory. Comparative Perspectives in the Philosophy of Life Sciences, 43 (2014) pp. 15-37.

‘What was Kant’s Critical Philosophy Critical Of?,’ in *Conflicting Values of Inquiry: Ideologies of Epistemology in Early Modern Europe*, ed. T. Demeter, K. Murphy, and C. Zittel, Leiden: Brill.

‘Kant on Civilisation Culture and Morality,’ In Alix Cohen, ed., *A Companion to Kant’s Lectures on Anthropology* Cambridge, Cambridge University Press (2014), pp. 191-210.

‘Mach, Musil and Modernism,’ *Monist*, special issue on Robert Musil, ed. Bence Nanay, 97 (2014) 138-155.

2013

‘Materialism-Animalism-Socialism: The Anthropology of Marx and Engels,’ *Social Science Journal* (China) 2013: (6).

‘Hobbes’s *Leviathan*.’ In *The Oxford Handbook of British Philosophy in the 17th Century*, ed Peter Anstey, Oxford, Oxford University Press, (2013) 519-41.

‘Grief and the Poet’ (with comments by Gilmore, James, Ricks, Russell, and Walton), *British Journal of Aesthetics*, 53 (2013) 77-91. ‘Replies to My Critics,’ *idem*. pp. 117-123

‘Darwin and Nietzsche,’ *The Journal of Nietzsche Studies* 44 (2013)pp. 353-369.

2012

‘Moral Truth—Observational or Theoretical?’ *Proceedings of the Aristotelian Society*, 111 (2011) pp. 95-112.

2011

‘Nature, War, and History: Leibniz’s *Theodicy* from an Eighteenth Century Perspective.’ In *Lectures et Interpretations des Essais de theodicée de G.W. Leibniz*, ed. Paul Rateau, Stuttgart, Franz Steiner, 2011, pp. 307-316.

‘Realism and Relativism in Ethics.’ In *The Oxford Handbook of Early Modern Philosophy in Europe* ed. Catherine Wilson and Desmond Clarke, Oxford, OUP 2011, pp. 403-423

‘Metaphysics and the Sciences of Life,’ in *Leibniz y las ciencias empíricas - Leibniz and the Empirical Sciences*

2010

‘Moral Progress without Moral Realism,’ *Philosophical Papers* 39 (2010) 97-116.

‘The Explanation of Consciousness and the Interpretation of Philosophical Texts.’ In *Interpretation*, ed. Peter Machamer and Gereon Wolters, Pittsburgh, Pittsburgh University Press. 2010, pp. 100-111.

‘Some Motivations and Incentives to the Study of Natural Philosophy.’ In *Science as Cultural Practice Volume I: Cultures and Politics of Research from the Early Modern Period to the Age of Extremes* ed. Moritz Epple and Claus Zittel, Berlin, Akademie Verlag, 2010, pp.13-30. (= Chapter 9 of *Epicureanism at the Origins of Modernity*=‘Motivations et Incitations’ 2009).

2009

‘Darwinian Morality,’ *Evolution: Education and Outreach*, 2 (2009) 579-91.

‘Leibniz’s Reputation in the Eighteenth Century: Kant and Herder.’ In *Insiders and Outsiders in Seventeenth Century Philosophy*, ed. Jill Kraye, John Rogers, Tom Sorrell, London: Routledge, 2009 pp. 294-308.

‘Bernard Williams.’ In *Twelve Modern Philosophers*, ed. C. Belshaw and G. Kemp, Oxford, Blackwell

‘Organic Mechanism and the Soul of Science,’ *Canadian Bulletin of Medical History*, 26 (2009) pp. ‘Materie, Sterblichkeit und der Wandel des Wissenschaftsideals.’ In C. Spoerhase, D. Werle u. M. Wild (Hrsg.): *Unsicheres Wissen. Skeptizismus und Wahrscheinlichkeit in der Interpretation von Zeichen und Zeugnissen (1550-1850)* (Series: *Historia Hermeneutica*), Berlin: De Gruyter, 2009.

‘Motivations et incitations à l’étude de la philosophie naturelle.’ In *La philosophie naturelle de Robert Boyle*, ed. Myriam Dennehy and Charles Ramond, Paris: Vrin, 2009, pp. 1-21.

