

Charles W. Mills

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EDUCATION:

1971 B.Sc. University of the West Indies (Physics)
1976 M.A. University of Toronto (Philosophy)
1985 Ph.D. University of Toronto (Philosophy)
Thesis title: "The Concept of Ideology in the Thought of Marx and Engels"

SCHOLARSHIPS, HONORS, AND AWARDS:

1968-71 Jamaica Scholarship
1973-76 Commonwealth Fellowship
1977-78 University of Toronto Doctoral Fellowship
1978-79 University of Toronto Doctoral Fellowship
1979-80 Ontario Graduate Scholarship
1980-81 University of Toronto Doctoral Fellowship
1981-82 University of Toronto Doctoral Fellowship
1982-83 Ontario Graduate Scholarship
1988 University of Oklahoma Junior Faculty Summer Research Fellowship
1990-93 University of Illinois at Chicago Minority Research Fellowship
1993-94 Fellow, Institute for the Humanities, University of Illinois at Chicago
1997 Gustavus Myers Center for the Study of Bigotry and Human Rights
in North America Outstanding Book Award for *The Racial Contract*
1999-2002 University Scholar, University of Illinois at Chicago
2000-01 African American Culture and Philosophy Award, Purdue University
2003-04 Fellow, Institute for the Humanities, University of Illinois at Chicago
2004-07 Distinguished Professor, University of Illinois at Chicago
2007-16 John Evans Professor of Moral and Intellectual Philosophy, Northwestern
University
2009 Nominated for Vice President/President of the APA, Central Division (came 3rd)
2013 Nominated for Vice President/President of the APA, Central Division (came 2nd)
2011, 2014 Nominated for Vice President/President of the APA Central Division (declined)
2013-2014 Associated Student Government Faculty Honor Roll, Northwestern University
2014 Scholar Session on my work at the annual meeting of the Society for
Phenomenology and Existential Philosophy (SPEP)
2016 John Dewey Lecture, APA Central Division meeting
2016 Distinguished Professor, The Graduate Center, CUNY
2017 Election to the American Academy of Arts and Sciences
2017-18 President, APA Central Division
2018 Derrick Bell Legacy Award (Critical Race Studies in Education)

EMPLOYMENT HISTORY:

1971-73	Physics Lecturer at the College of Arts, Science and Technology (Kingston, Jamaica)
1976-77	Physics Teacher at Campion College (Kingston, Jamaica)
1977-87	Grader, Teaching Assistant, Instructor for various courses, University of Toronto
1987-90	Assistant Professor, University of Oklahoma
1990-93	Assistant Professor, University of Illinois at Chicago
1993-99	Associate Professor, University of Illinois at Chicago
1999-2007	Professor, University of Illinois at Chicago
2007-16	Professor, Northwestern University
2016-	Professor, The Graduate Center, CUNY

COURSES TAUGHT:

Introductory level:	Introduction to Philosophy; Introduction to Ethics; Introduction to Political Philosophy; Philosophy, Race, and Racism
Upper division:	Contemporary Social and Political Philosophy; Topics in the History of Ethics; History of Social and Political Philosophy; Philosophy of Feminism; Caribbean Studies (honors); African-American Philosophy; Social Contract Theory; The Politics of Race and Gender (with Sandra Bartky); The Politics of Dystopia; Philosophy and Race; Theories of Justice; Marx and Marxism
Graduate seminars:	Analytical Marxism; Recent Ethical Theory; Marx and Marxism; Conservatism; Philosophy and Race; Radical Political Theory; Theories of Justice; Contractarianism and Its Critics; Egalitarian Justice; Ideal vs. Non-Ideal Normative Political Theory; Critical Philosophy of Race; Corrective Justice; Rawls, Race, and Gender (with Sibyl Schwarzenbach); The Philosophy of W.E.B. Du Bois; Africana Philosophy

Dissertation committee member for: Ed Tverdek (UIC), Barbara Perkowitz-Solheim (UIC), Abby Wilkerson (UIC), Emily Budziak Williams (UIC), Robert Noggle (UIC), Linda Hirshman (UIC), Rashmi Varma (UIC English Dept.), Paola Lortie (UIC), David Owen (UIC), Tristan Tamplin (UIC), Troy Kozma (UIC), Jeanine Weekes-Schroer (UIC), John Santiago (UIC), Kimberley Ruffin (UIC English Dept.), Lori Watson (UIC), Mary Simmerling (UIC), Andrew Pierce (Loyola University, Chicago), Kelby Harrison (NU), Melissa Kozma (UIC), April Shaw (University of Colorado at Boulder), Chike Jeffers (NU), Greg Laski (NU English Dept.), Kimberly Singletary (NU Communications Dept.), Tyler Zimmer (NU), Seth Mayer (NU), Bernard Forjwuor (NU African American Studies), Jean-Pierre Brutus (NU African American Studies), Damon Sajnani (NU African American Studies), Chelsea Egbert (NU), Elvira Basevich (CUNY), Carlos Pereira Di Salvo (NU), Patrick Anderson (Texas A&M), Myisha Cherry (UIC), David Nagy (CUNY), Eric Bayruns Garcia (CUNY), Manuel Rodeiro (CUNY), Jesse Spafford (CUNY), Jonathan Kwan (CUNY), Amelia Wirts (Boston College)

AREAS OF SPECIALIZATION: Social and Political Philosophy, Ethics, Marxism, African American Philosophy, Critical Philosophy of Race

AREAS OF COMPETENCE: Feminism

PUBLICATIONS:

BOOKS (AUTHOR):

1. *The Racial Contract* (Ithaca, NY: Cornell University Press, 1997). Pp. 171 + xii.

(This book won a 1997 Myers Outstanding Book Award from the Gustavus Myers Center for the Study of Bigotry and Human Rights in North America and was chosen by the 2000 Program Committee of the American Sociological Association as one of ten recent books “deemed to be important contributions to the discipline”; it was also nominated by Cornell for the Pulitzer Prize and the National Book Award.)

Audiobook edition: May 13, 2016.

Translated into Korean by Ahchimyisul Publishing Co. (2006); translated into Turkish as *Irksal Sözleşme* (Istanbul: Patika Kitap, 2020), ed. Dilek Hüseyinzadegan.

Excerpts reprinted in: Ricardo Blaug and John Schwarzmantel, eds., *Democracy: A Reader* (New York: Columbia University Press, 2000), pp. 412-16; Todd M. Furman and Mitchell Avila, eds., *The Canon and Its Critics: A Multi-Perspective Introduction to Philosophy*, 2nd ed. (New York: McGraw-Hill, 2004), pp. 440-49; Max O. Hallman, ed., *Traversing Philosophical Boundaries*, 3rd ed. (Belmont, CA: Thomson/Wadsworth, 2007), pp. 447-55; Jeffrey R. Di Leo, ed., *From Socrates to Cinema: An Introduction to Philosophy* (New York: McGraw-Hill, 2007), pp. 815-22, Paula S. Rothenberg, ed., *White Privilege: Essential Readings on the Other Side of Racism*, 3rd ed. (New York: Worth Publishers, 2008), pp. 97-104; Andrea Veltman, ed., *Social and Political Philosophy: Classic and Contemporary Readings* (Don Mills, ON: Oxford University Press Canada, 2008), pp. 350-68; Paul Taylor, ed., *The Philosophy of Race*, vols. 1-4 (New York: Routledge, 2012), Vol. 3: *Race-ing Beauty, Goodness, and Right*, pp. 117-30; Matt Zwolinski, ed., *Arguing about Political Philosophy*, 2nd ed. (New York: Routledge, 2014), pp. 86-108; Fred Lee Hord (Mzee Lasana Okpara) and Jonathan Scott Lee, eds., *I Am Because We Are: Readings in Africana Philosophy*, rev. ed. (Amherst & Boston: University of Massachusetts Press, 2016), pp. 230-48; Gideon Rosen, Alex Byrne, Joshua Cohen, Elizabeth Harman, and Seana Shiffrin, eds., *The Norton Introduction to Philosophy*, 2nd ed. (New York: W.W. Norton, 2018), pp. 1066-74.

2. *Blackness Visible: Essays on Philosophy and Race* (Ithaca, NY: Cornell University Press, 1998). Pp. 244 + xx.

(This book was a finalist for the North American Society for Social Philosophy’s 1998 award for the book which has made the most significant contribution to social philosophy.)

3. *From Class to Race: Essays in White Marxism and Black Radicalism* (Lanham, MD: Rowman & Littlefield, 2003). In the Rowman & Littlefield “New Critical Theory” series. Pp. 285 + xxii.
4. *Contract and Domination* (Malden, MA: Polity Press, 2007), co-authored with Carole Pateman. Pp. 306 + ix.

5. *Radical Theory, Caribbean Reality: Race, Class and Social Domination* (Mona, Kingston, Jamaica: University of the West Indies Press, 2010). Pp. 284 + xxiii.
6. *Black Rights/White Wrongs: The Critique of Racial Liberalism* (New York: Oxford University Press, 2017). In the Oxford University Press “Transgressing Boundaries: Studies in Black Politics and Black Communities” series. Pp. 281 + xxi.

BOOKS (CO-EDITOR):

1. *Philosophy: The Big Questions*, co-edited with Ruth J. Sample and James P. Sterba (Malden, MA: Blackwell, 2004). In the Blackwell “Philosophy: The Big Questions” series. Pp. 530 + xiv.
2. *Simianization: Apes, Gender, Class, and Race*, co-edited with Wulf D. Hund and Silvia Sebastiani (Berlin: LIT Verlag, 2015). In the “Racism Analysis Series B Yearbook,” Volume 6. Pp. 241.

SPECIAL JOURNAL ISSUES (CO-EDITOR):

1. *Du Bois Review: Social Science Research on Race*, Special Issue co-edited with Robert Gooding-Williams, “Race in a ‘Postracial’ Epoch,” Vol. 11, No. 1 (Spring 2014).

JOURNAL ARTICLES/BOOK CHAPTERS/LONG ENCYCLOPEDIA ENTRIES:

1. “‘Ideology’ in Marx and Engels,” *The Philosophical Forum*, Vol. XVI, No. 4 (Summer 1985): 327-46. Reprinted in Bob Jessop and Charlie Malcolm-Brown, eds., *Karl Marx’s Social and Political Thought: Critical Assessments*, vols. 1-4 (New York: Routledge, 1990), Vol. 4: *Civil Society, Ideology, Morals and Ethics*, pp. 226-45.
2. “Marxism and Naturalistic Mystification,” *Science and Society*, Vol. XLIX, No. 4 (Winter 1985-86): 472-83.
3. “Race and Class: Conflicting or Reconcilable Paradigms?” *Social and Economic Studies*, Vol. 36, No. 2 (June 1987): 69-108.
4. “The Intervention in ‘Common Sense,’” in Josiane Boulad-Ayoub, ed., *Politique et Culture, Idéologie et Vérité* (Université du Québec à Montréal, Philosophie, 1987), pp. 69-81.
5. “Alternative Epistemologies,” *Social Theory and Practice*, Special Issue: Marxism-Feminism, ed. Roger Gottlieb and Nancy Holmstrom, Vol. 14, No. 3 (Fall 1988): 237-63. Reprinted in Linda Martín Alcoff, ed., *Epistemology: The Big Questions* (Malden, MA: Blackwell, 1998), pp. 392-410.
6. “Red Peril to the Green Island: The ‘Communist Threat’ to Jamaica in Genre Fiction, 1955-1969,” *Caribbean Studies*, Vol. 20, Nos. 3-4 (1988): 1-23. Reprinted (with corrections) in Vol. 23, Nos. 1-2 (1990): 141-65.
7. “Determination and Consciousness in Marx,” *Canadian Journal of Philosophy*, Vol. 19, No. 3 (Sept. 1989): 421-45.

8. "Is it Immaterial that there's a 'Material' in 'Historical Materialism'?" *Inquiry*, Vol. 32, No. 3 (Sept. 1989): 323-42.
9. "A New Old Meaning of 'Ideology,'" *Dialogue*, Vol. XXVIII, No. 3 (Autumn 1989): 417-32 (co-authored with Danny Goldstick; Mills as principal author).
10. "Getting out of the Cave: Tension between Democracy and Elitism in Marx's Theory of Cognitive Liberation," *Social and Economic Studies*, Vol. 39, No. 1 (March 1990): 1-50.
11. "Marxism and Caribbean Development: A Contribution to Rethinking," in Judith Wedderburn, ed., *Rethinking Development* (Mona, UWI, Jamaica: Consortium Graduate School, 1991), pp. 14-54.
12. ""Ideology" in Marx and Engels' Revisited and Revised," *The Philosophical Forum*, Vol. XXIII, No. 4 (Summer 1992): 301-28. Reprinted in Bob Jessop and Russell Wheatley, eds., *Karl Marx's Social and Political Thought: Critical Assessments*, vols. 5-8 (New York: Routledge, 1999), Vol. 8: *Nature, Culture, Morals, Ethics*, pp. 428-54.
13. "The Moral Epistemology of Stalinism," *Politics & Society*, Vol. 22, No. 1 (March 1994): 31-57.
14. "Do Black Men Have a Moral Duty to Marry Black Women?" *Journal of Social Philosophy*, 25th Anniversary Special Issue, Vol. XXV (June 1994): 131-53. Reprinted in Larry May, Robert Strikwerda, and Patrick D. Hopkins, eds., *Rethinking Masculinity: Philosophical Explorations in Light of Feminism*, 2nd ed. (Lanham, MD: Rowman & Littlefield, 1996), pp. 135-58; reprinted in James A. Montmarquet and William H. Hardy, eds., *Reflections: An Anthology of African-American Philosophy* (Belmont, CA: Wadsworth, 2000), pp. 167-82.
15. "Under Class Under Standings," *Ethics*, Vol. 104, No. 4 (July 1994): 855-81 (review essay).
16. "Marxism, 'Ideology,' and Moral Objectivism," *Canadian Journal of Philosophy*, Vol. 24, No. 3 (Sept. 1994): 373-93.
17. "Non-Cartesian Sums: Philosophy and the African-American Experience," *Teaching Philosophy*, Vol. 17, No. 3 (Sept. 1994): 223-43.
18. "Revisionist Ontologies: Theorizing White Supremacy," *Social and Economic Studies*, Special Issue: New Currents in Caribbean Thought, ed. Brian Meeks, Vol. 43, No. 3 (Sept. 1994): 105-34. Reprinted in Brian Meeks and Folke Lindahl, eds., *New Caribbean Thought: A Reader* (Mona, Kingston, Jamaica: The University of the West Indies Press, 2001), pp. 471-98.
19. "Smadditizin'," *Caribbean Quarterly*, Special Issue: The Philosophy and Work of Rex Nettleford, Vol. 43, No. 2 (June 1997): 54-68. Reprinted in Aaron Kamugisha, ed., *Caribbean Political Thought: Theories of the Post-Colonial State* (Kingston, Jamaica: Ian Randle Publishers, 2013), pp. 326-40.
20. "Carnal Knowledges: Beyond Rawls and Sandel," in Samantha Brennan, Tracy Isaacs, and Michael Milde, eds., *A Question of Values: New Canadian Perspectives in Ethics*

- and Political Philosophy* (Amsterdam and Atlanta: Rodopi Press, 1997), pp. 155-74.
21. "Dark Ontologies: Blacks, Jews, and White Supremacy," in Jane Kneller and Sidney Axinn, eds., *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy* (Albany, NY: SUNY Press, 1998), pp. 131-68.
 22. "White Right: The Idea of a *Herrenvolk* Ethics," in Mills, *Blackness Visible* (1998), chapter 7, pp. 139-66.
 23. "Whose Fourth of July? Frederick Douglass and 'Original Intent,'" in Bill E. Lawson and Frank M. Kirkland, eds., *Frederick Douglass: A Critical Reader* (Malden, MA: Blackwell, 1999), pp. 100-42.
 24. "The Racial Polity," in Susan E. Babbitt and Sue Campbell, eds., *Racism and Philosophy* (Ithaca, NY: Cornell University Press, 1999), pp. 13-31, 255-57 (endnotes).
 25. "European Specters," *The Journal of Ethics*, Special Issue: Marx and Marxism, Vol. 3, No. 2 (Summer 1999): 133-55.
 26. "'But What Are You Really?' The Metaphysics of Race," in Andrew Light and Mechthild Nagel, eds., *Race, Class, and Community Identity: Radical Philosophy Today*, Vol. 1 (Amherst, NY: Humanity Books, 2000), pp. 23-51. Reprinted (in abridged form) in G. Lee Bowie, Meredith Michaels, and Robert Solomon, eds., *Twenty Questions: An Introduction to Philosophy*, 4th ed. (Fort Worth, TX: Harcourt College Publishers, 2000), pp. 369-83; reprinted in Jami L. Anderson, ed., *Race, Gender, and Sexuality: Philosophical Issues of Identity and Justice* (Upper Saddle River, NJ: Prentice Hall, 2003), pp. 173-93; reprinted (in abridged form) in Jeffrey R. Di Leo, ed., *From Socrates to Cinema: An Introduction to Philosophy* (New York: McGraw-Hill, 2007), pp. 346-56; reprinted in Paul Taylor, ed., *The Philosophy of Race*, 4 vols. (New York: Routledge, 2012), Vol. 2: *Racial Being and Knowing*, pp. 5-30.
 27. "Race and the Social Contract Tradition," *Social Identities: Journal for the Study of Race, Nation and Culture*, Special Issue: Race and Democracy, Vol. 6, No. 4 (Dec. 2000): 441-62. Reprinted (in abridged form) in James P. Sterba, ed., *Ethics: The Big Questions*, 2nd ed. (Malden, MA: Wiley-Blackwell, 2009), pp. 315-29; reprinted in Diane Jeske and Richard Fumerton, eds., *Readings in Political Philosophy: Theory and Applications* (Peterborough, ON: Broadview Press, 2012), pp. 144-61; reprinted in David Gilborn, ed., *Multicultural Education*, 4 vols. (New York: Routledge, 2014), Vol. I: *Theory and Philosophy*, pp. 441-62.
 28. "White Supremacy and Racial Justice, Here and Now," in James P. Sterba, ed., *Social and Political Philosophy: Contemporary Perspectives* (New York: Routledge, 2001), pp. 321-37.
 29. "Black Trash," in Laura Westra and Bill E. Lawson, eds., *Faces of Environmental Racism*, 2nd ed. (Lanham, MD: Rowman & Littlefield, 2001), pp. 73-91.
 30. "Prophetic Pragmatism as Political Philosophy," in George Yancy, ed., *Cornel West: A Critical Reader* (Malden, MA: Blackwell, 2001), pp. 192-223.