‘Monadology 80: Monads, Forces, Causes.’ In *Monadologie*, (Klassiker Auslagen), ed. Hubertus Busche, Berlin, Akademie Verlag, 2009, pp. 211-222.

‘Epicureanism in Early Modern Philosophy.’ In *The Cambridge Companion to Epicurus*, ed. James Warren, Cambridge, Cambridge University Press, 2009, pp. 266-286

2008

‘What Do Simple Folk Know?’ (Commentary) *Philosophical Topics* (2008) 363-72.

‘The Enlightenment Philosopher as Social Critic,’ *Intellectual History Review* 18 (2008), 413 – 425.

‘Disgrace: Bernard Williams and J.M. Coetzee.’ In *Art and Ethical Criticism*, G. Hagberg, ed., Oxford, Blackwell, 2008, pp. 144-162.

‘From Limits to Laws: Origins of the 17th Century Conception of Nature as Legalite’ In *Natural Law and Laws of Nature in Early Modern Europe: Jurisprudence, Theology, Moral And Natural Philosophy*, ed. Lorraine Daston and Michael Stolleis, Farnham, Ashgate 2008, pp. 13-26.

‘Possibility, Plenitude and the Optimal World: Rescher on Leibniz’s Cosmology.’ In *Reading Rescher*, ed. Robert Almeder, Frankfurt and Paris, Ontos (2008) pp.475-92.

2007

‘Some Philosophical Criticisms of Early Microscopy.’ In *Evidentia. Reichweiten visueller Wahrnehmung in der fruehen Neuzeit*, ed. F. Buettner, M. Friedrich, K. Leonhard, G. Wimboeck, Lit Verlag, Berlin, 2007. Pp. 217-236

‘Lucretius and the History of Science.’ (with Monte Ransome Johnson) In *The Cambridge Companion to Lucretius*, ed. Philip Hardie and Stuart Gillespie, Cambridge, Cambridge University Press, 2007, pp. 131-148.

‘Body, Soul and World: Plato’s *Timaeus* and Early Modern Philosophy.’ In *Platonism at the Origins of Modernity*, ed. Sarah Hutton and Douglas Hedley, Dordrecht, Springer, 2007, pp. 177-191.

‘Two Opponents of Epicurean Atomism: Leibniz and Cavendish.’ In *Leibniz and the English-Speaking World*, ed. Stuart Brown and Pauline Phemister, Ashgate, 2007, pp. 35-50.

‘Descartes and Augustine.’ In *The Blackwell Companion to Descartes*, ed. Janet Broughton and John Carriero, Oxford, Blackwell, 2007, pp. 33-51.

'Evolutionary Ethics.' In *Handbook of the Philosophy of Biology*, ed. M. Matthen and C. Stephens, Amsterdam, Elsevier, 2007, pp. 219-248.

'Locke's Moral Epistemology.' In *The Cambridge Companion to Locke's Essay*, ed. Lex Newman, Cambridge University Press, 2007, pp. 381-405.

2006

'What is the Importance of Descartes's Sixth Meditation?' *Philosophica* 74 (2006), pp. 67-90.

'Ideas and Animals: The Hard Problem in Leibniz's Metaphysics.' (with Glenn Hartz), *Studia Leibnitiana* 37 (2006), pp. 1-23.

'The Problem of Materialism in the New Essays.' In *Leibniz selon les Nouveaux Essais sur l'entendement humain*, ed. F. Duchesneau and S. Auroux, Vrin/Bellarmin-Fides, 2006, pp. 249-264.

'Galen Strawson on Consciousness.' *Journal of Consciousness Studies* 13 (2006)177-183, repr. in *Consciousness and its Place in Nature*, ed. Anthony Freeman, Charlottesville, VA, Imprint Academic, 2006, pp. 177-183.

2005

'Kant and the Speculative Sciences of Origins.' In *The Problem of Animal Generation in the 17th and 18th Centuries*, ed. Justin E.H. Smith, Cambridge University Press, 2005, pp. 375-401.

'Some Responses to Lucretian Mortalism.' In *Der Einfluss des Hellenismus auf der Philosophie der fruhen Neuzeit*, ed. Gabor Boros, Harrassowitz, Wiesbaden, 2005, pp. 137-159.