31. "Red Shift: Politically Embodied/Embodied Politics," in George Yancy, ed., *The Philosophical I: Personal Reflections on Life in Philosophy* (Lanham, MD: Rowman & Littlefield, 2002), pp. 155-75.
32. "White Supremacy," in Tommy L. Lott and John P. Pittman, eds., *A Companion to African-American Philosophy* (Malden, MA: Blackwell, 2003), pp. 269-81. Reprinted in a somewhat revised version under the title "White Supremacy as Sociopolitical System: A Philosophical Perspective," in Ashley W. Doane and Eduardo Bonilla-Silva, eds., *White Out: The Continuing Significance of Racism* (New York: Routledge, 2003), pp. 35-48.
33. "'Heart' Attack: A Critique of Jorge Garcia's Volitional Conception of Racism," *The Journal of Ethics*, Special Issue: Race, Racism, and Reparations, Vol. 7, No. 1 (2003): 29-62.
34. "Racial Exploitation and the Wages of Whiteness," in Michael T. Martin and Marilyn Yaquinto, eds., *America's Unpaid Debt: Slavery and Racial Justice* (selected papers from a conference on "The Moral Legacy of Slavery: Repairing Injustice"), Bowling Green State University Department of Ethnic Studies Working Papers Series on Historical Systems, Peoples, and Cultures, Nos. 14-16 (May 2003), pp. 49-77. Reprinted in George Yancy, ed., *What White Looks Like: African-American Philosophers on the Whiteness Question* (New York: Routledge, 2004), pp. 25-54; reprinted in Maria Krysan and Amanda E. Lewis, eds., *The Changing Terrain of Race and Ethnicity* (New York: Russell Sage, 2004), pp. 235-62; abridged version translated into Italian as "Lo sfruttamento razziale e le 'rendite' della whiteness" and reprinted in *Rivista Trimestrale di Scienza dell'Amministrazione* [an Italian public policy journal], Special Issue: "'Razza', discriminazioni, istituzioni," ed. Thomas Casadei, no. 4 (Oct.-Dec. 2007), pp. 67-85; abridged version reprinted as "Racial Exploitation and the Payoff of Whiteness" in Monique Deveaux and Vida Panitch, eds., *Exploitation: From Practice to Theory* (New York: Rowman & Littlefield International, 2017), pp. 75-95.
35. "Philosophies/Philosophy?: An African-American Perspective," *APA Newsletter on Hispanic/Latino Issues in Philosophy*, Vol. 02, No. 2 (Spring 2003): 146-51.
36. "Defending the Radical Enlightenment" (as the opening plenary address), in Cheryl Hughes, ed., *Truth and Objectivity in Social Ethics*, *Social Philosophy Today*, Vol. 18 (selected proceedings from the 2001 annual meeting of the North American Society for Social Philosophy) (Charlottesville, VA: Philosophy Documentation Center, 2003), pp. 9-29.
37. "'Ideal Theory' as Ideology," in Peggy DesAutels and Margaret Urban Walker, eds., *Moral Psychology: Feminist Ethics and Social Theory* (Lanham, MD: Rowman & Littlefield, 2004), pp. 163-81. Reprinted in *Hypatia: A Journal of Feminist Philosophy*, Vol. 20, No. 3 (Summer 2005): 165-84, in a symposium: "Women Philosophers, Sidelined Challenges, and Professional Philosophy"; reprinted in *Hypatia's 25th retrospective online virtual issue* (2010), based on a selection by readers of "16 of the most influential and innovative *Hypatia* articles" published over the journal's 25-year existence; reprinted in Tom Campbell and Alejandra Mancilla, eds., *Theories of Justice*, Series: The International Library of Justice (Burlington, VT: Ashgate, 2012), pp. 565-84.

38. “Kant’s *Untermenschen*,” in Andrew Valls, ed., *Race and Racism in Modern Philosophy* (Ithaca, NY: Cornell University Press, 2005), pp. 169-93. Reprinted in Lawrence J. Trudeau, ed., *Nineteenth-Century Literature Criticism*, vol. 253 (Farmington Hills, MI: Gale Cengage Learning, 2012), pp. 182-93.
39. “Modernity, Persons, and Subpersons,” in Joseph Young and Jana Evans Braziel, eds., *Race and the Foundations of Knowledge: Cultural Amnesia in the Academy* (Urbana and Chicago: University of Illinois Press, 2006), pp. 211-51. Excerpts reprinted in Lisa Gannett, ed., *Echoes from the Cave: Philosophical Conversations since Plato* (Don Mills, ON: Oxford University Press Canada, 2014), pp. 477-88.
40. “Rawls on Race,” in Marina Paola Banchetti-Robino and Clevis Ronald Headley, eds., *Shifting the Geography of Reason: Gender, Science and Religion* (Newcastle: Cambridge Scholars Press, 2006), pp. 106-17.
41. “Equality,” in Anatole Anton and Richard Schmitt, eds., *Toward a New Socialism* (Lanham, MD: Lexington Books/Rowman & Littlefield, 2007), pp. 75-97. Translated into Spanish as “Igualdad” and reprinted in Anatole Anton and Richard Schmitt, eds., *Hacia un Nuevo Socialismo* (Barcelona: El Viejo Topo, 2011), pp. 112-44.
42. “White Ignorance,” in Shannon Sullivan and Nancy Tuana, eds., *Race and Epistemologies of Ignorance* (Albany, NY: SUNY Press, 2007), Philosophy and Race Series, pp. 13-38. Reprinted (in abridged form) in Robert N. Proctor and Londa Schiebinger, eds., *Agnology: The Making and Unmaking of Ignorance* (Stanford: Stanford University Press, 2008), pp. 230-49; reprinted in Paul Taylor, ed., *The Philosophy of Race*, 4 vols. (New York: Routledge, 2012), Vol. 2: *Racial Being and Knowing*, pp. 243-66; reprinted in David Gilborn, ed., *Multicultural Education*, 4 vols. (New York: Routledge, 2014), Vol. IV: *Methods and Meaning*, pp. 13-38; translated into Portuguese as “Ignorância Branca” and reprinted in *Griot* [a Brazilian philosophy journal], Vol. 1, No. 17 (2018): 413-38.
43. “Multiculturalism as/and/or Anti-Racism?” in Anthony Simon Laden and David Owen, eds., *Multiculturalism and Political Theory* (New York: Cambridge University Press, 2007), pp. 89-114.
44. “Stuart Hall’s Changing Representations of ‘Race,’” in Brian Meeks, ed., *Culture, Politics, Race and Diaspora: The Thought of Stuart Hall*, Caribbean Reasonings Series (Kingston, Jamaica: Ian Randle Publishers/London: Lawrence & Wishart, 2007), pp. 120-48.
45. “The Domination Contract,” in Daniel I. O’Neill, Mary Lyndon Shanley, and Iris Marion Young, eds., *Illusion of Consent: Engaging with Carole Pateman*, a festschrift for Carole Pateman (University Park, PA: The Pennsylvania State University Press, 2008), pp. 49-74. Translated into Portuguese as “O contrato de dominação” and reprinted in *Meritum, revista de Direito da Universidade FUMEC* [a Brazilian law journal], Vol. 8, No. 2 (July-December 2013): 15-70. Reprinted in Robert E. Goodin and Philip Pettit, eds., *Contemporary Political Philosophy: An Anthology*, 3rd ed. (Hoboken, NY: Wiley-Blackwell, 2019), pp. 511-24.

46. "Racial Liberalism," an invited lead article (one of two) for a special issue of the *PMLA* (*Publications of the Modern Language Association of America*) on "Comparative Racialization," Vol. 123, No. 5 (October 2008): 1380-97. Reprinted (in abridged form) in Omid Payrow Shabani and Monique Deveaux, eds., *Introduction to Social and Political Philosophy: Texts and Cases* (Don Mills, ON: Oxford University Press Canada, 2014), pp. 331-40; excerpt reprinted as part of an edited composite article, "The Racial Contract and Ideal Theory," in Patrizia Longo, ed., *Justice Unbound: Voices of Justice for the 21st Century* (New York: Rowman & Littlefield International, 2019), pp. 40-45.
47. "Rawls on Race/Race in Rawls," *The Southern Journal of Philosophy*, Vol. XLVII (2009) annual supplement of the proceedings of the University of Memphis Spindel Conference, "Race, Racism, and Liberalism in the Twenty-First Century," ed. Bill E. Lawson, pp. 161-84. Excerpt reprinted as part of an edited composite article, "The Racial Contract and Ideal Theory," in Patrizia Longo, ed., *Justice Unbound: Voices of Justice for the 21st Century* (New York: Rowman & Littlefield International, 2019), pp. 40-45.
48. "Rousseau, the Master's Tools, and Anti-Contractarian Contractarianism," in *The C.L.R. James Journal*, Special Issue: Creolizing Rousseau, ed. Jane Anna Gordon and Neil Roberts, Vol. 15, No. 1 (Spring 2009): 92-112. Reprinted in Jane Anna Gordon and Neil Roberts, eds., *Creolizing Rousseau* (New York: Rowman & Littlefield International, 2015), pp. 171-91.
49. "Realizing (Through Racializing) Pogge," in Alison Jaggar, ed., *Thomas Pogge and His Critics* (Malden, MA: Polity Press, 2010), pp. 151-74.
50. "Liberalism and the Racial State," in Moon-Kie Jung, João H. Costa Vargas, and Eduardo Bonilla-Silva, eds., *State of White Supremacy: Racism, Governance, and the United States* (Stanford: Stanford University Press, 2011), pp. 27-46.
51. "The Political Economy of Personhood," and "Reply to Comments on 'The Political Economy of Personhood,'" as part of the National Humanities Center's forum "On the Human," posted online April 4, 2011 and April 15, 2011 [6000 words total]. Re-posted (the first part) online June 16, 2015 on the website of "Open Democracy: Beyond Trafficking and Slavery."
52. "Body Politic, Bodies Impolitic," *Social Research: An International Quarterly*, thematic issue: "The Body and the State: How the State Controls and Protects the Body," Part I, Vol. 78, No. 2 (Summer 2011): 583-606.
53. "Artificial Persons, Natural Sub-Persons: Hobbes's Aristotelian Contractarianism," in Iris Wigger and Sabine Ritter, eds., *Racism and Modernity*, a festschrift for Wulf D. Hund (Berlin: LIT Verlag, 2011), *Cultural Studies*, Vol. 35, pp. 55-67.
54. "Philosophy Raced, Philosophy Erased," in George Yancy, ed., *Reframing the Practice of Philosophy: Bodies of Color, Bodies of Knowledge* (Albany, NY: SUNY Press, 2012), *Philosophy and Race Series*, pp. 45-70.
55. "Rationality and Morality in Sterba," in James P. Sterba, ed., *Morality: The Why and the What of It* (Boulder, CO: Westview Press, 2012), pp. 65-80, 233 (endnotes).

56. "Occupy Liberalism! Or, Ten Reasons Why Liberalism Cannot Be Retrieved for Radicalism (And Why They're All Wrong)," and "Reply to Nancy Holmstrom and Richard Schmitt," as part of a forum, "Discussion: Liberalism and Radicalism," in *Radical Philosophy Review*, Vol. 15, No. 2 (2012): 305-23 and 337-43.
57. "Retrieving Rawls for Racial Justice? A Critique of Tommie Shelby," *Critical Philosophy of Race*, Vol. 1, No. 1 (2013): 1-27.
58. "Race as/and (Ex)Change: *Trading Places* and the Rise of Neoliberalism," in Mary K. Bloodsworth-Lugo and Dan Flory, eds., *Race, Philosophy, and Film* (New York: Routledge, 2013), pp. 151-65.
59. "An Illuminating Blackness," *The Black Scholar*, Special Issue: The Role of Black Philosophy, ed. George Yancy, Vol. 43, No. 4 (Winter 2013): 32-37.
60. "Materializing Race," in Emily S. Lee, ed., *Living Alterities: Phenomenology, Embodiment, and Race* (Albany, NY: SUNY Press, 2014), Philosophy and Race Series, pp. 19-41.
61. "White Time: The Chronic Injustice of Ideal Theory," *Du Bois Review: Social Science Research on Race*, Special Issue: Race in a "Postracial" Epoch, ed. Robert Gooding-Williams and Charles W. Mills, Vol. 11, No. 1 (Spring 2014): 27-42.
62. "Kant and Race, *Redux*," *Graduate Faculty Philosophy Journal*, Special Issue: Philosophy and Race, Vol. 35, Nos. 1-2 (2014): 125-57.
63. "Decolonizing Western Political Philosophy," *New Political Science*, Vol. 37, No. 1 (March 2015): 1-24.
64. "Race and Global Justice," in Barbara Buckinx, Jonathan Trejo-Mathys, and Timothy Waligore, eds., *Domination and Global Political Justice: Conceptual, Historical, and Institutional Perspectives* (New York: Routledge, 2015), pp. 181-205. Reprinted in Duncan Bell, ed., *Empire, Race and Global Justice* (New York: Cambridge University Press, 2019), pp. 94-119.
65. "Racial Rights and Wrongs: A Critique of Derrick Darby," *Radical Philosophy Review*, Special Issue: Confronting State and Theory: Selected Philosophy Born of Struggle Reflections, ed. Tommy J. Curry and Leonard Harris, Vol. 18, No. 1 (2015): 11-30.
66. "Global White Ignorance," in Matthias Gross and Linsey McGoey, eds., *Routledge International Handbook of Ignorance Studies* (New York: Routledge, 2015), pp. 217-27.
67. "Racial Equality," in George Hull, ed., *The Equal Society: Essays on Equality in Theory and Practice* (Lanham, MD: Lexington Books/Rowman & Littlefield, 2015), pp. 43-71.
68. "Bestial Inferiority: Locating Simianization within Racism," in Wulf D. Hund, Charles W. Mills, and Silvia Sebastiani, eds., *Simianization: Apes, Gender, Class, and Race* (Berlin: LIT Verlag, 2015), pp. 19-41.
69. "Critical Philosophy of Race," in Herman Cappelen, Tamar Szabó Gendler, and John Hawthorne, eds., *The Oxford Handbook of Philosophical Methodology* (New York:

Oxford University Press, 2016), pp. 709-32.

70. "The Red and the Black," John Dewey lecture delivered at the 113th Central Division meeting of the American Philosophical Association, March 3, 2016, *Proceedings & Addresses of The American Philosophical Association*, Vol. 90 (November 2016): 90-113.
71. "Philosophy and the Racial Contract," in Naomi Zack, ed., *The Oxford Handbook of Philosophy and Race* (New York: Oxford University Press, 2017), pp. 65-76.
72. "Criticizing Critical Theory," in Penelope Deutscher and Cristina Lafont, eds., *Critical Theory in Critical Times: Transforming the Global Political and Economic Order* (New York: Columbia University Press, 2017), pp. 233-50.
73. "Ideology," in Ian James Kidd, José Medina, and Gaile Pohlhaus, Jr., eds., *The Routledge Handbook of Epistemic Injustice* (New York: Routledge, 2017), pp. 100-11.
74. "A Time for Dignity," in Remy Debes, ed., *Dignity: A History* (New York: Oxford University Press, 2017), pp. 263-68.
75. "Better Dread (if Still Dead) than Red: High-Brown Passing in John Hearne's *Voices Under the Window*," *Journal of Applied Philosophy*, in a "Symposium on Critical Philosophy of Race Beyond the USA," guest editor Albert Atkin, Vol. 34, No. 4 (August 2017): 519-40.
76. "An Englishman Abroad: Robert Bernasconi's Work on Race," *Comparative and Continental Philosophy*, Vol. 9, No. 2 (2017): 140-50.
77. "White Supremacy" [different from #32], in Paul C. Taylor, Linda Martín Alcoff, and Luvell Anderson, eds., *The Routledge Companion to Philosophy of Race* (New York: Routledge, 2018), pp. 475-87.
78. "Black Radical Kantianism," *Res Philosophica*, Vol. 95, No. 1 (Jan. 2018): 1-33. Reprinted in *SGIR Review*, Vol. 2, No. 2 (Fall 2019): 23-64.
79. "W.E.B. Du Bois: Black Radical Liberal," in Nick Bromell, ed., *A Political Companion to W.E.B. Du Bois* (Lexington, KY: University Press of Kentucky, 2018), pp. 19-56.
80. "Quobna Ottobah Cugoano: Black Radical Heretic or Black Radical Liberal?," in Clinton Hutton, Maziki Thame, and Jermaine McCalpin, eds., *Rupert Lewis and the Black Intellectual Tradition* (Kingston, Jamaica: Ian Randle Publishers, 2018), pp. 172-90.
81. "Racial Justice," in a "Symposium: Racial Justice," with Katrin Flikschuh [her article was separate], *Aristotelian Society Supplementary Volume*, Vol. 92, No. 1 (2018): 69-89. Chosen for Oxford University Press's 2018 "Best of Philosophy" annual selection of articles from their eleven journals (three articles are chosen from each journal).
82. "Through a Glass, Whately: Ideal Theory as Epistemic Injustice," Presidential Address, delivered at the 115th Central Division meeting of the American Philosophical Association, Feb. 23, 2018, *Proceedings & Addresses of The American Philosophical Association*, Vol. 92 (Nov. 2018): 43-77.

83. “Epistemological Ignorance,” in Gail Weiss, Ann V. Murphy, and Gayle Salamon, eds., *50 Concepts for a Critical Phenomenology* (Evanston, IL: Northwestern University Press, 2020), pp. 107-113.
84. “The Racial State,” in John Solomos, ed., *Routledge International Handbook of Contemporary Racisms* (New York: Routledge, 2020), pp. 99-109.
85. “The Chronopolitics of Racial Time,” lead essay (keynote address), *Time & Society*, Special Issue: The Social Life of Time, Vol. 29, No. 2 (May 2020): 297-317.
86. “The Illumination of Blackness” [radically expanded version of #59], forthcoming (2021) in Moon-Kie Jung and João Costa Vargas, eds., *Antiblackness* (Durham, NC: Duke University Press).
87. “The ‘White’ Problem: American Sociology and Epistemic Injustice,” forthcoming (2021) in Jennifer Lackey and Lauren Leydon-Hardy, eds., *The Oxford Handbook of Applied Epistemology* (New York: Oxford University Press).
88. “Locke on Slavery,” forthcoming (2021) in Jessica Gordon-Roth and Shelley Weinberg, eds., *The Lockean Mind* (New York: Routledge).
89. “Dialogues in Black and White” [radically expanded version of #116], forthcoming (2021) in Monika Kirloskar-Steinbach, ed., *Deparochializing Political Theory* (Bloomington, IN: Indiana University Press).
90. “Theorizing Racial Justice,” forthcoming (2022) in *The Tanner Lectures on Human Values* (Salt Lake City, UT: The University of Utah Press).

COMMENTS/REPLIES/DIALOGUES/INTRODUCTIONS/AFTERWORDS:

91. “Comments on John Pittman’s ‘MacIntyre on Tradition,’” *APA Newsletter on Philosophy and the Black Experience*, Vol. 91, No. 1 (Spring 1992): 22-26.
92. “Reply to Critics,” *Small Axe: A Journal of Criticism*, Vol. 2, No. 2 (Sept. 1998): 191-201 [reply to three critics in a symposium on *The Racial Contract*].
93. “The ‘Racial Contract’ as Methodology (Not Hypothesis): Reply to Jorge Garcia,” *Philosophia Africana: Analysis of Philosophy and Issues in Africa and the Black Diaspora*, Vol. 5, No. 1 (March 2002): 75-99.
94. “Reply to My Critics,” in Curtis Stokes and Theresa Meléndez, eds., *Racial Liberalism and the Politics of Urban America* (East Lansing, MI: Michigan State University Press, 2003), pp. 29-46, 48-50 (endnotes) [reply to three critics in a symposium on *The Racial Contract*].
95. “Reconceptualizing Race and Racism? A Critique of J. Angelo Corlett,” in a symposium on J. Angelo Corlett’s *Race, Racism, and Reparations* (Ithaca, NY: Cornell University Press, 2003), *Journal of Social Philosophy*, Vol. 36, No. 4 (Winter 2005): 546-58.

96. “Comments on Shannon Sullivan’s *Revealing Whiteness*,” in a symposium on Shannon Sullivan’s *Revealing Whiteness: The Unconscious Habits of Racial Privilege* (Bloomington: Indiana University Press, 2006), *Journal of Speculative Philosophy*, Vol. 21, No. 3 (2007): 218-30.
97. “Comments on Lorraine Code’s *Ecological Thinking: The Politics of Epistemic Location*,” in a symposium on Lorraine Code’s *Ecological Thinking: The Politics of Epistemic Location* (New York: Oxford University Press, 2006), *Ethics, Place and Environment*, Vol. 11, No. 1 (March 2008): 65-75.
98. “Reply to Critics,” in an Oxford symposium on *Contract and Domination*, *Journal of Political Ideologies*, Vol. 13, No. 3 (October 2008): 255-62.
99. “Critical Race Theory: A Reply to Mike Cole,” *Ethnicities*, Vol. 9, No. 2 (June 2009): 270-81.
100. “Comments on John Arthur’s *Race, Equality, and the Burdens of History*,” in a symposium on John Arthur’s *Race, Equality, and the Burdens of History* (New York: Cambridge University Press, 2007), *APA Newsletter on Philosophy and Law*, Vol. 09, No. 1 (Fall 2009): 5-11.
101. “Schwartzman vs. Okin: Some Comments on *Challenging Liberalism*,” in a symposium on Lisa H. Schwartzman’s *Challenging Liberalism: Feminism as Political Critique* (University Park, PA: Pennsylvania State University Press, 2006), *Hypatia: A Journal of Feminist Philosophy*, Vol. 24, No. 4 (Fall 2009): 164-77.
102. “*Blacks and Social Justice: A Quarter-Century Later*,” in a retrospective symposium on Bernard Boxill’s *Blacks and Social Justice* (1984; rev. ed. Lanham, MD: Rowman & Littlefield, 1992), *Journal of Social Philosophy*, Special Issue: New Thinking in Race Theory, ed. Paul C. Taylor and Ronald Sobles Sundstrom, Vol. 41, No. 3 (Fall 2010): 354-69.
103. “Contract Theory and Global Change: The Intersections of Gender, Race and Class,” (with Carole Pateman), a dialogue in Anna G. Jónasdóttir, Valerie Bryson, and Kathleen B. Jones, eds., *Sexuality, Gender and Power: Intersectional and Transnational Perspectives* (New York: Routledge, 2011), pp. 113-26.
104. “Re-Theorizing Justice: Some Comments on Amartya Sen’s *The Idea of Justice*,” in a symposium on Amartya Sen’s *The Idea of Justice* (Cambridge, MA: Harvard University Press, 2009), *Indian Journal of Human Development*, Vol. 5, No. 1 (Jan.-June 2011): 145-52.
105. “Vice’s Vicious Virtues: The Supererogatory as Obligatory,” *South African Journal of Philosophy*, Special Issue: Symposium on Samantha Vice’s “How Do I Live in This Strange Place?” ed. Ward E. Jones, Vol. 30, No. 4 (2011): 428-39.
106. “Blacker than Noir,” in a symposium on Dan Flory’s *Philosophy, Black Film, Film Noir* (University Park, PA: Pennsylvania State University Press, 2008), *Film and Philosophy*, Vol. 16 (2012), Special Interest Edition: Ethics and Existentialism II: 121-38.

107. “Striking back against the Empire: Some Comments on Thomas McCarthy’s *Race, Empire, and the Idea of Human Development*,” in a symposium on Thomas McCarthy’s *Race, Empire, and the Idea of Human Development* (New York: Cambridge University Press, 2009), *Neue Politische Literatur*, Vol. 57, No. 1 (2012): 9-15.
108. “White Ignorance and Hermeneutical Injustice: A Comment on Medina and Fricker,” *Social Epistemology Review and Reply Collective*, Vol. 3, No. 1 (2013): 38-43; <http://wp.me/p1Bfg0-1ce>, posted online Dec. 17, 2013.
109. “Race in a ‘Postracial’ Epoch” (with Robert Gooding-Williams), editorial introduction to our co-edited special issue on that theme of the *Du Bois Review: Social Science Research on Race*, Vol. 11, No. 1 (Spring 2014): 1-8.
110. “Notes from the Resistance: Some Comments on Sally Haslanger’s *Resisting Reality*,” in a symposium on Sally Haslanger’s *Resisting Reality: Social Construction and Social Critique* (New York: Oxford University Press, 2012), *Philosophical Studies*, Vol. 171, No. 1 (Oct. 2014): 85-97.
111. “Unwriting and Unwhitening the World,” afterword (one of two) to the essays in Alexander Anievas, Nivi Manchanda, and Robbie Shilliam, eds., *Race and Racism in International Relations: Confronting the Global Colour Line* (New York: Routledge, 2015), pp. 202-14.
112. “Piercing the Veil,” introduction to the essays in the “Governing through Whiteness” section of Veronica Watson, Deirdre Howard-Wagner, and Lisa Spanierman, eds., *Unveiling Whiteness in the Twenty-First Century: Global Manifestations, Transdisciplinary Interventions* (Lanham, MD: Lexington Books/Rowman & Littlefield, 2015), pp. 77-88.
113. “*The Racial Contract* revisited: still unbroken after all these years,” reply to four critics in a retrospective symposium on *The Racial Contract*, “Dialogue: *The Racial ‘Contract Today*,” *Politics, Groups, and Identities*, Vol. 3, No. 3 (Sept. 2015): 541-57.
114. Review of Neil Roberts’s *Freedom as Marronage* (Chicago: University of Chicago Press, 2015), *Journal of French and Francophone Philosophy*, Vol. 23, No. 2 (2015), pp. 145-49. Re-posted online on Jan. 31, 2017 as “Black Liberation from White ‘Liberty’: Some Comments on Neil Roberts’s *Freedom as Marronage*,” in a symposium on Roberts’s book in *Theory & Event*, Vol. 20, No. 1 (Jan. 2017): 177-81.
115. “Intersectional Meditations: A Reply to Kathryn Gines and Shannon Sullivan,” reply to two critics in a symposium special issue of *Critical Philosophy of Race*, “Charles Mills and His Critics,” Vol. 5, No. 1 (2017): 29-50.
116. “Dialogues in Black and White,” in a symposium, “Responses to James Tully’s ‘Deparochializing Political Theory and Beyond’,” *Journal of World Philosophies*, Vol. 2, No. 1 (Summer 2017): 160-63.
117. “Righting Racial Wrongs: A Reply to My Commentators,” reply to four critics in a symposium on *Black Rights/White Wrongs: The Critique of Racial Liberalism*, *Ethnic and Racial Studies*, Vol. 41, No. 3 (2018): 557-63.

118. “Rethinking Propaganda and Ideology: Some Comments on Jason Stanley’s *How Propaganda Works*,” in a symposium on Jason Stanley’s *How Propaganda Works* (Princeton, NJ: Princeton University Press, 2015), *Philosophy and Phenomenological Research*, Vol. XCVI, No. 2 (March 2018): 490-96.
119. “Critical Dialogue” with Juliet Hooker on her book, *Theorizing Race in the Americas: Douglass, Sarmiento, Du Bois, and Vasconcelos* (New York: Oxford University Press, 2017) and my book, *Black Rights/White Wrongs: The Critique of Racial Liberalism, Perspectives on Politics*, Vol. 16, No. 3 (Sept. 2018): 768-71 [my section of the dialogue].
120. “Preface” to Patrizia Longo, ed., *Justice Unbound: Voices of Justice for the 21st Century* (New York: Rowman & Littlefield International, 2019), pp. xi-xiii.
121. “Ideology and Social Cognition: The Challenge of Theorizing ‘Speciesism’,” in a symposium on Sally Haslanger’s “Cognition as a Social Skill,” *Australasian Philosophical Review*, Vol. 3, No. 1 (2019): 60-70.
122. “Dark Mores: Some Comments on Tommie Shelby’s *Dark Ghettos: Injustice, Dissent, and Reform* (Cambridge, MA: Harvard University Press, 2016), forthcoming (2021) in *Criminal Law and Philosophy*.
123. “Theorizing White Racial Domination and Racial Justice: A Reply to Christopher Lebron,” forthcoming (2021) in *Journal of Social Philosophy*, Special Issue: Racial Justice, ed. Yolonda Wilson and Luvel Anderson.

SHORT ENCYCLOPEDIA ENTRIES:

1. “Rassismus,” in Martin Hartmann and Claus Offe, eds., *Politische Theorie und Politische Philosophie: Ein Handbuch* [the editors did the translation into German of my invited entry, “Racism”] (Munich: C.H. Beck, 2011), pp. 286-88 [800 words].
2. “Race, Theories of,” in Byron Kaldis, ed., *Encyclopedia of Philosophy and the Social Sciences*, 2 vols. (Los Angeles: Sage Reference, 2013), vol. 2, pp. 779-80 [1000 words].
3. “Race,” in Jeffrey R. Di Leo, ed., *The Bloomsbury Handbook of Literary and Cultural Theory* (London: Bloomsbury Academic, 2018), pp. 655-56 [500 words].

INTERVIEWS:

1. Interviewed by Sophie Okomedo, for the BBC 4 three-part documentary, “Racism: A History,” broadcast March 22-April 4, 2007. Available on YouTube.
2. Interviewed by Tom Mills, for the British New Left Project, “Racism and the Political Economy of Domination,” posted online April 12, 2012.
3. Interviewed by George Yancy, for “The Opinionator: The Stone” *New York Times* series, Philosophers on Race, “Lost in Rawlsland,” posted online Nov. 16, 2014. Reprinted in George Yancy, ed., *On Race: 34 Conversations in a Time of Crisis* (New York: Oxford University Press, 2017), pp. 185-92.

4. Interviewed by Arthur Soto, for *Stance: An International Undergraduate Philosophy Journal*, Vol. 8 (April 2015), “Rethinking Philosophy and Race,” pp. 81-107.
5. Interviewed by Neil Roberts, for Black Perspectives, published by the African American Intellectual History Society (AAIHS), “The Critique of Racial Liberalism,” posted online April 3, 2017.
6. Interviewed by John McMahon, for Always Already Podcast: A Critical Theory Podcast, “Charles Mills on Racial Liberalism,” posted online August 1, 2017.
7. Interviewed by Azuka Nzegwu for the *Journal on African Philosophy*, no. 14 (2016), pp. 83-91, posted online August 23, 2017.
8. Interviewed by Jovana Jankovic for *Philosophy News 2017-18* (the University of Toronto Philosophy Department newsletter), pp. 16-19, posted online April 2018.
9. Interviewed by Woojin Lim for *Harvard Political Review*, “*The Racial Contract*: Interview with Philosopher Charles W. Mills,” posted online Oct. 29, 2020.

PRESENTATIONS:

1. “Human Nature in Marx,” at the annual congress of the Canadian Philosophical Association, Université du Québec à Montréal, June 1980 (Montréal, Québec, CANADA).
2. “Ideology and Consciousness,” at the annual congress of the Canadian Philosophical Association, University of Montreal, May 24-27, 1985 (Montreal, Quebec, CANADA).
3. “Race and Class: Conflicting or Reconcilable Paradigms?” at the annual conference of the Caribbean Studies Association, Universidad Central de Venezuela, May 28-31, 1986 (Caracas, VENEZUELA).
4. “Proprietarian Equality of Opportunity: A Critique,” as a presentation to the Dept. of Philosophy, University of Oklahoma, Feb. 9, 1987 (Norman, USA), and at the annual congress of the Canadian Philosophical Association, McMaster University, May 24-27, 1987 (Hamilton, CANADA).
5. “Getting out of the Cave: Tension between Democracy and Elitism in Marx’s Theory of Cognitive Liberation,” at the annual conference of the Caribbean Studies Association, May 25-27, 1988 (Point-à-Pitre, GUADELOUPE), and as an invited seminar to the Institute of Social and Economic Research, University of the West Indies (Mona), June 9, 1988 (Kingston, JAMAICA).
6. “Rethinking Marxism and Caribbean Development,” Parts I and II, a two-part seminar invited as part of the Consortium Graduate School of the Social Sciences and the Institute of Social and Economic Research’s series, “Rethinking Development,” University of the West Indies (Mona), Nov. 9 and 16, 1989 (Kingston, JAMAICA).
7. “Comments on Roger Gottlieb’s *History and Subjectivity*,” on an Author Meets Critics panel sponsored by the Radical Philosophy Association, American Philosophical Association Eastern Division annual meeting (Dec. 27-30, 1989) (Atlanta, USA).

8. "Determination and Consciousness in Marx," as a presentation to the Dept. of Philosophy, University of Illinois at Chicago, Jan. 9, 1990 (Chicago, USA).
9. "The Moral Epistemology of Stalinism," as a colloquium presentation to the Dept. of Philosophy, University of Toronto, Feb. 27, 1992 (Toronto, CANADA).
10. "Non-Cartesian *Sums*," at a conference on "Philosophy and Non-European Cultures," Dept. of Philosophy, University of Toronto, Feb. 29, 1992 (Toronto, CANADA), and on a panel on "Rethinking the Curriculum," Founders College, York University, Jan. 21, 1993 (Toronto, CANADA).
11. "Columbus Made Me (And You Too)," on a panel on the quincentenary, Section on Transformational Politics, American Political Science Association annual meeting, Sept. 3-6, 1992 (Chicago, USA), and at the Midwest Radical Scholars and Activists' Conference, Oct. 1992 (Chicago, USA).
12. "New Worlds for Old," at a conference on "Challenges for Democracy: Rethinking Political Philosophy," Guelph University, May 7-9, 1993 (Guelph, CANADA).
13. "Carnal Knowledges: Beyond Rawls and Sandel," at a conference on "A Question of Values: New Canadian Perspectives in Ethics and Political Philosophy," Dept. of Philosophy, University of Western Ontario, Feb. 18-20, 1994 (London, CANADA).
14. "The Racial Contract," as part of the 1993-94 Seminars of the Fellows series, Institute for the Humanities, University of Illinois at Chicago, March 24, 1994 (Chicago, USA), as a presentation to the Society for the Humanities, Cornell University, Oct. 28, 1994 (Ithaca, USA), colloquium presentation as Visiting Scholar, Dept. of Philosophy, Queen's University, Feb. 9, 1995 (Kingston, CANADA), on a panel on "Liberalism and the Question of Race," at the annual meeting of the Society for Phenomenology and Existential Philosophy, Oct. 12-14, 1995 (Chicago, USA), at a conference on "The Academy and Race: Toward a Philosophy of Political Action," co-sponsored by the Department of Philosophy and the Africana Studies Program of Villanova University, March 8-10, 1996 (Villanova, USA), at the University of Chicago Reproduction of Race and Racial Ideologies Workshop, University of Chicago, Nov. 6, 1997 (Chicago, USA), as a seminar/book launching at the Dept. of Government, University of the West Indies (Mona), Nov. 29, 1997 (Kingston, JAMAICA), as a colloquium presentation to the Dept. of Philosophy, Middle Tennessee State University, March 6, 1998 (Murfreesboro, USA), as a colloquium presentation to the Dept. of Philosophy, Michigan State University, April 3, 1998 (East Lansing, USA), as a reply to a panel discussion of the book at the annual Black Studies Conference of Olive-Harvey College, April 15-18, 1998 (Chicago, USA), on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, May 6-9, 1998 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, Syracuse University, Sept. 11, 1998 (Syracuse, USA), as a reply to critics, seminar discussion as Harris Lecturer, co-sponsored by the Dept. of Philosophy and Black World, Miami University, Nov. 20, 1998 (Oxford, USA), as a reply to critics on a panel on "The Work of Charles Mills," co-sponsored by the Radical Philosophy Association and the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1998 (Washington, D.C., USA), as a colloquium presentation to the Center for Urban Educational Research and Development, College of

Education, University of Illinois at Chicago, Feb. 10, 1999 (Chicago, USA), as a reply to critics on a panel with Iris Marion Young on “Exposing Structures of Inequality,” as part of a visit co-sponsored by the Forum for Contemporary Thought, the Carter-Woodson Institute, and the Dept. of Government, University of Virginia, April 16, 1999 (Charlottesville, USA), as a presentation on a book panel on “The Racial Contract” at the annual congress of the Canadian Philosophical Association, Université de Sherbrooke, June 4-7, 1999 (Sherbrooke, Québec, CANADA), on an Author Meets Critics panel at the annual meeting of the American Sociological Association, Aug. 12-16, 2000 (Washington, D.C., USA), as a talk co-sponsored by the African American and Diaspora Studies Department and the Multicultural Center, Indiana University Purdue University at Indianapolis, March 20, 2008 (Indianapolis, USA), and as the luncheon keynote lecture, at a conference on “Race in 21st Century America: Health Care and Communities of Color,” sponsored by James Madison College, Michigan State University, April 8-10, 2009 (East Lansing, USA).

15. “Dark Ontologies,” as one of the two public lectures for the second Joint Symposium and Public Lecture Series, “Race and the City,” co-sponsored by the Dept. of Philosophy, University of Toronto, and the Holy Blossom Temple, May 2-3, 1994 (Toronto, CANADA).
16. “Revisionist Ontologies,” at the annual conference of the Caribbean Studies Association, May 23-28, 1994 (Mérida, Yucatan, MEXICO).
17. “Taking Race Seriously,” plenary session at the first national conference of the Radical Philosophy Association, Drake University, Nov. 3-6, 1994 (Des Moines, USA).
18. “The Idea of a ‘*Herrenvolk* Ethics,’” at a conference on “Pluralism and Conflict,” Dept. of Philosophy, University of Western Ontario, Jan. 20-22, 1995 (London, CANADA), as a colloquium presentation to the Dept. of Philosophy, Purdue University, Sept. 21, 1995 (West Lafayette, USA), seminar presentation as Visiting Speaker, Austin-Hempel lecture series, co-sponsored by the Departments of Philosophy and Political Science, Dalhousie University, Nov. 14, 1997 (Halifax, CANADA), as a colloquium presentation co-sponsored by the Departments of Philosophy and Ethnic Studies, Bowling Green State University, Feb. 6, 1998 (Bowling Green, USA), as a colloquium presentation to the Dept. of Philosophy, Colorado State University, Feb. 27, 1998 (Fort Collins, USA), as a colloquium presentation co-sponsored by the Departments of Philosophy and Africology, University of Wisconsin at Milwaukee, March 27, 1998 (Milwaukee, USA), and as a colloquium presentation to the Dept. of Philosophy, Northwestern University, May 15, 1998 (Evanston, USA).
19. “Philosophy and Race: The Whiteness (Apparently Not So Unbearable) of Being,” public lecture as Visiting Scholar, Dept. of Philosophy, Queen’s University, Feb. 8, 1995 (Kingston, CANADA), public lecture as Visiting Speaker, Austin-Hempel lecture series, co-sponsored by the Departments of Philosophy and Political Science, Dalhousie University, Nov. 13, 1997 (Halifax, CANADA), on a special session on “Discussing Race and Gender in Philosophy Classes,” organized by the Central Consortium on Teaching Philosophy, American Philosophical Association Central Division annual meeting, May 6-9, 1998 (Chicago, USA), at the third annual conference on “Global Culture and Communication,” co-sponsored by the School of Speech/Dept. of Communication and the Center for Transcultural Studies, Northwestern University, May 15-16, 1998 (Evanston, USA), on a panel on Afro-Caribbean Philosophy at the annual

conference of the Caribbean Studies Association, May 26-30, 1998 (St. John's, ANTIGUA), at a conference on "Philosophy and Race" in memory of Alain Locke, co-sponsored by the Dept. of Philosophy, Howard University, and the APA Committee on Blacks in Philosophy, Howard University, Sept. 18-20, 1998 (Washington, D.C., USA), on a panel on "Post-Colonialism and Race," at the annual meeting of the Society for Phenomenology and Existential Philosophy, hosted by the University of Colorado at Denver, Oct. 8-10, 1998 (Denver, USA), as a colloquium presentation co-sponsored by the Dept. of Philosophy, the Dept. of Political Science, African-American Studies, and the Institute of Applied Ethics, Ohio University, Nov. 18, 1998 (Athens, USA), public lecture as Harris Lecturer, co-sponsored by the Dept. of Philosophy and Black World, Miami University, Nov. 19, 1998 (Oxford, USA), public lecture as part of a two-day visit in the guest lecture series of the Dept. of Philosophy, Kansas State University, March 11, 1999 (Manhattan, USA), on a panel on "The Evolution of Whiteness," at the national conference on "Race in 21st Century America," co-sponsored by James Madison College and the Black History Committee, Michigan State University, April 7-10, 1999 (East Lansing, USA), as the Annual Lecture in Philosophy and the Spring Cornerstone Lecture in the Humanities, Simpson College, Feb. 3, 2000 (Indianola, USA), as a presentation at Whittier College, March 23, 2000 (Whittier, USA), as a presentation at Saint Joseph's University, March 29, 2000 (Philadelphia, USA), as the Arts and Sciences Diversity Project Lecture, Creighton University, May 1, 2000 (Omaha, USA), as a presentation at Hamline University, Oct. 10, 2000 (Saint Paul, USA), as a colloquium presentation sponsored by the Dept. of History and Philosophy, Montana State University, Nov. 17, 2000 (Bozeman, USA), as a public lecture co-sponsored by the Dept. of Philosophy and Liberal Studies, the Socratic Society, the Office of Campus Life Minority Advocacy Program, the Donaghey Scholars Program, the Ethnic Studies Program, and the Arkansas Humanities Council, University of Arkansas at Little Rock, April 12, 2001 (Little Rock, USA), as a public lecture as part of a two-day visit co-sponsored by the Dept. of Philosophy, the McNair Scholars Program, Office of Student Activities, the Honors College, and the Office of the President in collaboration with the Office of the Provost and the Dean of Arts and Sciences, Texas Tech University, Nov. 6, 2001 (Lubbock, USA), as a presentation sponsored by the Dept. of Philosophy, University of Louisville, Feb. 1, 2002 (Louisville, USA), as a public lecture sponsored by the Blount Undergraduate Initiative, University of Alabama at Tuscaloosa, April 10, 2002 (Tuscaloosa, USA), as a seminar presentation in an NEH Summer Seminars and Institute Program, "Social Justice, Group Identity, and Human Rights," Loyola University, July 16, 2002 (Chicago, USA), as an interdisciplinary colloquium co-sponsored by the Departments of Philosophy, American Ethnic Studies, and Sociology, University of Washington, Feb. 14, 2003 (Seattle, USA), as a presentation at a symposium on "Theorizing Race and Ethnic Studies," sponsored by the Institute for the Humanities, University of Illinois at Chicago, Feb. 21, 2003 (Chicago, USA), as a colloquium presentation sponsored by the Dept. of Philosophy, Furman University, March 13, 2003 (Greenville, USA), as a diversity scholar-in-residence lecture at Allegheny College, April 8, 2003 (Meadville, USA), as the annual philosophy address, Trent University Philosophy Society, Trent University, Jan. 23, 2004 (Peterborough, CANADA), as a public lecture, as part of a four-day trip as Visiting Eminent Scholar, co-sponsored by the Humanities Center and the Dept. of Philosophy, University of Alabama at Huntsville, March 5, 2004 (Huntsville, USA), as a talk at Carroll College, Nov. 10, 2005 (Waukesha, USA), as a public talk sponsored by the Philosophy Club, Grand Valley State University, Nov. 17, 2006 (Allendale, USA), as a talk to the Dept. of Philosophy, Duquesne University, Jan. 26, 2007 (Pittsburgh, USA), as a talk sponsored by the Dept. of Philosophy, University of Oklahoma, March 25, 2010 (Norman, USA), as a public