'The Theory and Regulation of Love in 17th Century Philosophy.' In *The Concept of Love in Modern Philosophy: Descartes to Kant*, ed. Gabor Boros, Martin Moors, and Herbert De Dijn, Brussels, Koninklijke Vlaamse Academie van Belgie, 2005, pp. 63-79.

'Is the History of Philosophy Good for Philosophy?' In *Analytic Philosophy and the History of Philosophy*, ed. Tom Sorell and G.A.J. Rogers, Oxford, Oxford University Press, 2005.

'The Paradoxes of Expression and Accommodation in Leibniz.' In *Leibniz, Nature and Freedom*, ed. Jan Cover and Donald Rutherford, Oxford, Oxford University Press, 2005.

'The Strange Hybridity of Spinoza's Ethics.' In *Early Modern Philosophy: Mind, Matter and Metaphysics*, ed. Christia Mercer and Eileen O'Neill, Oxford, Oxford University Press, 2005.

2004

'Postformalist Criticism in the History of Philosophy.' In *The Philosophy of History: a Re-examination*, ed. William Sweet, Aldershot, Dartmouth, Ashgate, 2004.

'Love of God and Love of Creatures: The Astell-Masham Debate.' *History of Philosophy Quarterly* 21 (2004), pp. 281-298.

'The Preferences of Women.' In *Moral Psychology: Feminist Ethics and Social Theory*, ed. Margaret rban Walker and Peggy Des Autels, Rowman and Littlefield, 2004, pp. 99-118.

'Simone de Beauvoir and Human Dignity.' In *The Legacy of Simone de Beauvoir*, edited by Emily Grosholz, Oxford University Press, 2004, pp. 90-114.

‘A Humean Argument for Benevolence to Strangers.’ *Monist* 86 (2004), pp. 454-468.

2003

‘Epicureanism in Early Modern Philosophy: Leibniz and his Contemporaries.’ In *Hellenistic and Early Modern Philosophy*, ed. Brad Inwood and Jon Miller, Cambridge, Cambridge University Press, 2003, p. 90-115.

‘The Role of a Merit Principle in Distributive Justice.’ *Journal of Ethics* 7 (2003), pp. 1-38.

‘Capability and Language in the Novels of Tarjei Vesaas.’ *Philosophy and Literature* 27 (2003), pp. 21-39.

Critical Notice of Ted Honderich, *Philosopher: A Kind of Life*, *Philosophy*, 78, (2003) 541-552.

2002

‘Corpuscular Effluvia: Between Imagination and Experiment.’ In *Ideals and Cultures of Knowledge in Early Modern Europe/Wissensideale und Wissenskulturen in der fruhen Neuzeit. Concepts, Methods, Historical Conditions and Social Impac*, ed. Claus Zittel and Wolfgang Detel, 2 vols., Frankfurt, Akademie-Verlag 2002, pp. 161-184.

2001

‘Prospects for Noncognitivism.’ *Inquiry* 44 (2001), pp. 291-314.

‘Response to Ohad Nachtomy’s “Individuals, Worlds, and Relations: A Discussion of Catherine Wilson’s ‘Plenitude and Compossibility.’”’ *Leibniz Review* 11 (2001), pp. 125-9.

2000

‘Plenitude and Compossibility,’ *Leibniz Review* 10 (2000), pp. 1-20.

‘Descartes and the Corporeal Mind: Some Implications of the Regius Affair.’ In *Descartes’s Natural Philosophy*, ed. Stephen Gaukroger and J. Sutton, London, Routledge, 2000, pp. 659-679. (Also in Hungarian version).

‘The Biological Basis and Ideational Superstructure of Morality.’ In *Naturalized Moral Epistemology*, ed. Richmond Campbell and Bruce Hunter, *Canadian Journal of Philosophy Supplementary Volume* 2000, pp. 211-144.

1999

‘Rousseau in Retrospect.’ In *Civilization and Oppression*, ed. C. Wilson, 1999, pp. 1-30.

‘Vicariousness and Authenticity.’ In *The Robot in the Garden*, ed. K. Goldberg. Cambridge, MA, M.I.T., 1999 pp. 64-89.