- THINK! Lecture, co-sponsored by the Center for Values and Social Policy, Dept. of Philosophy (funded through the Collins Foundation), University of Colorado at Boulder, as part of the annual 2011 Bertram Morris Colloquium, March 10, 2011 (Boulder, USA), and as a public talk to the Philosophy Society, sponsored by the Dept. of Philosophy, University of Cape Town, Aug. 19, 2014 (Cape Town, SOUTH AFRICA).
20. “Race as Public Policy,” on the “Race and Public Policy” panel of a symposium on “Race and IQ: The New Social Darwinism,” University of Illinois at Chicago, April 13, 1995 (Chicago, USA), and on a panel on “The Politics of Race and IQ” organized by the Radical Philosophy Association, American Philosophical Association Central Division annual meeting, April 26-29, 1995 (Chicago, USA).
 21. “Inequality and Race: White Right,” at a conference on “Inequality” sponsored by the Program on Economy, Justice and Society, University of California at Davis, May 19-20, 1995 (Davis, USA).
 22. “‘But What Are You *Really*?’ The Metaphysics of Race,” at a symposium on “Philosophy and Racism,” Dept. of Philosophy, Queen’s University, Jan. 26-27, 1996 (Kingston, CANADA), on a panel on “Theorizing Race,” at the second national conference of the Radical Philosophy Association, Purdue University, Nov. 14-17, 1996 (West Lafayette, USA), as a seminar discussion as part of a two-day visit in the guest lecture series of the Dept. of Philosophy, Kansas State University, March 12, 1999 (Manhattan, USA), as a seminar presentation as Visiting Research Fellow to the Dept. of Philosophy, Rhodes University, June 24, 1999 (Grahamstown, SOUTH AFRICA), as a workshop presentation to the 1999 Summer Institute for Minority Students, Rutgers University, July 11-18, 1999 (New Brunswick, USA), and as a presentation for a MAP (Minorities and Philosophy) chapter, Dept. of Philosophy, Yale University, Dec. 3, 2015 (New Haven, USA).
 23. “Smadditizin’,” at the International Conference on Caribbean Culture, co-sponsored by the Institute of Caribbean Studies and the Faculty of Social Sciences, University of the West Indies (Mona), March 4-6, 1996 (Kingston, JAMAICA).
 24. “Race as the Primary Contradiction,” on a panel on “Envisioning the Next Left,” at the second national conference of the Radical Philosophy Association, Purdue University, Nov. 14-17, 1996 (West Lafayette, USA).
 25. “Racing Space, Spacing Race,” on a panel co-sponsored by the Society for Philosophy and Geography and the Radical Philosophy Association, American Philosophical Association Central Division annual meeting, April 23-26, 1997 (Pittsburgh, USA).
 26. “Ethical Theory and Race,” on a panel on “Four Perspectives on Ethical Theory,” organized by the North American Society for Social Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1997 (Philadelphia, USA).
 27. “Race and Modernity,” at a conference on “Philosophy and Race,” sponsored by the British Radical Philosophy Group, Senate House, University of London, Nov. 6-7, 1998 (London, UNITED KINGDOM), on a panel at the inaugural meeting of the Society for the Philosophy of History, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1998 (Washington, D.C., USA), as part of the Works-in-Progress series, Program in African-American Studies, Princeton University, Feb. 11, 1999

(Princeton, USA), as a colloquium presentation to the Dept. of Philosophy, Marquette University, Feb. 19, 1999 (Milwaukee, USA), as a colloquium presentation (as part of a joint visit with Iris Marion Young) co-sponsored by the Forum for Contemporary Thought, the Carter-Woodson Institute, and the Dept. of Government, University of Virginia, April 16, 1999 (Charlottesville, USA), as a seminar presentation to the African Humanities Institute, Program of African Studies, Northwestern University, May 20, 1999 (Evanston, USA), and as the opening plenary address of a conference on “Racism and the Challenges of Multiculturalism,” sponsored by the Dept. of Philosophy, Rhodes University, June 25-27, 1999 (Grahamstown, SOUTH AFRICA).

28. “Comments on James Sterba’s *Justice for Here and Now*,” on an Author Meets Critics panel organized by the North American Society for Social Philosophy, American Philosophical Association Pacific Division annual meeting, March 31-April 3, 1999 (Berkeley, USA), and (revised as “Rationality and Morality in Sterba”) as a paper for a conference on “On Justifying an Egalitarian Society,” sponsored by the Dept. of Philosophy, University of Notre Dame, April 16-17, 2010 (Notre Dame, USA).
29. “Whose Fourth of July? Frederick Douglass and ‘Original Intent,’” on a panel on “Frederick Douglass: A Critical Reading,” organized by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, May 5-8, 1999 (New Orleans, USA).
30. “Race and the Social Contract Tradition,” on a panel (with Carole Pateman) on “The Reality of Gender, Race, and Class in Political Theory,” American Political Science Association annual meeting, Sept. 2-5, 1999 (Atlanta, USA), as a colloquium presentation to the Dept. of Philosophy, University of Illinois at Urbana-Champaign, Oct. 1, 1999 (Urbana-Champaign, USA), as a presentation co-sponsored by the Dept. of Philosophy and the Dept. of African and African-American Studies, Penn State University, Oct. 15, 1999 (University Park, USA), as a seminar presentation to the 1999 Mellon Seminar in Interpretation, “Is There a Methodologically Distinctive Black Studies Approach to the Study of American History, Literature, and Culture?,” W. E. B. Du Bois Dept. of Afro-American Studies, University of Massachusetts at Amherst, Nov. 30, 1999 (Amherst, USA), as a seminar presentation to the Institute on Race and Social Division’s Spring 2000 Research Workshop, Boston University, March 1, 2000 (Boston, USA), as an invited paper on a panel on “Race Theory,” American Philosophical Association Central Division annual meeting, April 20-23, 2000 (Chicago, USA), at the “Philosophy After Identity” conference sponsored by the Center for the Study of Race, Politics and Culture, University of Chicago, May 5-6, 2000 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, Loyola University, Nov. 8, 2000 (Chicago, USA), as the keynote address at the conference on “Critical Theory and Race: Contesting the Racial Contract,” co-sponsored by the African American Studies and Research Center (as its 17th annual symposium on African American Culture and Philosophy) and the English and Philosophy Program, Purdue University, March 22-24, 2001 (West Lafayette, USA), on a panel on “The Racial Contract: Political Philosophy and Race,” at the second national conference on “Race in 21st Century America,” Michigan State University, April 4-6, 2001 (East Lansing, USA), as a colloquium presentation to the Dept. of Philosophy, Canisius College, April 20, 2001 (Buffalo, USA), as a public lecture as part of “The Future of Liberalism” series, co-sponsored by the Dept. of Philosophy, the Humanities Center, and the Alabama Humanities Foundation, University of Alabama in Huntsville, Oct. 12, 2001 (Huntsville, USA), as a colloquium presentation as part of a two-day visit sponsored by the Dept. of Philosophy, Texas Tech University, Nov. 7, 2001

(Lubbock, USA), as a colloquium presentation to the Dept. of Philosophy, University of Hawaii at Manoa, March 22, 2002 (Manoa, Hawaii, USA), as a seminar presentation in the series “Beyond Contract: Borders, Bodies and Bonds,” Seminar 4: “Beyond Contract,” sponsored by the Economic and Social Research Council, at the University of Leicester, July 18, 2002 (Leicester, UNITED KINGDOM), and as a presentation at the annual Philosophy Born of Struggle conference, “Race and the United States Constitution,” co-sponsored by SUNY Rockland Community College and the Brown University Africana Studies Dept., at Brown University, Oct. 11-12, 2002 (Providence, USA).

31. “Racial Justice,” as a presentation co-sponsored by the Dept. of Philosophy and the Booker Chair in Religion, University of Richmond, Sept. 27, 1999 (Richmond, USA), at the McDowell Philosophy and Social Policy Conference on “Philosophy and Race,” co-sponsored by the College of Arts and Sciences and the Dept. of Philosophy and Religion, American University, Nov. 12, 1999 (Washington, D.C., USA), and as a colloquium presentation at Babson College, March 14, 2000 (Babson Park, USA).
32. “Critical Race Theory,” as a presentation to the UIC Cultural Studies Group, University of Illinois at Chicago, March 30, 2000 (Chicago, USA).
33. “White Supremacy and Racial Justice,” at a conference on “Alternative Conceptions of Justice,” University of Notre Dame, April 14-16, 2000 (Notre Dame, USA), as a seminar presentation to the 2000 Mellon Seminar in Interpretation, W. E. B. Du Bois Dept. of Afro-American Studies, University of Massachusetts at Amherst, Dec. 5, 2000 (Amherst, USA), as the keynote address to the Graduate Philosophy Association Conference, “Recognition and Social Identification,” State University of New York at Buffalo, April 19, 2001 (Buffalo, USA), and on a panel on “Slavery and the Democratic Imagination,” at the American Political Science Association annual meeting, Aug. 30-Sept. 2, 2001 (San Francisco, USA).
34. “Black Trash,” on a panel on “Environmental Racism,” organized by the International Society for Environmental Ethics, American Philosophical Association Central Division annual meeting, April 20-23, 2000 (Chicago, USA).
35. “Comments on Lewis Gordon’s *Existential Africana*,” on an Author Meets Critics panel organized by the Radical Philosophy Association, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2000 (New York, USA).
36. “Super Sub-Persons: Asians and the Racial Contract,” as an invited paper at a special session, “Asian-Americans and the Color of Philosophy: How Do Perspectives from Asian Americans Contribute to the Race Dialogue in Philosophy and the U.S.?” organized by the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2000 (New York, USA).
37. “The ‘Racial Contract’ as Methodology (Not Hypothesis): Reply to Jorge Garcia,” on a panel on “Subversive Contractarianism,” organized by the Society for Philosophy and Public Affairs, American Philosophical Association Central Division annual meeting, May 3-5, 2001 (Minnesota, USA).

38. “Defending the Radical Enlightenment,” as the opening keynote address at the annual meeting of the North American Society for Social Philosophy, Eastern Michigan University, July 26-28, 2001 (Ypsilanti, USA), as a lecture in the series “Human Rights into the 21st Century,” sponsored by the Marcus W. Orr Center for the Humanities, University of Memphis, Nov. 9, 2001 (Memphis, USA), and as the Tamblyn Lecture, Faculty of Arts, University of Western Ontario, Sept. 27, 2002 (London, CANADA).
39. “Persons and Sub-Persons, Humanities and Sub-Humanities,” as one of the keynote addresses at the “Race in the Humanities” interdisciplinary conference sponsored by the University of Wisconsin-La Crosse, Nov. 15-17, 2001 (La Crosse, USA).
40. “Comments on Tommy Lott’s *The Invention of Race*,” on an Author Meets Critics panel sponsored by the North American Society for Social Philosophy, American Philosophical Association Central Division annual meeting, April 24-27, 2002 (Chicago, USA).
41. “Comments on Emmanuel Eze’s *Achieving Our Humanity*,” on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, April 24-27, 2002 (Chicago, USA).
42. “Comments on Eduardo Bonilla-Silva’s *White Supremacy and Racism in the Post-Civil Rights Era*,” on an Author Meets Critics panel at the American Sociological Association annual meeting, Aug. 16-19, 2002 (Chicago, USA).
43. “Racial Exploitation and the Wages of Whiteness,” at a conference on “The Moral Legacy of Slavery: Repairing Injustice,” sponsored by the Dept. of Philosophy, Bowling Green State University, Oct. 18-19, 2002 (Bowling Green, USA), as an invited paper on a symposium panel on “Race, Gender, and Public Life,” American Philosophical Association Central Division annual meeting, April 23-26, 2003 (Cleveland, USA), as a presentation sponsored by the Race and Politics Workshop, Dept. of Political Science, UCLA, May 22, 2003 (Los Angeles, USA), as an invited paper on a panel on “Critical Race Theory: Differing Perspectives,” at the annual meeting of the Society for Phenomenology and Existential Philosophy, hosted by Boston College and Boston University, Nov. 6-8, 2003 (Boston, USA), as part of the “Just Globalization” lecture series sponsored by the Humanities Center, Lehigh University, Nov. 12, 2003 (Bethlehem, USA), as a lecture co-sponsored by the Dept. of Philosophy, Women’s, Gender and Sexuality Studies, and African-American Studies, Colby College, Nov. 20, 2003 (Waterville, USA), and as a lecture to the Honors Forum, as part of a four-day trip as Visiting Eminent Scholar, co-sponsored by the Humanities Center and the Dept. of Philosophy, University of Alabama at Huntsville, March 3, 2004 (Huntsville, USA).
44. “Kant’s *Untermenschen*,” at the 36th annual Chapel Hill Colloquium in Philosophy, sponsored by the Dept. of Philosophy, University of North Carolina at Chapel Hill, Oct. 25-27, 2002 (Chapel Hill, USA), and at a conference organized by the Chicago Political Theory Group, Northwestern University School of Law, Nov. 16, 2002 (Chicago, USA).
45. “Red Shift: Politically Embodied/Embodied Politics,” at a conference on “Race, Space, and Place: Living in America,” co-sponsored by the Program in Global African Studies and the Axer Chair in Philosophy, Seattle University, Nov. 8-9, 2002 (Seattle, USA).

46. “Philosophies/Philosophy? An African-American Perspective,” as an invited paper at a special session, “Philosophies? or Philosophy?,” sponsored by the APA Committee on Hispanics, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2002 (Philadelphia, USA).
47. “Race, Racism, and Educational Policy,” as a lecture in a series on political philosophy and educational policy, sponsored by the Philosophy Club and the Philosophy Department, University of Tennessee, Feb. 28, 2003 (Knoxville, USA), and as the George Kneller Lecture, invited keynote address, to the annual meeting of the American Educational Studies Association, Nov. 3-7, 2004 (Kansas City, USA).
48. “Imperialism and Global Race,” at a conference on “Afro-Asian Politics: Converging Histories and Current Prospects,” co-sponsored by the Philosophy Department, Ethnic Studies Program, and Asian American Studies Program, University of San Francisco, March 8-9, 2003 (San Francisco, USA).
49. “‘Ideal Theory’ as Ideology,” as an invited paper at a special session, “Women Philosophers, Sidelined Challenges, and Professional Philosophy,” sponsored by the APA Committee on the Status of Women, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2003 (Washington, D.C., USA).
50. “Contract of Breach: Repairing Racial Contractarianism,” as a lecture sponsored by the Centre on Values and Ethics, Carleton University, Jan. 26, 2004 (Ottawa, CANADA), as one of the plenary presentations at the first annual meeting of the Caribbean Philosophical Association, May 19-22, 2004 (Rockley, Christ Church, BARBADOS), on a panel on “Political Theory and the Problem of the Color-Line,” American Political Science Association annual meeting, Sept. 2-5, 2004 (Chicago, USA), at a workshop of the Chicago Political Theory Group, “Political Theory and Cultural Pluralism: New Directions,” University of Illinois at Chicago Institute for the Humanities, Nov. 13, 2004 (Chicago, USA), as the keynote address at the annual Graduate Student Philosophy Conference in Social-Political Thought and Value Theory, Michigan State University, Feb. 11-12, 2005 (East Lansing, USA), as the annual Sprague and Taylor Philosophy Lecture, Brooklyn College, May 5, 2005 (New York, USA), on a panel on “Race, Reparations, Reform, and Revolution,” Association for Political Theory Conference, Washington University in St. Louis, Oct. 21-23, 2005 (St. Louis, USA), as a lecture co-sponsored by the Departments of Philosophy, Politics and Government, the Women’s Studies Program, and MECCPAC, Illinois State University, Nov. 16, 2005 (Normal, USA), as a talk co-sponsored by the Dept. of Philosophy and the Distinguished Visitors Program, Haverford College, Feb. 9, 2006 (Haverford, USA), as a talk to the Dept. of Philosophy, Northwestern University, Jan. 12, 2007 (Evanston, USA), as a lecture co-sponsored by the Dept. of Philosophy, the Pan-African Studies Dept., and the Office of the Vice Provost for Diversity and Equal Opportunity, University of Louisville, March 22, 2007 (Louisville, USA), as a talk to the Dept. of Philosophy, Loyola University, April 17, 2007 (Chicago, USA), as a talk at a one-day memorial symposium for Iris Marion Young, co-sponsored by the Dept. of Political Science, the Center for Gender Studies, the Center for the Study of Race, Politics, and Culture, the Office of the Provost, and the Offices of the Deans, Social Sciences and Humanities, University of Chicago, May 4, 2007 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, Marquette University, Oct. 26, 2007 (Milwaukee, USA), and on a panel on “Race and Domination” at a book-launching conference, “Contract and Domination,” on my book with Carole Pateman, *Contract and Domination*, sponsored by the Cardiff

School of European Studies, Cardiff University, Nov. 15-16, 2007 (Cardiff, Wales, UNITED KINGDOM).