‘The Illusory Nature of Leibniz’s System.’ In *New Essays on the Rationalists*, ed. Charles S. Huehnemann and Rocco Gennaro, New York, Oxford University Press, 1999, pp. 372-388.

‘Atoms, Minds and Vortices in De Summa Rerum.’ In *The Young Leibniz*, ed. Stuart Brown, Dordrecht, Kluwer, 1999, pp. 223-243.

‘Margaret Dauley Wilson: A Life in Philosophy.’ *Leibniz Review* 9 (1999), pp.1-16.

1998

'The Eye and the Microscope in Early Modern Science.' In *Bild und Reflexion*, ed. T. Borsche, J. Kreuzer, C. Straub, Munich, Wilhelm Fink, 1998 pp. 13-30.
'The Future of the History of Philosophy.' In *The Future of Philosophy*, ed. O. Leaman, Routledge, London, 1998, pp. 25-40.
'Savagery and the Supersensible: Kant's Moral Universalism in Historical Context,' *History of European Ideas* 24 (1998), pp. 315-30.
'Natural Dominance: A Reply to Michael Levin,' *Philosophy* 73 (1998), pp. 572-592.
'Seeing Things,' Essay Review of Clara Pinto-Correia, *The Ovary of Eve*, *London Review of Books* 20, 21 May 1998.

1997

'From Medicina Mentis to Medical Materialism.' In *Logic and the Workings of the Mind from Ramus to Kant*, ed. Patricia Easton, Atascadero, Ridgeview, 1997, pp. 251-268.
'Discourses of Vision in 17th Century Metaphysics.' In *Sites of Vision: The Discursive Construction of Vision in the History of Philosophy*, D.M. Levin, ed., Cambridge, MA, M.I.T. Press, 1997, pp. 117-138.
'Leibniz and the Animalcula.' In *Studies in Seventeenth-Century European Philosophy*, ed. M.A Stewart, Oxford, Oxford University Press, 1997, pp. 153-175.
'Particles, Motion and the Infinite: The Lasting Impression of Hobbes on Leibniz,' *British Journal for the History of Philosophy*, 5 (1997), pp. 339-351.
'Critical Notice of Margaret Osler, *Divine Will and the Mechanical Philosophy*.' *Dialogue* 36 (1997), pp. 597-606.

1996

'Instruments and Ideologies: The Social Construction of Knowledge and its Critics.' *American Philosophical Quarterly* 33 (1996), pp.167-182.
'Later Transmission and Interpretation: Modern Western Philosophy.' In *The History of Islamic Philosophy*, ed S.H. Nasr and O. Leaman, 2 vols., London, Routledge, 1996, II:1013-1033.
'The Uses of Incompetence: Silence in Literary and Philosophical Texts.' In *Philosophie und Literatur*, ed. Christiane Schildknecht, Suhrkamp, Frankfurt am Main, 1996.

1995

'Through a Looking Glass: The Microscope as Scientific Revolutionary,' *Odyssey* 1 (1995) pp. 58-64.
'On Imlay's Berkeley and Action.' In *Berkeley's Metaphysics: Structural, Interpretive, and Critical Essays*, ed. R. G. Muehlmann, Penn State University Press, 1995, pp. 183-196.

1994

'Leibniz and the Logic of Life,' *Revue Internationale de Philosophie*, 48 (1994), pp.237-253.
'The Reception of Leibniz in the Eighteenth Century.' In *The Cambridge Companion to Leibniz*, ed. N. Jolley, Cambridge University Press, 1994, pp.442-474.
'Berkeley and the Microworld,' *Archiv fuer Geschichte der Philosophie*, 76 (1994), pp. 37-64.

1993

'Interaction with the Reader in Kant's Transcendental Theory of Method,' *History of Philosophy Quarterly* 10 (1993), pp. 87-100. (Engl. version of 'Subjektivitaet und Form' below)

'Enthusiasm and its Critics: Historical and Modern Perspectives,' *History of European Ideas* 17 (1993), pp. 461-478.

'On Some Alleged Limitations to Moral Endeavor,' *Journal of Philosophy* 90 (1993), pp. 275-289. (Reprinted --I've lost track of where). To appear in *Consider Ethics: Theory, Readings, and Contemporary Issues*, ed. Bruce N Waller, Pearson, 2019.