51. “Contract and Domination,” as one of the 2003-04 Seminars of the Fellows series, Institute for the Humanities, University of Illinois at Chicago, Feb. 25, 2004 (Chicago, USA), as a lecture sponsored by the Graduate Association of Sociologists, Loyola University, Sept. 23, 2004 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, University of Colorado at Boulder, March 7, 2005 (Boulder, USA), at a symposium memorial session for Susan Okin, American Philosophical Association Central Division annual meeting, April 27-30, 2005 (Chicago, USA), as a lecture co-sponsored by the Robert Penn Warren Center for the Humanities, the Dept. of Philosophy, the Dept. of Political Science, African American and Diaspora Studies, Women’s and Gender Studies, and the Vanderbilt Law School, Vanderbilt University, Sept. 23, 2005 (Nashville, USA), as a lecture sponsored by the Dept. of Humanities and Philosophy, Oakton Community College, May 3, 2006 (Des Plaines, USA), as a lecture sponsored by the Forum for Contemporary Thought, University of Virginia, Sept. 21, 2006 (Charlottesville, USA), as a presentation to PIKSI (Philosophy in an Inclusive Key Summer Institute), co-sponsored by the Penn State Dept. of Philosophy, the Rock Ethics Institute, FEAST (Feminist Ethics, Aesthetics, and Social Theory), and the APA, Penn State University, July 25, 2007 (University Park, USA), and on a panel on “Critical Race Praxis and the Globalization of White Supremacy,” at the annual Critical Race Studies in Education Conference, co-sponsored by the UIC College of Education, the College of Liberal Arts and Sciences, and the Institute for Research on Race and Public Policy, University of Illinois at Chicago, May 16-17, 2008 (Chicago, USA).
52. “White Ignorance,” as the opening keynote address (one of two) at the “Ethics and Epistemologies of Ignorance” conference, sponsored by the Rock Ethics Institute, co-sponsored by the Africana Research Center, the Dept. of Philosophy, and the Women’s Studies Program, Pennsylvania State University, March 26-28, 2004 (University Park, USA), on a panel, “Race and Epistemologies of Ignorance,” sponsored by the Society for the Advancement of American Philosophy, at the annual meeting of the Society for Phenomenological and Existential Philosophy, Nov. 8-10, 2007 (Chicago, USA), on a panel on “Standpoint Theory: From Different Standpoints,” co-sponsored by the APA Committee on the Status of Women and the APA Committee on Inclusiveness,” American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2007 (Baltimore, USA), as the opening keynote address at the 10th annual Philosophy of Social Science Roundtable, sponsored by the University of Washington, March 7-9, 2008 (Seattle, USA), as one of the keynote addresses at the conference “Examining Whiteness: White Privilege and Racism in America,” Allegheny College, April 4-5, 2008 (Meadville, USA), as a lecture in the 2008 “Diaspora Talk Series: Theory, Politics, and History,” sponsored by the Warfield Center for African and African American Studies, University of Texas at Austin, Sept. 12, 2008 (Austin, USA), as a lecture sponsored by the Graduate School of Education, University of California Berkeley, Nov. 7, 2008 (Berkeley, USA), and as a public talk as part of the lecture series “Justice” sponsored by the Dept. of Classics, Philosophy, and Religion, University of Mary Washington, Dec. 1, 2009 (Fredericksburg, USA).
53. “Stuart Hall’s Changing Representations of ‘Race,’” at the third annual “Caribbean Reasonings” conference, “Culture, Politics, Race and Diaspora: The Thought of Stuart Hall,” co-sponsored by the Centre for Caribbean Thought, University of the West Indies, Mona, and the Dept. of Africana Studies, Brown University, UWI (Mona),

June 17-19, 2004 (Kingston, JAMAICA).

54. “Historical Materialism and Race,” as an invited paper on a panel on “Rethinking Marxism,” at the annual conference of the Society for Phenomenology and Existential Philosophy, hosted by the University of Memphis, Oct. 28-30, 2004 (Memphis, USA), as an invited paper on a panel on “Beyond the Law: Interdisciplinary Perspectives on Race and Class,” at a conference on “Going Back to Class? The Re-emergence of Class in Critical Race Theory,” Tenth Anniversary Symposium, *Michigan Journal of Race and Law*, co-sponsored by the University of Michigan Law School, the Institute for the Humanities, the Office of the President, and the Office of the Provost and Executive Vice President for Academic Affairs, University of Michigan, Feb. 4-5, 2005 (Ann Arbor, USA), as an invited paper on a panel on “From Class to Race?... or Sex or...?,” Left Forum Conference, Cooper Union, March 10-12, 2006 (New York, USA), and at a conference/roundtable on “Theorizing Anti-Racism: Rethinking the Tensions between Marxism and Critical Race Theory,” York University, Sept. 5-6, 2008 (Toronto, CANADA).
55. “Comments on Angelo Corlett’s *Race, Racism, and Reparations*,” on an Author Meets Critics panel sponsored as a special session by the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2004 (Boston, USA).
56. “Reply to Kevin Graham and Tommie Shelby,” on an Author Meets Critics panel sponsored by the North American Society for Social Philosophy on my book *From Class to Race: Essays in White Marxism and Black Radicalism*, American Philosophical Association Central Division annual meeting, April 27-30, 2005 (Chicago, USA).
57. “Better Dread (If Still Dead) than Red: Radical (High-)Browns in Jamaican Political Fiction, 1955-2003,” at the annual meeting of the Caribbean Philosophical Association, Centro de Estudios Avanzados de Puerto Rico y el Caribe, June 1-4, 2005 (Old San Juan, Puerto Rico, USA), at the annual “Caribbean Reasonings” conference, “Politics, Activism and History: The Life and Times of Richard Hart,” co-sponsored by the Centre for Caribbean Thought, University of the West Indies, Mona, and the Dept. of African Studies, Brown University, at UWI (Mona), June 8-10, 2006 (Kingston, JAMAICA), and at the “Black Atlantic Conference: Diaspora and the Difference Race Makes,” co-sponsored by the Rutgers Center for Historical Analysis and the Center for Race and Ethnicity, Rutgers University, Feb. 15-16, 2007 (New Brunswick, USA).
58. “Race and the Epistemology of Ignorance,” at a workshop on “Agnotology: The Cultural Production of Ignorance,” co-sponsored by the Patrick Suppes Center for the Interdisciplinary Study of Science and Technology, the Program in History and Philosophy of Science and Technology, the Institute for Research on Women and Gender, and the Stanford Humanities Center, Stanford University, Oct. 7-8, 2005 (Stanford, USA), on an invited panel on “Racial Apathy, White Ignorance, and Colorblindness,” at the annual meeting of the American Sociological Association, Aug. 11-14, 2007 (New York, USA), and (as “White Lies and the Making of the World”) at the interdisciplinary conference “Lying: The Making of the World,” co-sponsored by the College of Liberal Arts and Sciences, the Office of the President, and Project Humanities, Arizona State University, Oct. 18-20, 2012 (Tempe, USA).

59. “Historical Materialism and Ethics,” invited for a panel on “Does Historical Materialism Need an Ethics?”, Left Forum Conference, Cooper Union, March 10-12, 2006 (New York, USA).
60. “Comments on Anthony Bogues’ *Black Heretics, Black Prophets: Radical Political Intellectuals*,” on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, April 26-29, 2006 (Chicago, USA).
61. “The Racia-Sexual Contract: Theorizing Racial Patriarchy,” at the annual Caribbean Philosophical Association conference, co-sponsored by the Philosophy Department, Florida Atlantic University, the Dept. of Africana Studies, Brown University, and the Dept. of French Studies, Concordia University, at Concordia University, Aug. 1-3, 2006 (Montreal, CANADA), and as a lecture at the Applied Philosophy Lyceum, Dept. of Philosophy, Middle Tennessee State University, March 30, 2007 (Murfreesboro, USA).
62. “Race and Reparations,” as a talk at Carroll College, Oct. 27, 2006 (Waukesha, USA).
63. “Comments on Linda Martín Alcoff’s *Visible Identities: Race, Gender, and the Self*,” on an Author Meets Critics panel sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2006 (Washington, D.C., USA).
64. “Comments on Lorraine Code’s *Ecological Thinking: The Politics of Epistemic Location*,” on an Author Meets Critics panel sponsored by the Society for Women in Philosophy, American Philosophical Association Pacific Division annual meeting, April 3-8, 2007 (San Francisco, USA).
65. “Canada’s Racial Contract,” as a presentation and also comments on papers on three panels at an all-day workshop on “Canada’s Racial Contract,” organized by the Political Theory section, Canadian Political Science Association annual conference, University of Saskatchewan, May 30-June 1, 2007 (Saskatoon, CANADA).
66. “Theorizing Democracy,” on a book panel on George M. Carew’s *Democratic Transition in Postcolonial Africa*, at the annual conference of the Caribbean Philosophical Association, co-sponsored by the Institute for the Study of Race and Social Thought, Temple University, the Dept. of Africana Studies, Brown University, and the Centre for Caribbean Thought, University of the West Indies, at UWI, Mona, June 27-30, 2007 (Kingston, JAMAICA).
67. “Rawls on Race/Race in Rawls,” on a panel on “Race and Justice,” American Political Science Association annual meeting, Aug. 30-Sept. 2, 2007 (Chicago, USA), and at the Spindel Conference on “Race, Racism, and Liberalism in the 21st Century,” sponsored by Chris Spindel and the Murray Spindel Lecture Series Fund, University of Memphis, Sept. 25-27, 2008 (Memphis, USA).
68. “The Racial Welfare State,” at a workshop on “The Social Contract Revisited: The Modern Welfare State, Workshop II: The Contract for Income Support and Pension in the Modern Welfare State,” sponsored by the Foundation for Law, Justice and Society, in association with the Centre for Socio-Legal Studies, Oxford University, Oct. 10-12, 2007 (Oxford, UNITED KINGDOM).

69. “Comments on Shannon Sullivan’s *Revealing Whiteness: The Unconscious Habits of Racial Privilege*,” on an Author Meets Critics panel at the annual meeting of the Society for Phenomenology and Existential Philosophy, Nov. 8-10, 2007 (Chicago, USA).
70. “*Contract and Domination: Reply to Critics*,” on a book-launching panel discussion of my book with Carole Pateman, *Contract and Domination*, sponsored by the Dept. of African American Studies, Northwestern University, March 5, 2008 (Evanston, USA).
71. “Comments on Lisa H. Schwartzman’s *Challenging Liberalism: Feminism as Political Critique*,” on an Author Meets Critics panel at the American Philosophical Association Central Division annual meeting, April 16-19, 2008 (Chicago, USA).
72. “*Contract and Domination: Reply to Critics*,” as a presentation and also replies to six critics, at a workshop with Carole Pateman on our book, *Contract and Domination*, co-sponsored by the Centre for Political Ideologies and the Centre for the Study of Social Justice, Oxford University, May 2, 2008 (Oxford, UNITED KINGDOM).
73. “Contract, Gender, and Global Change,” as an opening keynote dialogue with Carole Pateman, GEXcel Conference of Workshops on Research Theme 1: Gender, Sexuality and Global Change, co-sponsored by the Center for Feminist Social Studies, the Dept. of Gender Studies, Linköping University and Örebro University, at Örebro University, May 22-25, 2008 (Örebro, SWEDEN).
74. “*Contract and Domination: Reply to Critics*,” on an Authors Meet Critics roundtable with Carole Pateman on our book, *Contract and Domination*, at the American Political Science Association annual meeting, Aug. 28-31, 2008 (Boston, USA).
75. “*Contract and Domination: Reply to Critics*,” on a book panel “Race and Justice: Reform Liberalism or Reject It?” on my book with Carole Pateman, *Contract and Domination*, and Paul Gombert’s book, *How to Make Opportunity Equal: Race and Contributive Justice*, at the annual conference of the Association for Political Theory, Wesleyan University, Oct. 9-12, 2008 (Middletown, USA).
76. “*Contract and Domination: Reply to Critics*,” on an Author Meets Critics panel on my book with Carole Pateman, *Contract and Domination*, at the annual conference of the Society for Phenomenology and Existential Philosophy, hosted by Duquesne University, Oct. 16-18, 2008 (Pittsburgh, USA).
77. “Racial Justice” [different from #31], as the annual Lindner Lecture in Ethics, sponsored by the Lindner Lecture in Ethics Endowed Fund, Dept. of Philosophy, College of Wooster, Oct. 31, 2008 (Wooster, USA), as a public lecture at Carroll University, Feb. 27, 2009 (Waukesha, USA), as one of two lectures given as a Visiting Scholar at the Havens Center for the Study of Social Structure and Social Change, as part of their 2009-10 series “Putting Equality in Its Place,” section on “Racial Inequality,” University of Wisconsin at Madison, Sept. 8-9, 2009 (Madison, USA), as a talk to the Dept. of Philosophy, University of Kentucky, Nov. 13, 2009 (Lexington, USA), as a talk sponsored by the Dept. of Philosophy, DePauw University, Sept. 2, 2010 (Greencastle, USA), as a talk sponsored by the Dept. of Philosophy, Kalamazoo College,

Feb. 24, 2011 (Kalamazoo, USA), as a talk sponsored by the Dept. of Philosophy, University of Dayton, March 24, 2011 (Dayton, USA), as a talk at St. Joseph's College, April 14, 2011 (Patchogue, USA), as a talk co-sponsored by the Dept. of Philosophy, the Dept. of Political Science, the Office of Multicultural Education, and the Dean of Arts and Humanities, Hope College, Oct. 20, 2014 (Holland, USA), and as a lecture at St. Olaf College, Oct. 20, 2015 (Northfield, USA).

78. “*Contract and Domination: Reply to Critics*,” on an Authors Meet Critics plenary session with Carole Pateman on our book, *Contract and Domination*, at the biennial conference of the Radical Philosophy Association, San Francisco State University, Nov. 6-9, 2008 (San Francisco, USA).
79. “*Contract and Domination: Reply to Critics*,” on an Author Meets Critics panel on my book with Carole Pateman, *Contract and Domination*, at the American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2008 (Philadelphia, USA).
80. “*Blacks and Social Justice: A Retrospective Look*,” at a special session arranged by the APA Committee on Black Philosophers, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2008 (Philadelphia, USA).
81. “Liberalism and Race,” as the opening plenary address, at the annual conference of the British Political Studies Association, Manchester University, April 7-9, 2009 (Manchester, UNITED KINGDOM), as a presentation at the annual meeting of the Caribbean Philosophical Association, University of Miami, Aug. 12-15, 2009 (Coral Gables, USA), as one of two lectures given as a Visiting Scholar at the Havens Center for the Study of Social Structure and Social Change, as part of their 2009-10 series “Putting Equality in Its Place,” section on “Racial Inequality,” University of Wisconsin at Madison, Sept. 8-9, 2009 (Madison, USA), as the annual J. Glenn and Ursula Gray Memorial Lecture in Philosophy, Colorado College, Feb. 25, 2010 (Colorado Springs, USA), and as the opening lecture in the “Conceptions of Race in Philosophy, Literature and Art” series, co-sponsored by the Contemporary Studies Programme, the Early Modern Studies Programme, the History of Science and Technology Programme, and Situating Science: Science in Human Contexts, University of King's College, Sept. 16, 2010 (Halifax, CANADA).
82. “Epistemologies of Ignorance,” at a seminar on “Colorblind Disciplining of Race-Conscious Work: Critical Interventions across the Academy,” co-sponsored by the Center for Advanced Study in the Behavioral Sciences (CASBS) and the African American Policy Forum, Stanford University, June 1-5, 2009 (Stanford, USA).
83. “Radicalizing Liberalism,” as the keynote address for the Critical Management Studies Division of the annual U.S. Academy of Management conference, Aug. 9-11, 2009 (Chicago, USA).
84. “De-Racializing Rawls,” as the keynote address for the annual meeting of the California Roundtable for Philosophy and Race, co-sponsored by Hampshire College and the University of Massachusetts, Boston, at Hampshire College, Oct. 2-3, 2009 (Amherst, USA), as a seminar presentation sponsored by the Mellon Postdoctoral Fellowships in the Humanities “Cultures in Transnational Perspectives,” UCLA, Oct. 30, 2009 (Los Angeles, USA), as a presentation sponsored by the Victoria Colloquium in Political, Social and Legal Theory, University of Victoria, Nov. 27, 2009 (Victoria, CANADA), as

a talk in a series sponsored by the Joseph L. Rotman Institute of Science and Values, University of Western Ontario, Dec. 4, 2009 (London, CANADA), on a symposium on “Ideal Theory and Non-Ideal Theory in Political Philosophy,” American Philosophical Association Central Division annual meeting, Feb. 17-20, 2010 (Chicago, USA), at the Political Theory Workshop, sponsored by the Dept. of Political Science, University of Chicago, March 8, 2010 (Chicago, USA), as a talk sponsored by the Dept. of Philosophy, University of Oklahoma, March 26, 2010 (Norman, USA), as a talk sponsored by the Dept. of Philosophy, University of Colorado at Boulder, as part of the 2011 annual Bertram Morris Colloquium, March 11, 2011 (Boulder, USA), as a talk in the “Race and Philosophy” series co-sponsored by the Dept. of Philosophy and the Institute for Research in African-American Studies, Columbia University, March 29, 2011 (New York, USA), as a colloquium presentation sponsored by the Institute for Philosophy, Goethe-University Frankfurt, July 6, 2011 (Frankfurt, GERMANY), as a lecture at the fourth biennial conference of the International Herbert Marcuse Society, “Critical Refusals,” University of Pennsylvania, Oct. 27-29, 2011 (Philadelphia, USA), as a presentation to the “Race Workshop,” organized by Eduardo Bonilla-Silva, Dept. of Sociology, Duke University, Nov. 7, 2011 (Durham, USA), as the UNESCO Philosophy Day and keynote address for the annual Cave Hill Philosophy Symposium (CHiPS), sponsored by the Dept. of History and Philosophy, University of the West Indies, Cave Hill campus, Nov. 17, 2011 (Cave Hill, BARBADOS), as a public lecture sponsored by the Dept. of Language, Linguistics, and Philosophy, University of the West Indies, Mona campus, Nov. 24, 2011 (Mona, Kingston, JAMAICA), as a public talk as part of a three-day visiting Diversity Scholar in Residence appearance at Allegheny College, Nov. 29, 2011 (Meadville, USA), as a presentation at the conference “Culture as Site for Contest: Destroyed Past, Truncated Present, Dubious Future,” co-sponsored by the Dept. of Philosophy, Dept. of Africana Studies, and Dept. of Political Science, Brooklyn College, March 2-3, 2012 (New York, USA), and as a presentation sponsored by Black World, Loyola University, April 12, 2012 (Chicago, USA).

85. “Between Racial and Sexual Contracts: A Dialogue between Charles Mills and Carole Pateman,” sponsored by the Mellon Postdoctoral Fellowships in the Humanities “Cultures in Transnational Perspectives,” UCLA, Oct. 30, 2009 (Los Angeles, USA).
86. “Comments on Falguni A. Sheth’s *Toward a Political Philosophy of Race*,” on an Author Meets Critics panel sponsored by the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies, American Philosophical Association Central Division annual meeting, Feb. 17-20, 2010 (Chicago, USA).
87. “Intersectionality and Philosophy,” on a plenary panel on “Intersectionality by Design: Epistemologies, Disciplines, and Discourse,” at the annual Critical Race Studies Symposium, “Intersectionality: Challenging Theory, Reframing Politics, Transforming Movements,” sponsored by the UCLA School of Law, March 11-13, 2010 (Los Angeles, USA).
88. “Materializing Race,” at the annual California State Fullerton Philosophy Symposium, “Phenomenology, Embodiment, and Race,” co-sponsored by the Dept. of Philosophy, the Vice President of Academic Affairs, and the College of Humanities and Social Sciences, California State University Fullerton, April 8-9, 2010 (Fullerton, USA), and at the annual conference of the Caribbean Philosophical Association, Universidad de Cartagena, Aug. 11-14, 2010 (Cartagena, COLOMBIA).

89. “Racially Rethinking Racial Liberalism,” on an Authors Meet Critics panel on Derrick Darby’s *Rights, Race, and Recognition* and Thomas McCarthy’s *Race, Empire, and the Idea of Human Development* at the annual conference of the Association for Political Theory, Reed College, Oct. 21-23, 2010 (Portland, USA).
90. “Blacker than Noir,” on an Author Meets Critics panel on Dan Flory’s *Philosophy, Black Film*, Film Noir, at the annual meeting of the American Society for Aesthetics, Oct. 27-30, 2010 (Victoria, CANADA).
91. “Resyncopating Modernity,” on an Author Meets Critics panel on Olufemi Taiwo’s *How Colonialism Preempted Modernity in Africa*, at the biennial conference of the Radical Philosophy Association, University of Oregon, Nov. 11-14, 2010 (Eugene, USA), and on a panel “Freedom and Democracy: Bringing Africa back into the Discourse of Modernity” at the Left Forum 2011 conference, Pace University, March 18-20, 2011 (New York, USA).
92. “*Désastre Noir, Carte Blanche*,” on a panel on “Haiti, Katrina, and Violence,” at the biennial conference of the Radical Philosophy Association, University of Oregon, Nov. 11-14, 2010 (Eugene, USA).
93. “Comments on Thomas McCarthy’s *Race, Empire, and the Idea of Human Development*,” on a panel sponsored by the Center for Global Culture and Communication, Northwestern University, Dec. 6, 2010 (Evanston, USA), and on an Author Meets Critics panel at the American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2011 (Washington, D.C., USA).
94. “Body Politic, Bodies Impolitic,” at the 23rd *Social Research* conference “Body and State: How the State Controls and Protects the Body,” presented by the Center for Public Scholarship at The New School for Social Research, Feb. 10-12, 2011 (New York, USA), and as a talk co-sponsored by the Center for Values and Social Policy and the annual Bertram Morris Colloquium, Dept. of Philosophy, University of Colorado at Boulder, March 11, 2011 (Boulder, USA).
95. “Black Light: Race and Radical Enlightenment Theory” (somewhat modified version of #38), at the biennial international conference of the Collegium for African American Research (CAAR), Université Paris Diderot, April 6-9, 2011 (Paris, FRANCE).
96. “African-American Philosophy Today,” at the conference on “Philosophical Dialogue between Africa and the Americas: Africa and Its Diaspora,” co-sponsored by UNESCO, the Islamic Educational, Scientific and Cultural Organization, the International Federation of Philosophical Societies, the Alain Locke Society, the African American Studies and Research Center and the Dept. of Philosophy, Purdue University, April 18-20, 2011 (West Lafayette, USA).
97. “Race and Global Justice,” at a conference on “Domination across Borders,” sponsored by the Centre for Advanced Studies, “*Justitia Amplificata*,” Goethe University Frankfurt, July 4-5, 2011 (Bad Homburg, GERMANY), as a lecture in the “Endeavors” series, Dept. of African American Studies, Yale University, April 5, 2013 (New Haven, USA), as a talk sponsored by the Center for Global Ethics, CUNY Graduate Center, Nov. 5, 2015 (New York, USA), and as a talk sponsored by the Dept. of Political Science, Vassar College, April 24, 2018 (Poughkeepsie, USA).

98. “Ten Reasons Why Liberalism Cannot Be Retrieved for Radicalism (And Why They’re All Wrong),” as a lecture at the fourth biennial conference of the International Herbert Marcuse Society, “Critical Refusals,” University of Pennsylvania, Oct. 27-29, 2011 (Philadelphia, USA), and (as “Occupy Liberalism!”) on a panel on “Philosophers Respond to Occupy Wall Street,” at the American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2011 (Washington, D.C., USA).
99. “The Publication Game,” on a panel on “Institutions I,” at the “Articulating Africana Philosophy” conference, co-sponsored by the Rock Ethics Institute, the Dept. of Philosophy, the Dept. of African American Studies, the Collegium of Black Women Philosophers, the Africana Research Center, and the Program on Philosophy after Apartheid, Penn State University, Nov. 4-5, 2011 (State College, USA).
100. “The Political Economy of Personhood,” as a seminar discussion at the annual Cave Hill Philosophy Symposium (CHiPS), sponsored by the Dept. of History and Philosophy, University of the West Indies, Cave Hill campus, Nov. 18, 2011 (Cave Hill, BARBADOS).
101. “Decolonizing Western Political Philosophy,” at the “Political Modernity in the 21st Century” conference, sponsored by the TRAMOD (Trajectories of Modernity: Comparing Non-European and European Varieties) Research Project, funded by the European Commission, University of Barcelona, Feb. 20-22, 2012 (Barcelona, SPAIN), at the Political Theory Workshop, sponsored by the Dept. of Political Science, University of Wisconsin at Madison, Sept. 7, 2012 (Madison, USA), as a presentation in the 2012-13 Minnesota Political Theory Colloquium series, “Empire & Other Global Designs: Rethinking Relationality & Alterity,” co-sponsored by the Dept. of African American and African Studies, the Dept. of Philosophy, the Dept. of Anthropology, the Roy Wilkins Center for Human Relations and Social Justice, the Social Policy and Policy Analysis area at the Humphrey School of Public Affairs, and the Cowles Endowment, University of Minnesota, April 26, 2013 (Minneapolis-St. Paul, USA), as a presentation to the Social & Political Thought Workshop, sponsored by the Dept. of Philosophy, Vanderbilt University, Sept. 6, 2013 (Nashville, USA), as a presentation to the Practical Philosophy Workshop, sponsored by the Dept. of Philosophy, University of Chicago, Oct. 18, 2013 (Chicago, USA), as a lecture for the annual Roland Altherr Memorial Symposium in Philosophy, Haverford College, Nov. 2, 2013 (Haverford, USA), as a presentation to the University of Michigan 2014 Spring Colloquium “Exploring the Subpersonal: Agency, Rationality, and Cognition,” co-sponsored by the Institute for the Humanities, the Rackham Graduate School, and the Dept. of Philosophy, University of Michigan, March 14-15, 2014 (Ann Arbor, USA), as a presentation to the Law, Culture, and Identity Initiative Workshop in Politics, Ethics, and Society, co-sponsored by the Political Theory Workshop and the Center for New Institutional Social Sciences, Washington University, April 4, 2014 (St. Louis, USA), as a presentation to the graduate student Political Theory Workshop, sponsored by the Dept. of Government, Cornell University, April 24, 2014 (Ithaca, USA), as the keynote address for the “Perspectives in Postcolonial and Critical Race Theory” seminar series, co-sponsored by the Dept. of Philosophy, the Dept. of Political Science, and the Office for Diversity and Inclusion, SUNY Albany, Jan. 23, 2015 (Albany, USA), as a presentation on a Presidential Theme Panel, “W. E. B. Du Bois: The Global Color Line and North American IR,” at the annual convention of the International Studies Association, Feb. 18-21, 2015 (New Orleans, USA), and as the keynote speech for the “Serbest Kurdish

Studies Conference,” sponsored by the Buffett Institute for Global Affairs, Northwestern University, June 7-8, 2019 (Evanston, USA).

102. “White Time: The Chronic Injustice of Ideal Theory,” at a workshop on “Race in a Post-Racial Epoch,” organized by Robert Gooding-Williams, Dept. of Political Science, University of Chicago, and Charles W. Mills, Dept. of Philosophy, Northwestern University, at the Dept. of Political Science, University of Chicago, Feb. 25-26, 2012 (Chicago, USA), at the annual meeting of the Society for Phenomenology and Existential Philosophy, Nov. 1-3, 2012 (Rochester, USA), as the closing keynote address at the annual Ida B. Wells Philosophical Conference, co-sponsored by the Ida B. Wells Philosophical Association and the Dept. of Philosophy, University of Memphis, Nov. 16-17, 2012 (Memphis, USA), as a lecture in the “Post Race? Interrogations, Provocations & Disruptions Lecture Series,” co-sponsored by the Law, Culture, and Identity Initiative, the Political Theory Workshop, and the Center for New Institutional Social Sciences, Washington University, April 3, 2014 (St. Louis, USA), and as a presentation on a panel on “Temporality and Bandung: Long and Multiple Durées of Decolonization,” at the annual convention of the International Studies Association, Feb. 18-21, 2015 (New Orleans, USA).
103. “Retrieving Rawls for Racial Justice,” on a panel on “Rawls and Race Revisited,” at the annual meeting of the Western Political Science Association, March 22-24, 2012 (Portland, USA).
104. “Liberalizing Illiberal Liberalism,” as a keynote address (one of two) for the inaugural Oxford Graduate Conference in Political Theory (Theme: Political Theory and the “Liberal” Tradition), sponsored by the Dept. of Politics and International Relations, and Nuffield College, Oxford University, April 19-20, 2012 (Oxford, UNITED KINGDOM), as a public lecture at the annual meeting of PIKSI (Philosophy in an Inclusive Key Summer Institute), co-sponsored by the Association for Feminist Ethics and Social Policy (FEAST), the Rock Ethics Institute, College of the Liberal Arts, and the American Philosophical Association, Penn State University, June 26, 2012 (State College, USA), on a Thematic Session on “Race and Racial Justice” at the annual meeting of the American Sociological Association, Aug. 17-20, 2012 (Denver, USA), as a lecture in the Provost’s Lecture Series, co-sponsored by the Dept. of Philosophy, SUNY Stony Brook, Sept. 13, 2012 (Stony Brook, USA), as the keynote address for the annual “Philosophy Born of Struggle” conference, Texas A&M University, Oct. 26-27, 2012 (College Station, USA), as a talk in the 2012-2013 Shula Lecture Series, “Identity and Difference,” sponsored by the Dept. of Philosophy, John Carroll University, April 15, 2013 (University Heights, USA), as a talk sponsored by the Language, Literacy and Sociocultural Studies Graduate Student Association (LLSS GSA), University of New Mexico, May 2, 2013 (Albuquerque, USA), as a talk sponsored by the Intercollegiate Dept. of Africana Studies, Claremont Colleges, Pomona Campus, Sept. 18, 2013 (Claremont, USA), as a talk sponsored by the Dept. of Philosophy, Minnesota State University, Nov. 20, 2013 (Mankato, USA), as a keynote address at the annual graduate philosophy conference, University of Georgia, Feb. 7-8, 2014 (Athens, USA), as the annual Aquinas Lecture, co-sponsored by the Departments of Philosophy and Religious Studies and the School of Arts, Manhattan College, April 10, 2014 (New York, USA), as the keynote address at the annual student philosophy conference, “On Race,” co-sponsored by the Dept. of Philosophy, the Center for Professional and Applied Ethics, the Native American Student Organization, the Black Student Union, and the Dept. of Philosophy, University of North Carolina at Charlotte, April 11, 2014 (Charlotte, USA),

as a public lecture sponsored by the Dept. of Political Studies, University of the Witwatersrand, Aug. 21, 2014 (Johannesburg, SOUTH AFRICA), as a lecture in the Africa Decolonial Research Network visiting lecture series, sponsored by the College of Human Sciences, UNISA (University of South Africa), Aug. 22, 2014 (Johannesburg, SOUTH AFRICA), as the New Political Science Plenary Address, at the annual meeting of the American Political Science Association, Aug. 28-31, 2014 (Washington, D.C., USA), as a talk co-sponsored by the African Students Union, African Studies, the African American Studies Dept., the Political Science Dept., and the Multicultural Center, Ohio University, Sept. 18, 2014 (Athens, USA), as the annual Carus Lecture in Philosophy, Concordia College, Oct. 3, 2014 (Moorhead, USA), as a talk co-sponsored by the Dept. of Philosophy and the Philosophy Club, Metropolitan State University, April 10, 2015 (Denver, USA), as a talk co-sponsored by the Dept. of Philosophy and the Black Studies Program, Denison University, April 16, 2015 (Granville, USA), as a keynote address at the conference “Exploring Collaborative Contestations and Diversifying Philosophy,” co-sponsored by the APA Committee on the Status of Women and *Hypatia: A Journal of Feminist Philosophy*, Villanova University, May 28-30, 2015 (Villanova, USA), as the 2015 Elton Lecture, sponsored by the Dept. of Philosophy, George Washington University, Nov. 20, 2015 (Washington, D.C., USA), as a panel presentation (as “Black Political Theory and Racial Justice”) at the Joyce Mitchell Cook Conference, sponsored by the Dept. of Philosophy, Yale University, Dec. 4-5, 2015 (New Haven, USA), as a lecture co-sponsored by the Dept. of Philosophy and the Institute for the History of Philosophy, Emory University, Jan. 21, 2016 (Atlanta, USA), as a talk at Emerson College, Feb. 4, 2016 (Boston, USA), as a presentation to the Race and Ethnicity Workshop, co-sponsored by the Office of Diversity and the Institute for Research in Race and Public Policy, University of Illinois at Chicago, March 11, 2016 (Chicago, USA), as the keynote address of the “Ethics Madness” conference, co-sponsored by the Ethics and Social Justice Center, Bellarmine University, and the Kentucky Philosophical Association, at Bellarmine University, April 16, 2016 (Louisville, USA), as the annual E. Victor Wolfenstein Memorial Lecture, sponsored by the Dept. of Political Science, UCLA, May 5, 2016 (Los Angeles, USA), as the annual Sellars Lecture, sponsored by the Dept. of Philosophy, Bucknell University, Sept. 29, 2016 (Lewisburg, USA), as the annual Sullivan Lecture, sponsored by the Dept. of Philosophy, Fordham University, Oct. 4, 2016 (New York, USA), as the inaugural Gary Matthews Memorial Lecture, sponsored by the Dept. of Philosophy, University of Massachusetts Amherst, Nov. 3, 2016 (Amherst, USA), at the annual Austin J. Fagothey conference, “Race and Philosophy,” co-sponsored by the Dept. of Philosophy, the Dept. of Ethnic Studies, and the Office for Diversity and Inclusion, Santa Clara University, Jan. 28, 2017 (Santa Clara, USA), as a lecture at the conclusion of the Philosophy Department Workshop, “Liberalism, Race, and Ideology: Reflecting on the Work of Charles Mills,” co-sponsored by the Dept. of Philosophy and the Applied Ethics Center, University of Massachusetts Boston, March 23, 2017 (Boston, USA), as a talk at the “Race, Recognition, and Respect” conference, co-sponsored by the Dept. of Philosophy, the Center for Africana Studies, and the Racism, Immigration and Citizenship Program, Johns Hopkins University, April 7-8, 2017 (Baltimore, USA), as a lecture in the “Ethics, Religion, and Society” series, Xavier University, April 11, 2017 (Cincinnati, USA), as a talk in the Philosophy Speaker Series of John Jay College, April 25, 2017 (New York, USA), as the Dept. of Philosophy Endowed Lecture, co-sponsored by the Philosophy Club and the Global African Studies Program, Seattle University, May 17, 2017 (Seattle, USA), as the annual Hall Lecture, sponsored by the Dept. of Philosophy, University of Iowa, Sept. 7, 2017 (Iowa City, USA), as the keynote address at the “Public Issues and Public Reason” graduate student conference, sponsored by the Dept. of Ethics and Public Affairs (EPAF),

Carleton University, Nov. 9-10, 2017 (Ottawa, CANADA), as the Cedric Evans Memorial Lecture, co-sponsored by the Depts. of Philosophy and Sociology, the Women's and Gender Studies Program, the Convocations Committee, and the Evans Memorial Lecture Fund, University of Nebraska, Jan. 18, 2018 (Lincoln, USA), as the Katz Distinguished Lecture in the Humanities, part of the "Capitalism and Comparative Racialization" 2017-18 lecture series, funded by the Andrew W. Mellon Foundation, sponsored by the Washington Institute for the Study of Inequality & Race (WISIR), the Harry Bridges Center for Labor Studies, and the Simpson Center for the Humanities, University of Washington, May 16, 2018 (Seattle, USA), as the annual Seymour Riklin Memorial Lecture, sponsored by the Dept. of Philosophy, Wayne State University, Sept. 26, 2019 (Detroit, USA), and as a lecture in the Feminist Lecture Series co-sponsored by CRE (Centre de recherche en éthique) and GRIPP (Group de recherche interuniversitaire en philosophie politique), based in a consortium of McGill University, Concordia University, Université de Montréal, and Université de Québec à Montréal, at Université de Montréal, Oct. 4, 2019 (Montreal, CANADA).

105. "Color-Blind Racism," at the Manning Marable Memorial Conference, "Reinvigorating Social Theory, Redefining Political Struggle," co-sponsored by the Institute for Research in African-American Studies, the Center for Contemporary Black History, the Dept. of History, the Dept. of Political Science, and the Heyman Center for Humanities, Columbia University, April 26-29, 2012 (New York, USA).
106. "*Contract and Domination: Talking about Race, Gender, and Power*," keynote dialogue with Carole Pateman for the Annual Research Symposium, Taft Research Center, University of Cincinnati, May 16-17, 2012 (Cincinnati, USA).
107. "Response to Papers," my reply to the five papers given at the one-day conference "Is There Still a Racial Contract? A *Metaphilosophy* Symposium on Charles W. Mills, *The Racial Contract: 15 Years Since Its Publication*," co-sponsored by *Metaphilosophy*, and the Dept. of Philosophy, Africana Studies, and the Humanities Institute, SUNY Stony Brook, Sept. 14, 2012 (Stony Brook, USA).
108. "Critical Race Theory and *The Racial Contract*," as the keynote address (via video conference hookup at Northwestern University) at the "Critical Thinking about Race and Racism in the UK" conference, University of Winchester, Nov. 10, 2012 (Winchester, UNITED KINGDOM).
109. "Racial Rights and Wrongs," on an Author Meets Critics panel on Derrick Darby's *Rights, Race, and Recognition*, at the American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2012 (Atlanta, USA).
110. "Ten Challenges to Feminist Liberalism—And How to Meet Them," on an Author Meets Critics panel sponsored by the Society for Applied Philosophy on Ruth Abbey's *The Return of Feminist Liberalism*, at the American Philosophical Association Pacific Division annual meeting, March 27-30, 2013 (San Francisco, USA), and on a roundtable on Ruth Abbey's *The Return of Feminist Liberalism*, at the Midwest Political Science Association annual meeting, April 11-14, 2013 (Chicago, USA).
111. "Notes from the Resistance," on an Author Meets Critics panel on Sally Haslanger's *Resisting Reality: Social Construction and Social Critique*, at the American Philosophical Association Pacific Division annual meeting, March 27-30, 2013 (San Francisco, USA).