'Critical Notice of R.S. Sleigh, Leibniz and Arnauld,' *Canadian Journal of Philosophy* 23 (1993) pp.661-674.

1992

'Constancy, Emergence, and Illusion: Obstacles to a Naturalistic Theory of Vision.' In *Causation in Early Modern Philosophy*, ed. S. Nadler, Harrisburg, Pennsylvania State University Press, 1992, pp. 159-178.

'How Did the Dinosaurs Die Out? How did the Poets Survive?' (Response to Richard Rorty's 'Feminism and Pragmatism'), *Radical Philosophy* no. 62 (1992), pp. 20-24.

1991

'Confused Perceptions, Darkened Knowledge: Some Aspects of Kant's Leibniz-reception.' In *Kant and his Influence*, ed. G.M. Ross and T.McWalter, Bristol, Thoemmes, 1991.

1990

'Nostalgia and Counterrevolution: the Case of Cudworth and Leibniz.' In *Leibniz als Schuler und Kritiker seiner Vorgaenger und Zeitgenossen: Studia Leibnitiana Supplementa*, 26, (1990) pp. 138-146.

'Subjektivitaet und Form: zum Problem von Kants Transzendentalen Methodenlehre.' In *Literarische Formen der Philosophie*, ed. G. Gabriel and C. Schildknecht, eds., Stuttgart, Metzler, 1990.

1989

'The Combinatorial Universe: Scientific Language and Metaphysics in Leibniz.' In *Leibnizian Inquiries*, ed. N. Rescher, Lanham, MD, University Press of America, 1989, pp. 159-170.

'Critical and Constructive Aspects of Leibniz's Metaphysics.' In *The Leibniz-Renaissance*, Florence, Olschki, 1989, pp. 291-303.

1988

'Visual Surface and Visual Symbol: The Microscope and the Occult in Early Modern Science,' *Journal of the History of Ideas*, 49 (1988), pp. 85-108. Repr. in J. Yolton, ed., *Philosophy, Religion and Science in the 17th and 18th Centuries*, Rochester, University of Rochester, 1990.

'The Cogito Meant, 'No More Philosophy': Valery's Descartes' (with Christiane Schildknecht), *History of European Ideas* 9 (1988), pp.47-62.

'Sensible and Intelligible Worlds in Leibniz and Kant.' In *Metaphysics and Natural Science in the Seventeenth and Eighteenth Centuries: Essays in Honour of Gerd Buchdahl*, ed. R. Woolhouse, Dordrecht, Kluwer, 1988, pp. 227-244.

1987

'De Ipsa Natura: Leibniz on Substance, Force and Activity,' *Studia Leibnitiana* 19 (1987), pp.148-172. Repr. in V. Chappell, ed., *Essays on Leibniz*, Hamden, CT, Garland, 1991.

1984

'Morality and the self in Musil's The Perfecting of a Love,' *Philosophy and Literature* 8 (1984), pp.222-35.

1983

'Leibnizian Optimism,' *Journal of Philosophy* 80 (1983), pp. 765-783. Repr. in *Leibniz: Critical Assessments*, 4 vols., ed. R. Woolhouse, London, Routledge, 1995, IV: 435-452.
'Literature and Knowledge,' *Philosophy* 58 1983, pp. 489-96, Repr. in *The Philosophy of Literature: Classical and Contemporary Readings*, ed. E. John and D.M. Lopes, Blackwell, 2004.

1982

'Leibniz and Atomism,' *Studies in the History and Philosophy of Science* 15 (1982), pp. 175-199. Reprinted in *Leibniz: Critical Assessments*, 4 vols., ed. Roger Woolhouse, London Routledge,.1995 III: 342-68.

'Illusion and Representation,' *British Journal of Aesthetics* 23 (1982), pp. 211-221.

'Sensation and Explanation: Descartes on Conscious Awareness,' *Nature and System*, 4 (1982) pp.175-199. Repr. in *Descartes: Critical Assessments*, ed. G.D. Moyal, London, Routledge, 1991, Vol.3:260-75.

1981

'How not to Talk,' *Metaphilosophy* 12 (1981), pp. 302-9.

1980

'Self-deception and Psychological Realism,' *Philosophical Investigations* 3 (1980), pp. 47-60.

1978

'Comment on J. Haugeland, 'Cognitivism,'" *Journal of the Brain and Behavioral Sciences*, 1 (1978) p. 253.

Critical Notices

'Curiosity and Conciliation: A New Leibniz Biography. 'Essay Review of Maria Rosa Antognazza, *Leibniz: A Biography: Modern Intellectual History*, 9 (2012) pp. 409-421.

Critical Notice of Ted Honderich, *Philosopher: A Kind of Life*, *Philosophy*, 78, (2003) 541-552.

'Margaret Dauber Wilson: A Life in Philosophy.' *Leibniz Review* 9 (1999), pp.1-16.

'Seeing Things,' Essay Review of Clara Pinto-Correia, *The Ovary of Eve*, *London Review of Books* 20, 21 May 1998.

'Critical Notice of Margaret Osler, *Divine Will and the Mechanical Philosophy*.' *Dialogue* 36 (1997), pp. 597-606.

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Encyclopaedia articles:

Long

'Wissen' (*Dachartikel*) *Enzyklopaedie der Neuzeit*, Stuttgart, Metzler, 2012. Vol 15.

'Kant and Leibniz.' *Stanford Encyclopedia of Philosophy*, 2004/rev.2008.

'Thomas Nagel' *Encyclopaedia of American Philosophers*, ed. John R. Shook, Bristol. Thoemmes Continuum, 2005.

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Nicholas Wolterstorff, *Works and Worlds of Art*, *Canadian Philosophical Reviews*, 1 (1982) pp. 39-43.

Letters:

'From Deflection to Despair,' *TLS* August, 2017
'Women in Philosophy,' *TLS* July 2015
'Brains and Bullets,' *TLS* November 1 2013.

Recent conference and colloquium papers:

2018

'Kant and Determinism,' Department Colloquium, University of Florida, November 2018
'Kant and Determinism,' Department Colloquium, University of Heidelberg, June 2018
'Kant and the Theory of Women,' Department Colloquium, University of Paderborn, June 2018
'The Truth in Expressivism,' Seminar in Moral Philosophy, Oxford University, February 2018.
Moral Progress: Cognitive Mechanisms and Social Change,' Workshop, Munich School of Philosophy, may 2018.
"Human Evolution and the Ideal of 'Life According to Nature'" Conference on Evolution and Ethics, Singapore, October 2018.

2017

'The Veil of Perception and the Veil of Agency' and 'Kant's Almost Complete Rejection of British Moral Philosophy,' Brian O'Neil Memorial Lectures, University of New Mexico, November 2017

'Life According to Nature,' TheRyle Lectures, Trent University, March 2017

'The Image of the Human Being in the Comte de Buffon,' Departmental Colloquium, University of Toronto, March 2017.

'The Image of the Human Being in the Comte de Buffon,' Seminar in Intellectual History, Oxford, January 2017.

2016

'Leibniz on War and Peace and the Common Good,' Opening Plenary Lecture, Xth Leibniz-Kongress, Hannover, July 2016.

'Metaethics from a First Person Standpoint', University of Birmingham, New Methods of Ethics Workshop, August 2016

'Moralistic Aggression and The Truth in Expressivism' University of Sheffield, New Directions in Expressivism Workshop, August 2016,

'Responsibility as a Social Construction' School of Advanced Study, London, Agency Morals and the Mind Symposium, October 2016,

'Moral Objectivity from an Empirical Standpoint' Vanderbilt University, November 2016,

2015

November 2015, Savannah, Keynote Lecture 'Another Darwinian Aesthetics,' Annual Meeting of the American Society for Aesthetics.

June 2015, Oxford 'Williams on Internal and External Reasons,' Workshop on Bernard Williams, Ethics and the Limits of Philosophy,

May 2015, European University Institute, Florence, 'Natural Law and the Laws of Nature' International Workshop.