112. “Achieving Racial Emancipation: Ten Widespread Illusions,” at a symposium on “Emancipation at 150,” sponsored by the Clough Center for the Study of Constitutional Democracy, Boston College, April 23, 2013 (Boston, USA).
113. “Kant and Race, Redux,” at a conference on “Race and the Enlightenment,” sponsored by the Dept. of Philosophy, Union College, May 14-15, 2013 (Schenectady, USA).
114. “The Politics of Knowledge,” at a symposium on José Medina’s *The Epistemology of Resistance*, 8th Nomos Meeting, organized by the Nomos Network for Applied Philosophy, Universidad Autónoma de Madrid, June 3-4, 2013 (Madrid, SPAIN).
115. “Revisiting the ‘Racial Contract’: Reply to Critics,” on a panel on “Revisiting the ‘Racial Contract,’” at the annual meeting of the American Political Science Association, Aug. 29-Sept. 1, 2013 (Chicago, USA), and at the annual convention of the Modern Language Association, Jan. 8-11, 2015 (Vancouver, CANADA).
116. “Blacker than Thou: Competing Conceptions of Black Radicalism,” at the conference “Black Radical Thought, Pedagogy and Praxis: A Conference in Honor of Professor Rupert Lewis,” University of the West Indies, Oct. 10-12, 2013 (Mona, Kingston, JAMAICA).
117. “Wise Otherknowing,” on an Author Meets Critics panel on Alexis Shotwell’s *Knowing Otherwise: Race, Gender, and Implicit Understanding*, at the annual meeting of the Society for Phenomenology and Existential Philosophy, Oct. 24-26, 2013 (Eugene, USA).
118. “Critical Philosophy of Race: The Challenge of Intersectionality,” as a public lecture for the “Critical Philosophies of Race” workshop, co-sponsored by the Rock Ethics Institute, Pennsylvania State University and the Wits Centre for Diversity Studies, University of the Witwatersrand, at the University of the Witwatersrand, Jan. 13-14, 2014 (Johannesburg, SOUTH AFRICA), as the inaugural lecture in the Sarah Hoagland Endowed Lecture Series, co-sponsored by the Dept. of Philosophy, the African and African American Studies program, the Latino and Latin American Studies Program, the Women and Gender Studies Program, and the College of Arts and Sciences, Northeastern Illinois University, Feb. 19, 2014 (Chicago, USA), and as the keynote address at the annual conference of the Society for Women’s Advancement in Philosophy (SWAP), sponsored by the Dept. of Philosophy, Florida State University, March 27, 2015 (Tallahassee, USA).
119. “Racial Equality,” as one of the keynote addresses for the “Social Equality” conference at the University of Cape Town, sponsored by the Dept. of Philosophy, Aug. 15-17, 2014 (Cape Town, SOUTH AFRICA), as a seminar sponsored by the Dept. of Education, University of the Western Cape, Aug. 19, 2014 (Cape Town, SOUTH AFRICA), as a colloquium presentation at the Philosophy Dept., CUNY Graduate Center, March 18, 2015 (New York, USA), as a talk in the Titus-Hepp Lecture Series, co-sponsored by the Dept. of Philosophy and the Black Studies Program, Denison University, April 17, 2015 (Granville, USA), as a talk in the 2015-16 Mershon Center for International Security Studies lecture series, co-sponsored by the Political Theory Workshop, the Dept. of Philosophy, and the Dept. of African American and African Studies, Ohio State University, Sept. 10, 2015 (Columbus, USA), as a colloquium

presentation to the Dept. of Philosophy, Yale University, Sept. 17, 2015 (New Haven, USA), as the Claire Miller Lecture at the 49th annual Chapel Hill Colloquium in Philosophy, University of North Carolina at Chapel Hill, Oct. 2-4, 2015 (Chapel Hill, USA), as part of the seminar series of the Centre for Ethics, University of Toronto, Jan. 15, 2016 (Toronto, CANADA), as a presentation to the Law and Philosophy Workshop, University of Chicago, March 28, 2016 (Chicago, USA), as a colloquium presentation to the Dept. of Philosophy, University of Texas at Austin, April 15, 2016 (Austin, USA), as a presentation to the “Up the Street Series” Political Theory Workshop sponsored by the Dept. of Political Science, Northwestern University, April 22, 2016 (Evanston, USA), as a colloquium presentation to the Dept. of Philosophy, UCLA, May 6, 2016 (Los Angeles, USA), as a presentation to the “Workshop on Race and Racism: Exploring Racial Injustice,” sponsored by the Dept. of Philosophy, Howard University, Stonehill College, and the American Philosophical Association, June 4, 2016 (Hyde Park, USA), as a faculty colloquium presentation to the Dept. of Philosophy, Bucknell University, Sept. 30, 2016 (Lewisburg, USA), as a colloquium presentation to the Dept. of Philosophy, University of Massachusetts Amherst, Nov. 4, 2016 (Amherst, USA), as a presentation to the Kadish Workshop in Law, Philosophy, and Political Theory, sponsored by the School of Law, University of California, Berkeley, March 17, 2017 (Berkeley, USA), as a presentation to the Rutgers Value Theory Reading Group, Dept. of Philosophy, Rutgers University, April 21, 2017 (New Brunswick, USA), and as a presentation to the “Which (In-)Equality Matters?” workshop, co-sponsored by JUSTITIA AMPLIFICATA and the Center for Law and Philosophy at the New York University School of Law, April 27-28, 2018 (New York, USA).

120. “Reply to My Critics,” on a “Scholar Session: Charles Mills” panel at the annual meeting of the Society for Phenomenology and Existential Philosophy, hosted by Loyola University New Orleans and Tulane University, Oct. 23-25, 2014 (New Orleans, USA).
121. “Black Radical Liberalism (And Why It Isn’t an Oxymoron),” on a panel on “African-American Political Theory,” at the American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2014 (Philadelphia, USA), as the Kneller Lecture at the annual meeting of the Philosophy of Education Society, March 12-16, 2015 (Memphis, USA), as a lecture at the conference “Race in 21st Century America: Race and Democracy,” sponsored by James Madison College, Michigan State University, April 14-15, 2015 (East Lansing, USA), and as the CERS public lecture in celebration of the United Nations International Decade for People of African Descent, sponsored by the Centre for Ethnicity and Racism Studies, School of Sociology and Social Policy, Leeds University, May 21, 2015 (Leeds, UNITED KINGDOM).
122. “Education for a Non-Racial Future: Some Comments on Lawrence Blum,” on an Author Meets Critics session arranged by the APA Committee on Inclusiveness in the Profession on Lawrence Blum’s *High Schools, Race, and America’s Future*, at the American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2014 (Philadelphia, USA).
123. “Black Radical Kantianism” (partially overlapping with #121), at the annual Hannah Arendt-Reiner Schürmann Symposium in Political Philosophy: Philosophy and Race, sponsored by the New School for Social Research, Feb. 5-6, 2015 (New York, USA), as the Henry Allison Chair Memorial Lecture, Dept. of Philosophy, University of California, San Diego, May 8, 2015 (La Jolla, USA), as a talk in the *Res Philosophica* lecture series, sponsored by the Dept. of Philosophy, Saint Louis University, Feb. 19,

2016 (St. Louis, USA), on a panel at the American Philosophical Association Central Division annual meeting, March 1-4, 2017 (Kansas City, USA), as the opening talk at “Ignorance and (Non-)Ideal Theory: A One-Day Workshop with Charles Mills,” Humboldt University, Sept. 28, 2017 (Berlin, GERMANY), as the second of two public lectures for the annual Eunice Belgium Memorial Lecture series, co-sponsored by the Eunice Belgium Fund and the Dept. of Philosophy, St. Olaf College, April 12-13, 2018 (Northfield, USA), as a colloquium lecture sponsored by the Simpson Center, University of Washington, May 17, 2018 (Seattle, USA), as a talk on a panel on “The A Priori in Feminism and Race” at the American Philosophical Association Eastern Division annual meeting, Jan. 7-10, 2019 (New York, USA), as a seminar presentation for the series “Histoire sociale des populations noires en France,” co-sponsored by Archives Nationales and Université Paris 8, Jan. 16, 2019 (Saint-Denis, FRANCE), as a seminar presentation for the series “Crisis and Critique,” School of Social Science, Institute for Advanced Study, April 9, 2019 (Princeton, USA), as the second of the 35th annual Hanna Lectures, under the theme “Saving Liberalism from Itself,” sponsored by the Dept. of Philosophy, Hamline University, April 30-May 1, 2019 (St. Paul, USA), and as a presentation to the New York German Idealism Workshop, Columbia University, Sept. 20, 2019 (New York, USA).

124. “Unwriting and Unwhitening the World,” on a panel on “Race and Racism in International Relations,” at the International Studies Association annual convention, Feb. 18-21, 2015 (New Orleans, USA).
125. Comments and other contributions to a workshop on Andrew Valls’s manuscript, *Rethinking Racial Justice*, sponsored by the Jean Beer Blumenfeld Center for Ethics, Georgia State University, May 14-15, 2015 (Atlanta, USA).
126. “White Lies/Black Humor,” at the “Race and Aesthetics” Connections Conference sponsored by the British Society of Aesthetics, Leeds Art Gallery, May 19-20, 2015 (Leeds, UNITED KINGDOM).
127. “Black Liberation from White ‘Liberty’: Some Comments on Neil Roberts’ *Freedom as Marronage*,” on a roundtable at the annual meeting of the American Political Science Association, Sept. 3-6, 2015 (San Francisco, USA).
128. “Rethinking Propaganda and Ideology: Some Comments on Jason Stanley’s *How Propaganda Works*,” on an Author Meets Critics panel at the annual meeting of the American Political Science Association, Sept. 3-6, 2015 (San Francisco, USA).
129. “Robert Bernasconi’s Work on Race,” on a Scholar Session panel on Robert Bernasconi, at the annual meeting of the Society for Phenomenology and Existential Philosophy, Oct. 8-10, 2015 (Atlanta, USA).
130. “Breaking the Racial Contract,” at the Reproduction of Race and Racial Ideologies Workshop, fall theme: Perspectives on Race and Capitalism, sponsored by the Center for the Study of Race, Politics, and Culture, University of Chicago, Oct. 22, 2015 (Chicago, USA).
131. “Racial Non-Diversity in Philosophy,” on a panel on “Academic Philosophy and the Question of Diversity: Perspectives on a Strange Uniformity,” co-sponsored by Under-

- Represented Philosophy and the Centre for Ethics, University of Toronto, Jan. 15, 2016 (Toronto, CANADA).
132. “Ideology and Epistemic Injustice,” at “Ideology: A Philosophical Conference,” hosted by the Dept. of Philosophy and the Whitney Humanities Center, Yale University, Jan. 29-30, 2016 (New Haven, USA).
 133. “The Red and the Black,” John Dewey Lecture, at the American Philosophical Association Central Division annual meeting, March 2-5, 2016 (Chicago, USA).
 134. “Corrective Global Racial Justice,” as a presentation at the workshop, “Empire, Race and Global Justice,” Cambridge University, April 1-2, 2016 (Cambridge, UNITED KINGDOM).
 135. “Deracializing ‘Utopia,’ Exposing ‘Whitopia,’” as a presentation at the conference on the 500th anniversary of Thomas More’s *Utopia*, “Utopia: History, Theory and the Future,” Oxford University, May 27-28, 2016 (Oxford, UNITED KINGDOM).
 136. “Defending the Castle of Our Skin: George Lamming’s Anti-Colonialism and Anti-Racism,” as the sixth annual George Lamming Distinguished Lecture, sponsored by the Errol Barrow Centre for Creative Imagination, University of the West Indies, Cave Hill campus, June 30, 2016 (Bridgetown, BARBADOS).
 137. “Rawlsianism and Historical Injustice,” as a presentation at the conference “Addressing the History of Slavery: The Case of Christopher Codrington,” Oxford University, Oct. 8, 2016 (Oxford, UNITED KINGDOM).
 138. “Race as a Political Concept,” as a presentation at the conference “Political Concepts: The Balibar Edition,” co-sponsored by the Herbert H. Goldberger Lectureship and the Cogut Center for the Humanities, Brown University, Dec. 2-3, 2016 (Providence, USA).
 139. “Rawls and Racial Justice,” as the plenary lecture at the annual meeting of the Philosophical Society of Southern Africa, Rhodes University, Jan. 16-18, 2017 (Grahamstown, SOUTH AFRICA).
 140. “Philosophy, Personhood, and Black Lives Matter,” on a panel with Linda Martín Alcoff, “Philosophy in the Age of Black Lives Matter,” sponsored by the New York Society for Women in Philosophy (NYSWIP), CUNY Graduate Center, April 2, 2017 (New York, USA).
 141. “Dismantling Ghettos Both Residential and Philosophical,” on an Author Meets Critics panel on Tommie Shelby’s *Dark Ghettos: Injustice, Dissent, and Reform*, at the American Philosophical Association Pacific Division annual meeting, April 12-15, 2017 (Seattle, USA).
 142. “‘I AM A MAN’ and ‘I am not your Negro’: Negotiating Black Masculinity under White Supremacy,” as a presentation at the 10th Annual DCC Conference, “Citizenship on the Edge: Sex, Gender, Race,” sponsored by the Penn Program on Democracy, Citizenship, and Constitutionalism, University of Pennsylvania, May 5, 2017 (Philadelphia, USA).

143. “Righting Whiteness: Some Comments on Linda Martín Alcoff’s *The Future of Whiteness*,” on a roundtable on the book at the annual conference of the Caribbean Philosophical Association, Borough of Manhattan Community College, CUNY, June 22-24, 2017 (New York, USA).
144. “Two Americas: Some Comments on Juliet Hooker’s *Theorizing Race in the Americas*,” on an Author Meets Critics panel on the book at the annual meeting of the American Political Science Association, Aug. 31-Sept. 3, 2017 (San Francisco, USA).
145. “Racial Justice” [different from #31 and #77], as a colloquium presentation to the Dept. of Philosophy, University of Iowa, Sept. 8, 2017 (Iowa City, USA), as a colloquium presentation to the Dept. of Philosophy, Indiana University, Sept. 15, 2017 (Bloomington, USA), as a presentation to the Political Theory Workshop, Dept. of Political Science, Duke University, Nov. 16, 2017 (Durham, USA), as one of the keynote addresses at the annual Western Michigan University Graduate Student Philosophy Conference, co-sponsored by the Dept. of Philosophy, the Center for the Study of Ethics in Society, Visiting Scholars and Artists Program, and the Graduate Student Association, Western Michigan University, Dec. 7-9, 2017 (Kalamazoo, USA), as a colloquium presentation to the Dept. of Philosophy, University of Nebraska, Jan. 19, 2018 (Lincoln, USA), as a talk co-sponsored by the Dept. of Philosophy, the Swarthmore Philosophy Club, and the Black Cultural Center, Swarthmore College, March 20, 2018 (Swarthmore, USA), as the first of two public lectures for the annual Eunice Belgum Memorial Lecture series, co-sponsored by the Eunice Belgum Fund and the Dept. of Philosophy, St. Olaf College, April 12-13, 2018 (Northfield, USA), as a seminar presentation to the Center for Ethics and Public Affairs, Murphy Institute, Tulane University, April 20, 2018 (New Orleans, USA), as the Diversity Lecture, sponsored by the Dept. of Philosophy, Brown University, April 27, 2018 (Providence, USA), on a “Symposium: Racial Justice” (with Katrin Flikschuh) at the annual joint session of the Aristotelian Society and the Mind Association, University of Oxford, July 6-8, 2018 (Oxford, UNITED KINGDOM), as a talk sponsored by the Center for Political Engagement, Davidson College, Nov. 13, 2018 (Davidson, USA), as a talk on an APA Committee Session, “Current Issues in Black Life,” at the American Philosophical Association Eastern Division annual meeting, Jan. 7-10, 2019 (New York, USA), as the opening keynote address of the “Critical Race Theory” international conference, co-sponsored by ISJPS (Institut des Sciences Juridique & Philosophique de la Sorbonne), NoSoPhi (Normes, Sociétés, Philosophies), and Université Paris 1 Panthéon Sorbonne, Jan. 17-18, 2019 (Paris, FRANCE), as a presentation at the “Is Racial Equity Possible? Race and Racism in 2019” 9th Annual Human Rights conference, co-sponsored by the Center for Human Rights and Peace Studies, and the Depts. of Philosophy, Africana Studies, and Anthropology, CUNY Lehman College, March 13, 2019 (New York, USA), as the 4th Annual Social Justice Lecture, sponsored by the Dept. of Philosophy, Wesleyan University, April 2, 2019 (Middletown, USA), as the 6th Leonard Ethics and Politics Lecture, sponsored by the Dept. of Philosophy, University of Nevada, Reno, April 4, 2019 (Reno, USA), as a presentation at “Social Visibility: An Interdisciplinary Workshop on Critique and Social Justice,” sponsored by the Dept. of Philosophy, Vanderbilt University, April 12-13, 2019 (Nashville, USA), as a seminar presentation to the Dept. of Philosophy, University of Miami, April 26, 2019 (Coral Gables, USA), as the first of the 35th annual Hanna Lectures, under the theme “Saving Liberalism from Itself,” sponsored by the Dept. of Philosophy, Hamline University, April 30-May 1, 2019 (St. Paul, USA), as a presentation at the “Partisan Universalism” conference, co-sponsored by the Graduate Programme in Social and Political Thought, the Dept. of Social Science, the

Dept. of Sociology, the Dept. of Humanities, the Faculty of Graduate Studies, and Founders College, York University, Oct. 2-4, 2019 (Toronto, CANADA), as a talk at “A Night of Philosophy,” organized by The New School for Social Research, Oct. 5-6, 2019 (New York, USA), as a talk sponsored by the Dept. of Philosophy, Howard University, Oct. 22, 2019 (Washington, D.C., USA), and as a colloquium presentation to the Dept. of Philosophy, New School for Social Research, Sept. 17, 2020 (New York, USA) (ZOOM EVENT).

146. “Race-Norming,” on a panel on “Nature and Norm in Political Philosophy,” at the 24th congress of the German Philosophical Society, “Norm und Natur,” Humboldt University, Sept. 24-27, 2017 (Berlin, GERMANY).
147. “Post-Colonialism, Epistemology, and Race,” on a panel on “Racism and Post-Colonialism: Epistemological Reverberations,” at the conference “Descolonizando as Relações Internacionais: O Pós-colonialismo e seus Fragmentos,” sponsored by the Pontifícia Universidade Católica do Rio de Janeiro (PUC-Rio), Oct. 9-11, 2017 (Rio de Janeiro, BRAZIL).
148. “Christianity and Racism,” as the annual Richard J. Burke Lecture in Philosophy, Religion and Society, sponsored by the College of Arts and Sciences, Oakland University, Nov. 2, 2017 (Rochester, USA).
149. “Through a Glass, Whately: Ideal Theory as Epistemic Injustice,” as the Presidential Address at the American Philosophical Association Central Division annual meeting, Feb. 21-24, 2018 (Chicago, USA), as the annual Diversity Lecture (under the title “Rawls’s Unrealistic Whitoopia”), Dept. of Philosophy, New York University, Sept. 28, 2018 (New York, USA), and as one of two keynote addresses at the annual Philosophy Born of Struggle conference, “Answering the Call: Philosophies Born of Struggle in the 21st Century,” co-sponsored by the Philosophy Department and the Chauncey Truax Fund for Philosophy, Hamilton College, Nov. 2-3, 2018 (Clinton, USA).
150. “Racial Emancipation,” on the second plenary session, “Emancipatory Knowledge,” at the international conference, “Emanzipation/Emancipation,” co-sponsored by Humboldt University Berlin, Technical University Berlin, Medico International, and HKW (Haus der Kulturen der Welt), May 25-27, 2018 (Berlin, GERMANY).
151. “Racial Time,” as the opening keynote address, at the conference “The Social Life of Time: Power, Discrimination and Transformation,” The First Temporal Belongings International Conference, co-sponsored by the Waiting Times project, the University of Edinburgh Dept. of Politics and International Relations, the Edinburgh College of Art, Birkbeck University of London, the University of Exeter, and the Wellcome Trust, University of Edinburgh, June 5-7, 2018 (Edinburgh, Scotland, UNITED KINGDOM).
152. “Blackening ‘Blackened-Up’ White Liberalism,” at the conference “Seeing Beyond the Veil: Race-ing Key Concepts in Political Theory,” co-sponsored by the Dept. of Political Science, the Center for the Study of Race and Ethnicity in America, and the Pembroke Center for Teaching and Research on Women, Brown University, Nov. 8-9, 2018 (Providence, USA).