April 2015, Cambridge, History and Philosophy of Science Colloquium, 'From the Biological Self to Psychological Self,'

April 2015, Sheffield, Philosophy Colloquium, 'Hume and Materialism,'

April 2015, Durham, Plenary, Integrated History and Philosophy of Science Conference, 'Experimental and Speculative Revisited; What was Behind the Rejection of Hypotheses?'

February, 2015 Leeds, Colloquium, Managing Expectations: Locke on Moral Motivation'

December 2014, London, Royal Institute of Philosophy, 'Managing Expectations:Locke on Moral Motivation'

2014

November 2014, Nijmegen OZSW Conference, 'Managing Expectations: Locke on Moral Motivation'

October 2014, Hanover, 'Monadologie 300' 'The Living Individual: Leibniz and Buffon'

June 2014, Bergen, Metaphysics and Science in the 17th Century.

April 2014, Rice University, 'Neuroscience and the Party of Humanity'

April, 2014, Marist College (USA) 'External Reasons: A Problem from Williams'

March, 2014, University of Reading, 'External Reasons: A Problem from Williams'

March, 2014, University of Ghent, 'Materialism, Animalism, Socialism: the Anthropology of Marx and Engels'

March, 2014, University of Antwerp, 'The Doors of Perception and the Artist Within'

2013

February, 2013, London 'Mach, Musil and Modernism,' London Aesthetics Forum

Other offices:

Governing Board Member, Social Sciences and Humanities Research Council of Canada, 2001-2005.

Editor, *History of Philosophy Quarterly*, 1998-2003.

Executive Editor, *Canadian Journal of Philosophy*, 1993-1998.

Editorial Board, *Intellectual History Review* 2005-

Editorial Board, *British Journal for the History of Philosophy* (2014-

Trustee, British Society for Aesthetics; Editorial Board, *British Journal of Aesthetics* (2013-)

Grants:

Social Sciences and Humanities Research Council of Canada 2004-7. (Epicureanism in 17th Century Philosophy)

Social Sciences and Humanities Research Council of Canada 2001-4. (Prospects for Noncognitivism)

American Council of Learned Societies, Grant-in- Aid, Summer 1988.(Leibniz's Metaphysics)

Completed PhD supervision:

2016 Christopher Hodder: A New Solution to the Adam Smith Problem

2015 Christopher Robbins, Univ. of York, 'Pascal and the Crisis of Faith'

2010 Chris Sula, CUNY, 'Moral Mental States: Four Methods in Metaethics'

2009 Moti Mizrahi, CUNY 'The Concept of Scientific Progress'

2008 David Morrow, CUNY 'On the Terrible Doubt of Appearances: An Essay in Moral Psychology'

2007 Timothy William Christie, UBC 'Persons and Partiality: Limitations on Consequentialist Justification'

2007 James Snyder, CUNY 'Marsilio Ficino's Theory of Prime Matter'

2001 Alexander Boston, UBC 'Values, Meaning, and Identity: The Case for Morality'

2001 Johnna Fisher, UBC 'The Ethic of Care: Its Promise and Its Problems'

Completed M.A/MLitt supervision:

2011 Andrew Woodhall, Aberdeen, 'Moral Autonomism: A Theory of the Relationship of Ethics to Aesthetics.'

2011 Hayley Webster, Aberdeen, 'The Enlightenment Feminist Philosophy Paradox'

2011 Christopher Hodder, Aberdeen, 'Reconstructing Adam Smith's Theory of Moral Sentiments'

2005 Avi Cramer, UBC 'Evidence in Moral Theory and the Grounding of Reflective Equilibrium'

2003 Michaela Woolley (Lucas), UBC 'Moral Sense and Moral Imperative: The Biological Foundations of Morality and their Implications for Moral Theory'
2003 Adam Rawlings, UBC 'Realism: A Critique of Gilbert Harman'
2000 Eleanor Cheung, UBC 'Luck, Morality, and the Meaning of Life'
1994 Brendan Leier, Alberta 'Meditations on Wittgenstein's Ethics'
1994 Matthew Stephens, Alberta 'Richard Rorty's Liberalism'

Postdoctoral Supervision: Monte Ransome Johnson, UBC, 2002-4.
Lucretius and the History of Science; Aristotle's 'Protrepticus'

Languages:

German, French, Latin

Theses examined: Bristol, King's College, Queen Mary, Birkbeck