153. “Doing Injustice to ‘Justice’: Elite Prejudice in Philosophy,” on an invited symposium, “Prejudice in Philosophy,” at the American Philosophical Association Central Division annual meeting, Feb. 20-23, 2019 (Denver, USA).
154. “Whiteness,” at the “Terms of Engagement” public workshop, co-sponsored by the CUNY Graduate Center Africana Studies, Anthropology, Philosophy, Political Science, and Women’s and Gender Studies Programs, the Advanced Research Collaborative (ARC), the Center for the Humanities, and the Office of the Provost, with the support of the Centre National de la Recherche Scientifique in Paris, CUNY Graduate Center, April 11, 2019 (New York, USA).
155. “Some Comments on Andrew Valls’s *Rethinking Racial Justice*,” on a book symposium on Valls’s book sponsored by the APA Committee on the Status of Black Philosophers, at the American Philosophical Association Pacific Division annual meeting, April 17-20, 2019 (Vancouver, CANADA).
156. Comments and other contributions to a manuscript workshop on Mathias Risse’s *On Justice: Philosophy, History, Foundations*, organized by the Edmond J. Safra Center for Ethics, Harvard University, May 10, 2019 (Cambridge, USA).
157. “Spooking the Canon: Some Comments on Michael Hanchard’s *The Spectre of Race*,” on an Author Meets Critics panel on Hanchard’s book at the American Political Science Association annual meeting, Aug. 29-Sept. 1, 2019 (Washington, D.C., USA).
158. “Doing Injustice to ‘Justice’: How Rawls Went Wrong” [different from #153], as a colloquium presentation to the Dept. of Philosophy, sponsored by Minorities and Philosophy, Harvard University, Nov. 1, 2019 (Cambridge, USA), as the annual Hugo Adam Bedau Memorial Lecture, sponsored by the Dept. of Philosophy, Tufts University, Feb. 28, 2020 (Medford, USA), and as the 40th annual Henri J. Renard, S.J., Endowed Lecture in Philosophy, co-sponsored by the Creighton College of Arts & Sciences, and the Kingfisher Institute for the Liberal Arts and Professions, Creighton University, March 5, 2020 (Omaha, USA).
159. “The White Leviathan: Statement and Replies,” as the opening presentation, and replies to commentators, at the discussion forum on my manuscript “The White Leviathan: Nonwhite Bodies in the White Body Politic,” in the annual series sponsored by Critical Theory in Critical Times, funded by the Centre for Global Culture and Communication, the Depts. of Philosophy, African American Studies, Political Science, and the Critical Theory Cluster, Northwestern University, Nov. 8, 2019 (Evanston, USA).
160. “Theorizing Racial Justice,” as the 2020 Tanner Lecture on Human Values, sponsored by the Dept. of Philosophy, University of Michigan, Feb. 12, 2020 (Ann Arbor, USA), and as a presentation to the Political Theory Workshop, Dept. of Political Science, The Graduate Center, CUNY, Sept. 25, 2020 (New York, USA) (ZOOM EVENT).
161. Reply to three commentators (Samuel Freeman, Michele Moody-Adams, and Nikhil Pal Singh), in a symposium on my Tanner Lecture, sponsored by the Dept. of Philosophy, University of Michigan, Feb. 13, 2020 (Ann Arbor, USA).
162. (ZOOM EVENT) “Breaching Cosmopolitan Theory’s Global Color Line: Some Comments on Inés Valdez’s *Transnational Cosmopolitanism: Kant, Du Bois, and Justice*

as a Political Craft,” on an Author Meets Critics panel on Valdez’s book at the American Political Science Association annual meeting, Sept. 9-13, 2020.

163. (ZOOM EVENT) “What Remains? Liberalism and Racial Justice,” in the webinar series “The Fierce Urgency of Now,” sponsored by the Carr Center for Human Rights Policy, John F. Kennedy School of Government, Harvard University, Sept. 10, 2020 (Cambridge, USA).
164. (ZOOM EVENT) “What is White Supremacy?,” as a talk co-sponsored by the Philosophy Forum and the Black Culture and Arts Forum, Dept. of English and Philosophy, United States Military Academy West Point, Oct. 6, 2020 (West Point, USA).
165. (ZOOM EVENT) “Liberalism and Race” webinar, Virtual Athenaeum, co-sponsored by the Dept. of Philosophy and Africana Studies, Claremont McKenna College, Nov. 10, 2020 (Claremont, USA).

TOTAL: 465

DISCUSSANT:

1. Discussant on a panel on “Race, Class and Gender Studies and the Future of the Caribbean,” at the annual conference of the Caribbean Studies Association, May 25-27, 1988 (Point-à-Pitre, GUADELOUPE).
2. Comments on John Pittman’s “MacIntyre on Tradition,” on a panel organized by the APA Committee on Blacks in Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1990 (Boston, USA).
3. Comments on Mel Leiman’s “Theories of Racism,” on a panel at the Midwest Radical Scholars and Activists Conference, Loyola University, Oct. 14-17, 1994 (Chicago, USA).
4. One of seven panel members commenting on presentations on a panel on “Utilitarianism and Libertarianism,” sponsored by the North American Society for Social Philosophy, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 1997 (Philadelphia, USA).
5. Comments on Troy Duster’s “Emerging Social and Political Issues with Population-Specific DNA Databases,” at a conference on “Race and the New Genomics: A Multidisciplinary Symposium on Science and Society’s Impact on Racialized Identities,” sponsored by the Center on Biocultures, University of Illinois at Chicago, Nov 17-18, 2003 (Chicago, USA).
6. Comments on Shannon Sullivan’s “Laplanche and the Formation of the Raced Unconscious: Toward a Psychoanalytically Informed Critical Race Theory,” on a colloquium on psychoanalytic theory, American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2003 (Washington, D.C., USA).
7. Comments on Emmanuel Eze’s “The Language of History,” on a panel on “Actors and History,” at a conference on “Colonialism and its Legacies,” sponsored by the Conference for the Study of Political Thought, and the Social Science Division and the

Dept. of Political Science, University of Chicago, University of Chicago Gleacher Center, April 23-25, 2004 (Chicago, USA).

8. One of four panel members on the closing roundtable discussion, "Race and Ethnicity in the 21st Century," of the annual MELUS (Society for the Study of Multi-Ethnic Literatures of the United States) conference, "Urban Ethnicities," University of Illinois at Chicago, April 7-10, 2005 (Chicago, USA).
9. Comments on Paul Gombert's "Dilemmas of Rawlsian Opportunity," on a colloquium panel on "Rawlsian Liberalism and the Circumstances of Justice," American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2005 (New York, USA).
10. Discussant on a panel on "Contours of Black Political Thought (Panel II)," at the American Political Science Association annual meeting, Aug. 30-Sept. 2, 2007 (Chicago, USA).
11. "Social Constructionism Defended: Some Comments on Lewis Gordon's 'Race in the Existential Phenomenological Dialectics of Culture,'" on a panel sponsored by the North American Society for Social Philosophy, American Philosophical Association Central Division annual meeting, March 30-April 2, 2011 (Minneapolis, USA).
12. "Revising the Narrative: An Overview," on the wrap-up panel of a conference on "South Meets North: The Shaping of a New Narrative of the Civil Rights Movement," sponsored by the Weinberg College of Arts & Sciences Center for African American History, Northwestern University, May 5-6, 2011 (Evanston, USA).
13. Discussant on a panel on "Wars of Development, Wars of Heritage: The (Un)Making of a Colonial World," at the annual convention of the International Studies Association, March 26-29, 2014 (Toronto, CANADA).
14. "Critiquing Critical Theory," as discussant's comments (one of three) on Amy Allen's "Adorno, Foucault, and the End of Progress: Decolonizing Critical Theory," at the "Critical Theory in Critical Times" international conference, co-sponsored by the Dept. of Philosophy, the Alice Kaplan Institute for the Humanities, the Depts. of Communication Studies, Sociology, Religious Studies, and Political Science, the Equality, Development and Globalization Studies (EDGS) at the Buffett Center, the Edith Kreeger Wolf Endowment, and the Research Cluster "Normative Orders" at J.W. Goethe University of Frankfurt, Northwestern University, May 2-4, 2014 (Evanston, USA).
15. Discussant on a panel at the annual meeting of the Society for the Study of Social Problems, August 21-23, 2015 (Chicago, USA).
16. "Is Dewey Ineducable? Some Comments on Nassim Noroozi's 'Dewey and the Subaltern at the Crossroads,'" on a panel at the annual conference of the Caribbean Philosophical Association, Borough of Manhattan Community College, CUNY, June 22-24, 2017 (New York, USA).
17. Contributor on a panel on "Liberalism and Universal Norms," at the conference "The Many Faces of Liberalism," co-sponsored by The New School for Social Research, and the CUNY Graduate Center Advanced Research Collaborative (ARC), the Ph.D.

Programs in History, Political Science, Comparative Literature, and the Ralph Bunche Institute for International Studies, Oct. 2, 2018 (New York, USA).

CHAIR:

1. Chair of a symposium on “Moral Universalism and Ethnic Affirmation,” American Philosophical Association Central Division annual meeting, May 4-7, 1994 (Kansas City, USA).
2. Chair of a panel on “Black Political Thought” at the “Black Philosophy in the 21st Century” conference, sponsored by the Chancellor’s Committee on the Status of Blacks, University of Illinois at Chicago, March 8-10, 2001 (Chicago, USA).
3. Chair of the closing panel at the conference on “The Changing Terrain of Race and Ethnicity,” co-sponsored by the Institute for Research on Race and Public Policy and the Dept. of Sociology, University of Illinois at Chicago, Oct. 26-27, 2001 (Chicago, USA).
4. Chair of a panel on “Perspectives on Race,” American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2001 (Atlanta, USA).
5. Chair of a symposium on “Race, Reparations, and Restoration,” American Philosophical Association Eastern Division annual meeting, Dec. 27-30, 2002 (Philadelphia, USA).
6. Chair of a special session, “Injustice, Reparation, and Rectification,” sponsored by the APA Committee on Philosophy and Law, American Philosophical Association Central Division annual meeting, April 22-25, 2004 (Chicago, USA).
7. Chair of a special session, “Philosophical Perspectives on the ‘War on Terror’,” sponsored by the APA Committee on Blacks in Philosophy, American Philosophical Association Central Division annual meeting, April 18-21, 2007 (Chicago, USA).
8. Chair of a panel on “Caribbean Feminism,” Caribbean Philosophical Association annual meeting, University of the West Indies, Mona, June 27-30, 2007 (Kingston, JAMAICA).
9. Chair of an Author Meets Critics panel on Jonathan Wolff and Avner de-Shalit’s book, *Disadvantage*, American Philosophical Association Central Division annual meeting, April 16-19, 2008 (Chicago, USA).
10. Chair of a panel on “Identities, Multiculturalism, and Solidarity,” at the Left Forum 2011 conference, Pace University, March 18-20, 2011 (New York, USA).
11. Chair of an invited symposium on “Race and Education,” at the American Philosophical Association Central Division annual meeting, March 30-April 2, 2011 (Minneapolis, USA).
12. Chair of an invited symposium on “Stereotype Threat,” at the American Philosophical Association Central Division annual meeting, Feb. 15-18, 2012 (Chicago, USA).

13. Chair of a roundtable on Ruth Abbey's *The Return of Feminist Liberalism*, at the Midwest Political Science Association annual meeting, April 11-14, 2013 (Chicago, USA).
14. Chair of a panel on "Marx and Critical Race Theory," at the American Philosophical Association Central Division annual meeting, Feb. 26-March 1, 2014 (Chicago, USA).
15. Chair of a submitted symposium panel on "Kant's Racism," at the American Philosophical Association Central Division annual meeting, March 2-5, 2016 (Chicago, USA).
16. Chair of a panel on "Rethinking Rawlsian Liberalism: Feminism, Ecology, Colonialism," at the American Political Science Association annual meeting, Aug. 31-Sept. 3, 2017 (San Francisco, USA).
17. Chair of a panel on "Critical Philosophies of Race," at the annual meeting of the Society for Phenomenology and Existential Philosophy, Oct. 19-21, 2017 (Memphis, USA).
18. Chair of a panel on "Prison Reform and Social Science Methodology," at an interdisciplinary conference on "Racial Inequality," co-sponsored by the Philosophy Program and the Center for the Humanities, CUNY Graduate Center, March 9-10, 2018 (New York, USA).
19. Chair of a panel on "Hashtag Activism," at an interdisciplinary conference on "#Me Too and Epistemic Injustice," co-sponsored by the Advanced Research Collaborative (ARC), the Center for the Humanities, and the Philosophy Program, CUNY Graduate Center, together with Hunter College, Oct. 5-6, 2018 (New York, USA).
20. Chair of a panel on "Justice and Equality," at the American Philosophical Association Central Division annual meeting, Feb. 20-23, 2019 (Denver, USA).

CONFERENCE ORGANIZER:

1. Main academic organizer, as 2000-01 Co-Chair of the UIC Chancellor's Committee on the Status of Blacks, for a conference on "Black Philosophy in the 21st Century," sponsored by the CCSB, co-sponsored by the Dept. of Philosophy, the College of Liberal Arts and Sciences, and the Institute for the Humanities, University of Illinois at Chicago, March 8-10, 2001 (Chicago, USA).
2. Guest organizer, 7th annual meeting of the California Roundtable on Philosophy and Race, sponsored by the Dept. of Philosophy, co-sponsored by the Dept. of Political Science, the Alice Kaplan Institute for the Humanities, and the Weinberg College of Arts and Sciences, Northwestern University, Oct. 8-9, 2010 (Evanston, USA).
3. Co-organizer (with Linda Martín Alcoff) of an interdisciplinary conference on "Racial Inequality," co-sponsored by the Philosophy Program and the Center for the Humanities, CUNY Graduate Center, March 9-10, 2018 (New York, USA).
4. Co-organizer (with Linda Martín Alcoff) of an interdisciplinary conference on "#Me Too and Epistemic Injustice," co-sponsored by the Advanced Research Collaborative (ARC), the Center for the Humanities, and the Philosophy Program, CUNY Graduate Center, together with Hunter College, Oct. 5-6, 2018 (New York, USA).

5. Co-organizer (with Linda Martín Alcoff) of a conference on “Black Women Philosophers,” co-sponsored by the Advanced Research Collaborative (ARC), the Center for the Humanities, and the Philosophy Program, CUNY Graduate Center, together with the APA Committee on the Status of Black Philosophers and the New York Society for Women in Philosophy (NYSWIP), March 15-16, 2019 (New York, USA).

SERVICE:

UNIVERSITY OF OKLAHOMA (1987-90):

Undergraduate Studies Committee, 1987-89
Committee on Teaching, 1987-89
Philosophy Department Chair Search Committee, 1989-90

UNIVERSITY OF ILLINOIS AT CHICAGO (1990-2007):

Department

Honors Fellow, 1990-96
Executive Committee, 1991-93, 1997-99, 2002-04
Recruitment Committee, 1997-98
Promotion and Tenure Committee, 1995-Jan. 1998, 2001-03
Director of Graduate Students (in succession: 2nd, 3rd, 4th, 5th years), 1991-92, 1992-93, 1993-94, 1994-95
Graduate Advisory Committee, 1998-99
Department Secretary, 1995-Dec. 1996, Fall 1997-Spring 2003, Fall 2004-Spring 2007
Placement Officer, 1999-2007

University

Secretary for the College of Liberal Arts and Sciences, 1991-92
Search Committee, African History, Fall 1991
Search Committee, African-American History, Fall 1991
UIC Scholarship Association Committee, March 1994
Search Committee for a Head for the Department of African-American Studies, 1996-98
Campus Research Board/OVCR-AAH Executive Committee, 1997-2003
Institute for the Humanities, Executive Committee, 1997-2007
College of Liberal Arts and Sciences, Executive Committee, 1999-2001, Fall 2002, 2005-07
Chancellor’s Committee on the Status of Blacks, Executive Committee, 1999-2002
Co-Chair, Chancellor’s Committee on the Status of Blacks, 2000-02
Search Committee, Dean of the Graduate College, 2000-01
Review Committee, University Scholars’ Nominations, May 2001, April 2002, June 2003
Search Committee, African-American Senior Scholar, 2002-03
UIC Distinguished Professors Awards Review Committee, May 2006
Search Committee, Dean of the College of Liberal Arts and Sciences, 2006-07

NORTHWESTERN UNIVERSITY (2007-16)

Department

Graduate Admissions Committee, 2007-08, 2008-09, 2012-13, 2014-15
Department secretary, 2008-12, 2014-15
Undergraduate committee, 2009-10, 2012-13
Faculty representative, Inclusive Philosophy Community Committee, 2010-13
Ethics/Political Philosophy Search Committee, 2011-12
Placement Officer, 2013-14
Colloquium Committee, 2014-15
Graduate committee, 2015-16

University

Executive Committee, Alice Kaplan Institute for the Humanities, 2007-10
Committee on Appeals, 2007-16
Chair, Committee on Appeals, 2012-16
Editorial Board, Northwestern University Press, 2008-12
Ad Hoc Tenure Review Committee, 2007-08
Cultural Studies Search Committee, Dept. of African American Studies, Winter 2008
Ad Hoc Tenure Review Committee, 2009-10
Postdoctoral Fellowship Committee, Dept. of African American Studies, Winter 2010
Ad Hoc Tenure Review Committee, 2010-11
Faculty Senate, 2011-14
The Graduate School Administrative Board, 2011-13
WCAS Graduate Course Review Committee, 2011-13
Presidential Fellowships Selection Committee, Feb. 2013
WCAS Tenure Committee, Feb.-April 2013, Feb.-March 2014
African American Studies Committee for a promotion to Full Professor, Sept.-Oct. 2013
Ad Hoc Committee for a hiring with tenure, June 2014
African American Studies Committee for a promotion to Full Professor, Sept.-Oct. 2014

THE GRADUATE CENTER, CUNY (2016-)

Profession

APA Central Division Planning Committee, 1994 meetings
APA Central Division Nominating Committee, 2005-06
APA Central Division Planning Committee, 2011 meetings
Organizing Committee, first national conference of the Radical Philosophy Association
(Nov. 1994)
APA Committee on the Status of Blacks in the Profession, 1999-2002
APA Executive Committee, 2016-19
APA Central Division President, 2017-18
Executive Committee, Caribbean Philosophical Association, 2004-11
Editorial Board (past member), *Race, Gender and Philosophy Symposia* (online, hosted by MIT)
Editorial Board (past member), *The Philosophy Compass*
Associate Editorial Board, *Critical Philosophy of Race* (2013-)
Advisory Board, *Hypatia: A Journal of Feminist Philosophy* (2016-)
Editorial Board, *Journal of Political Philosophy* (2017-)

Editorial Board, *Southern Journal of Philosophy* (2017-)

Journal refereeing for: *Social and Economic Studies*; *Canadian Journal of Philosophy*; *Latino Studies*; *Ethics*; *The Journal of Ethics*; *Law, Culture and the Humanities*; *The Journal of Social Philosophy*; *Feminist Studies*; *The Journal of Political Philosophy*; *Ethnic and Racial Studies*; *Hypatia: A Journal of Feminist Philosophy*; *Contemporary Aesthetics*; *Radical Philosophy Review*; *The Philosophy Compass*; *The Review of Politics*; *The Review of International Studies*; *Law & Social Inquiry*; *Political Theory*; *APA Newsletter on Philosophy and the Black Experience*; *Citizenship Studies*; *Journal of Ethics and Social Philosophy*; *Latin American and Caribbean Ethnic Studies*; *Caribbean Quarterly*; *Du Bois Review: Social Science Research on Race*; *Journal of Transnational American Studies*; *Southern Journal of Philosophy*; *Eighteenth-Century Studies*; *Critical Philosophy of Race*; *American Political Thought*; *Journal of Applied Philosophy*; *The Journal of Politics*; *American Political Science Review*; *Æconomia – History/Methodology/Philosophy*; *Political Research Quarterly*; *Public Affairs Quarterly*; *Ethical Theory and Moral Practice*; *Feminist Philosophy Quarterly*; *Perspectives on Politics*

Publisher refereeing (book proposals and manuscripts) for: Cornell University Press, Oxford University Press, Harvard University Press, University of Chicago Press, Polity Press, Palgrave Macmillan, Pluto Press, Lexington Books, University Press of New England, University of the West Indies Press, Penn State University Press, McGraw-Hill, SUNY Press, Rowman & Littlefield, Princeton University Press, Ashgate Publishing, Routledge, Arawak Publications, University Press of Kentucky, University Press of Mississippi, University of Virginia Press, University of California Press, Wiley Blackwell, Duke University Press, Cambridge University Press, New York University Press, Northwestern University Press, MIT Press, University of Georgia Press

Reviewed (with Rosemarie Tong) the Miami University Philosophy Dept. (Ohio) in Nov. 2003

Reviewed (with Mitchell Aboulafia and Olufemi Taiwo) the SUNY Binghamton Philosophy Dept. in Jan. 2005

Reviewed (with Clinton Chisholm and Frederick OCHIENG-ODHIAMBO) the University of the West Indies Philosophy Unit, Mona (Kingston, Jamaica) campus, in Nov. 2011

Participated in the South African Transforming Philosophy Colloquium, Rhodes University (Grahamstown, South Africa), Jan. 19-20, 2017

Reviewed (with Eve M. Troutt Powell and Tejumola Olaniyan) the Africana Studies and Research Center (ASRC) at Cornell University, Feb. 2018

(PROMOTION & TENURE CASES: CONFIDENTIAL)